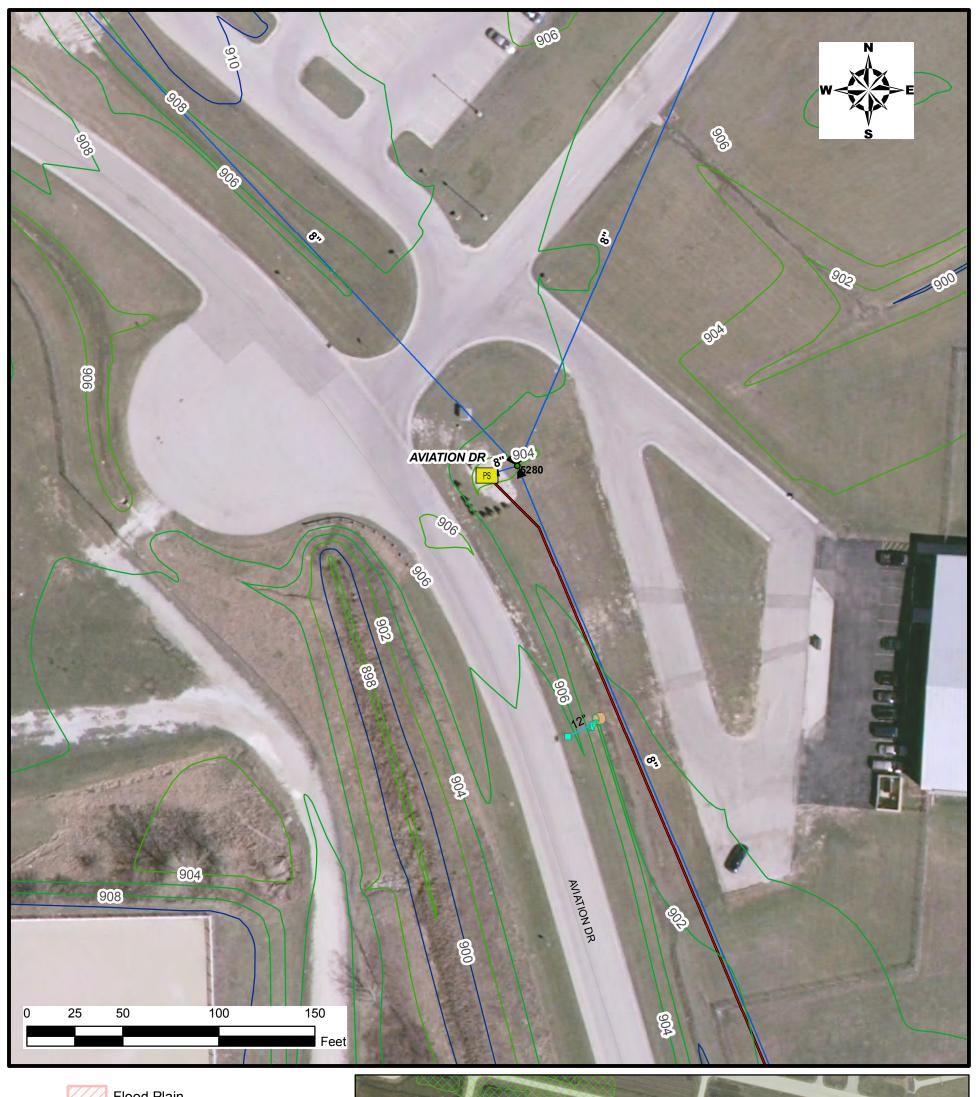
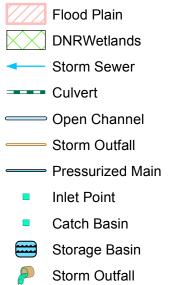
#### Appendix A

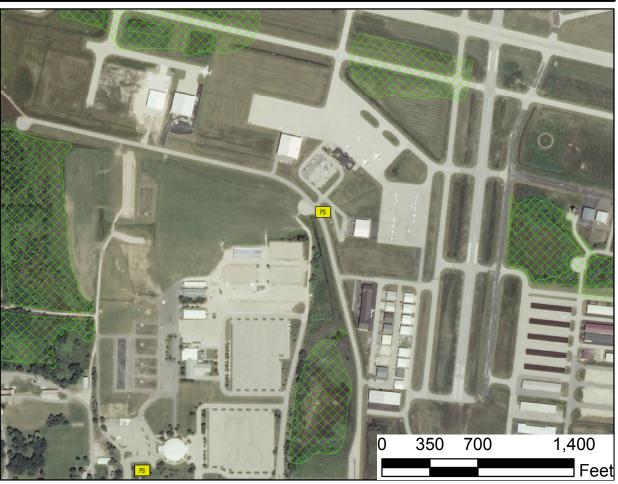
Pump Station Flood Protection





PS Public
PS Private

Figure 1
Existing Aviation Dr Pump Station
Waukesha, Wisconsin
May 18, 2009



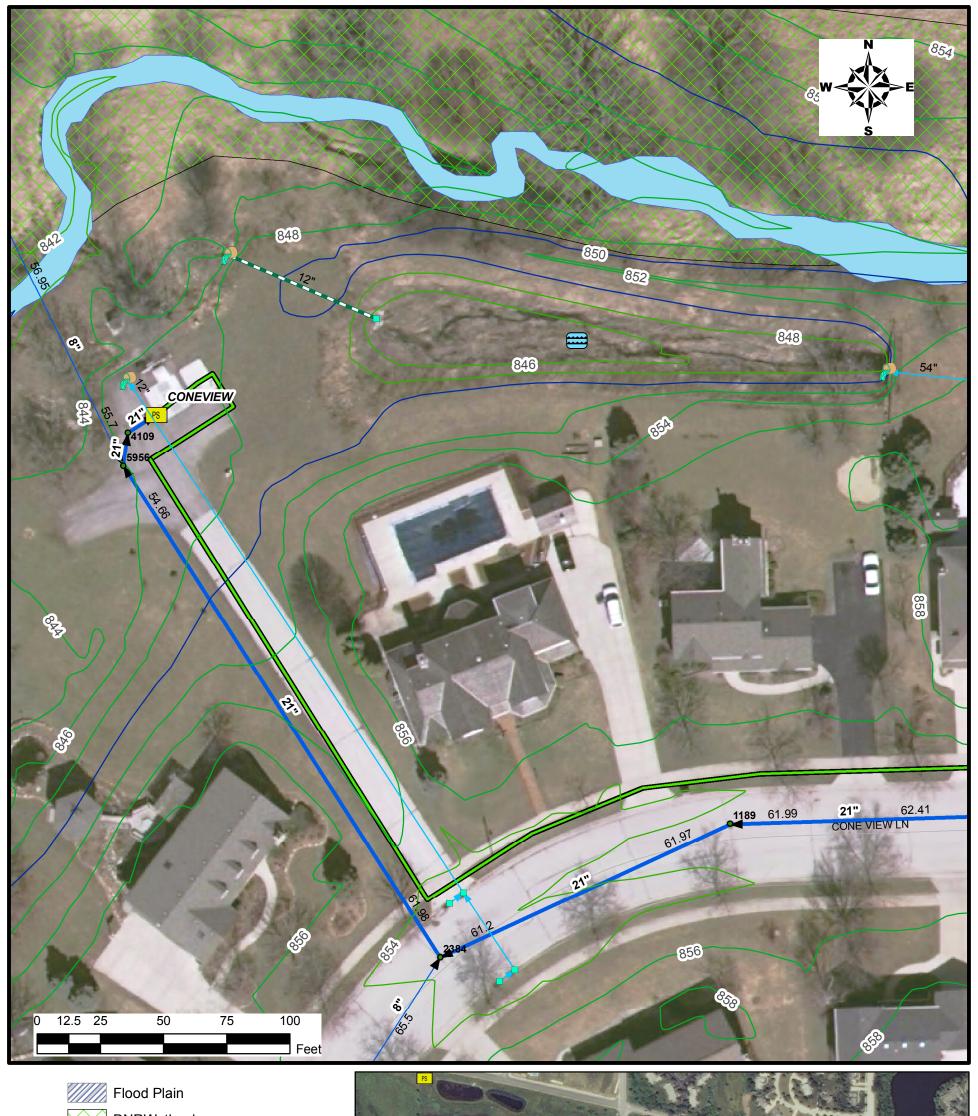




Flood Plain
Buildings
DNRWetlands
Parcels
Parking
Roads
Driveways
WaterPoly

Figure 2
Proposed Aviation Dr Pump Station
Waukesha, Wisconsin
May 18, 2009





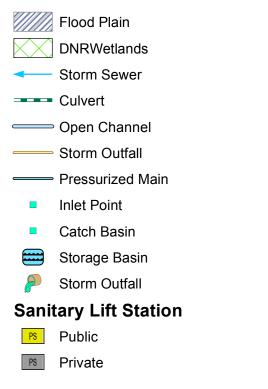
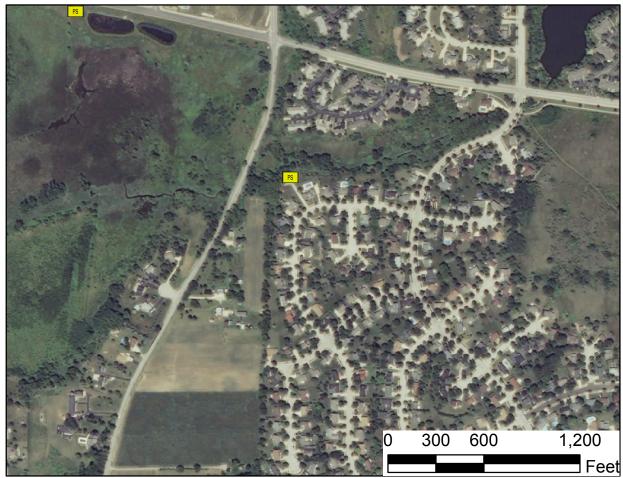
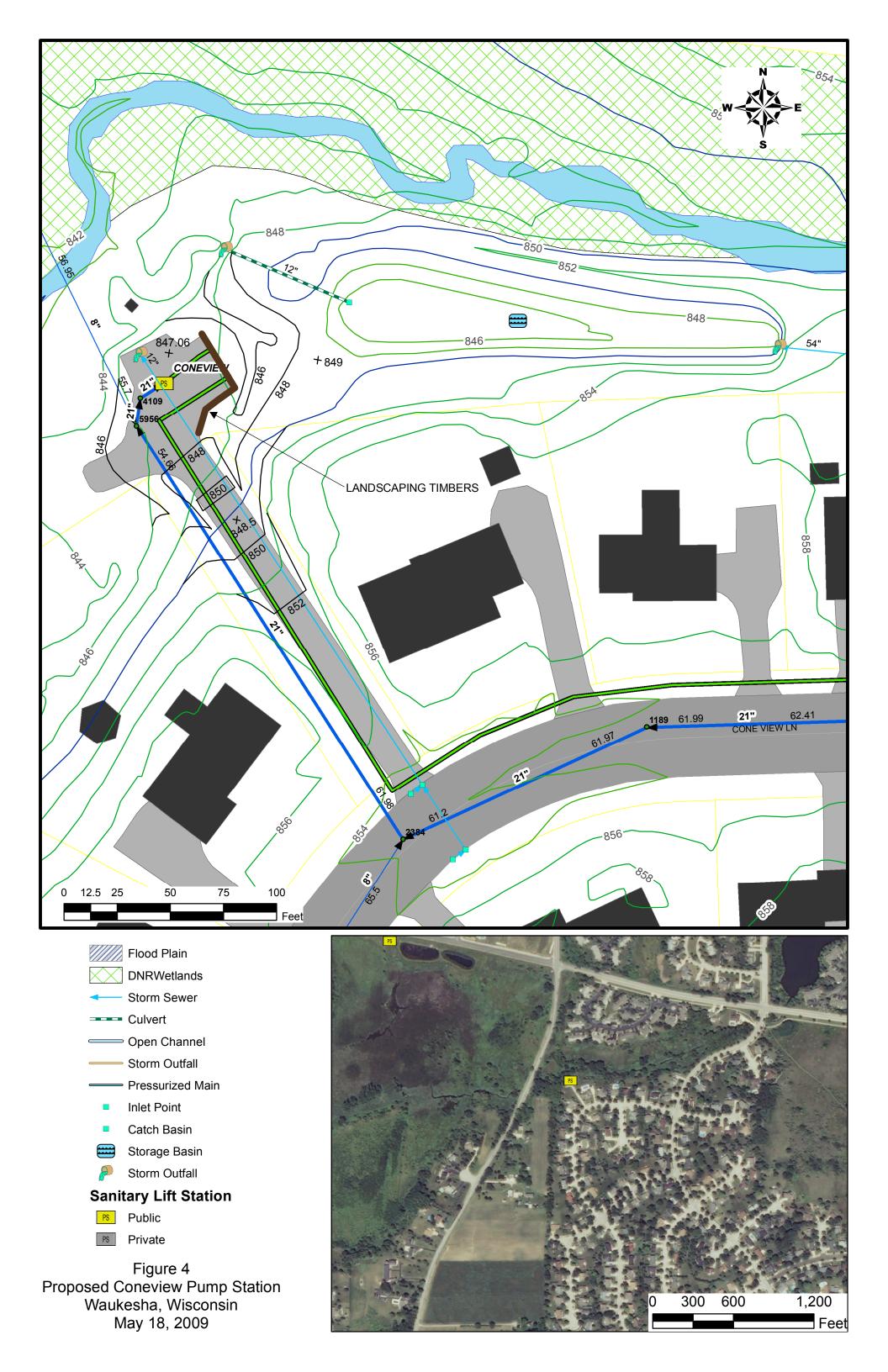
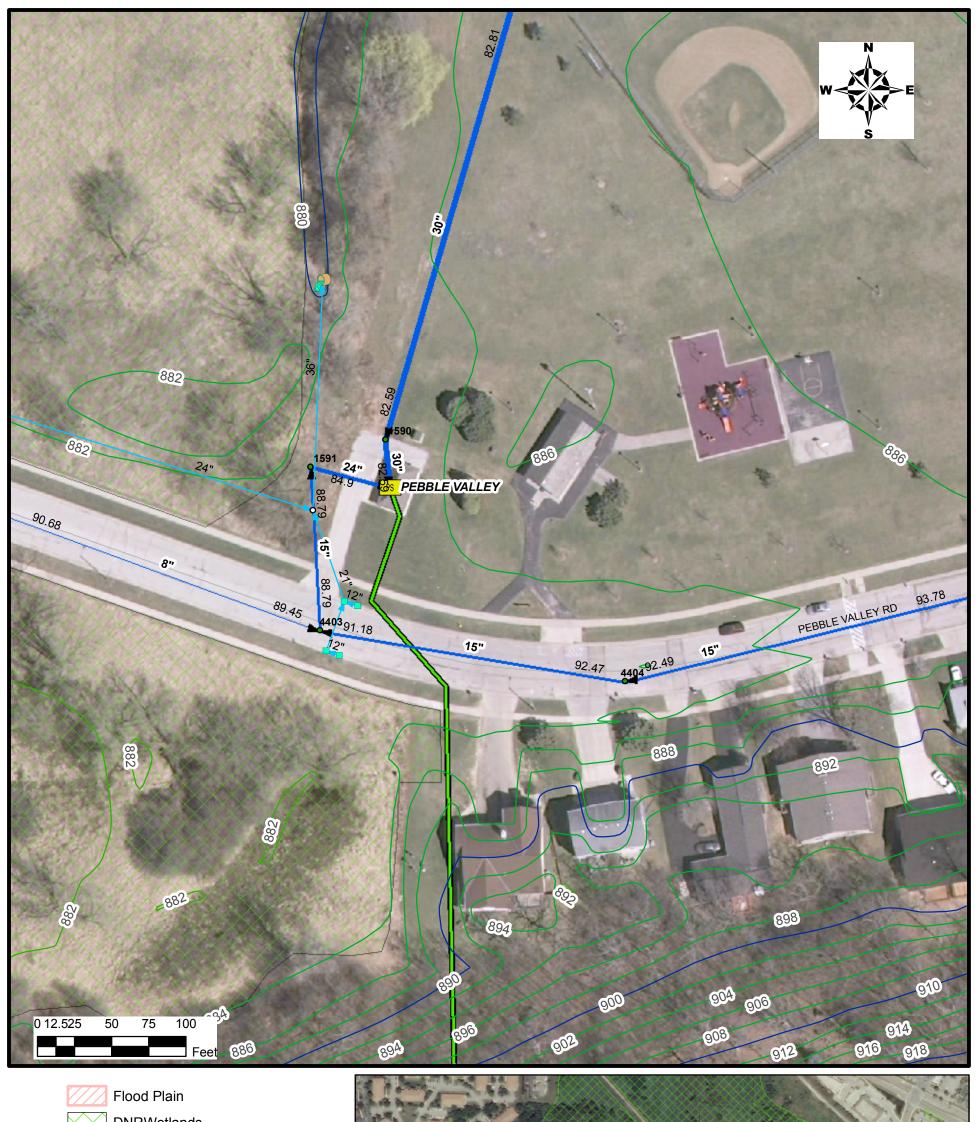


Figure 3
Existing Coneview Pump Station
Waukesha, Wisconsin
May 18, 2009







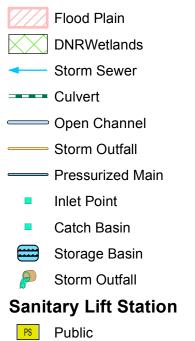
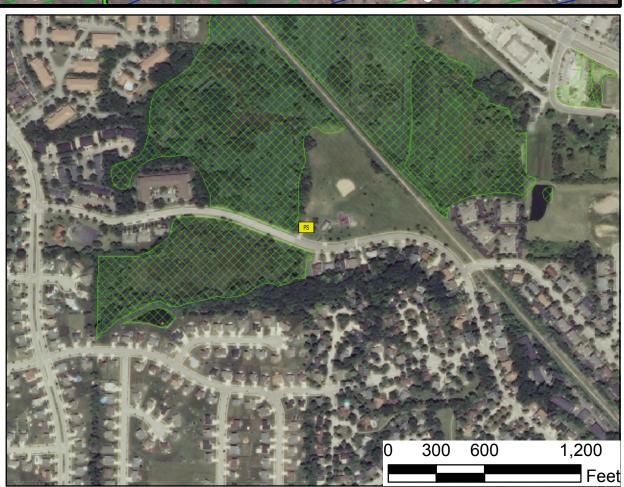
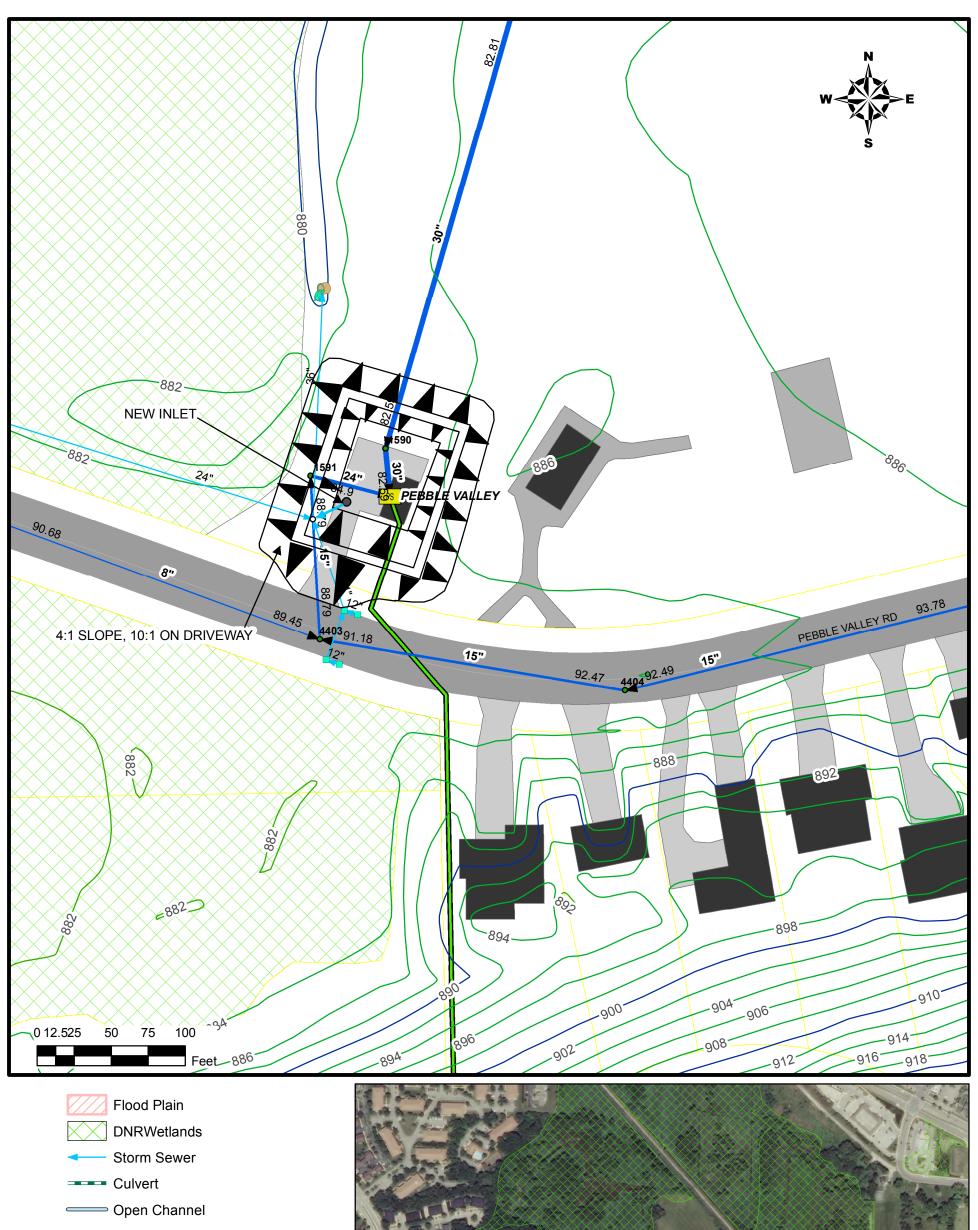


Figure 5
Existing Pebble Valley Pump Station
Waukesha, Wisconsin
May 18, 2009

Private





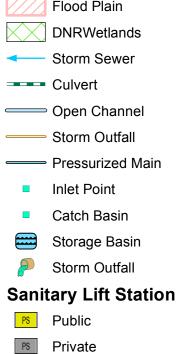
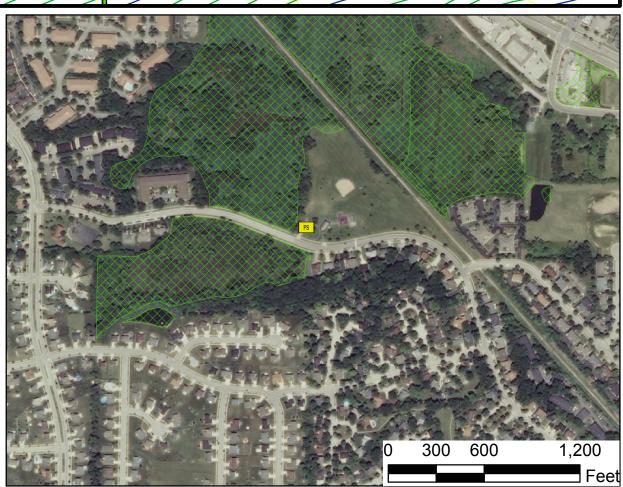
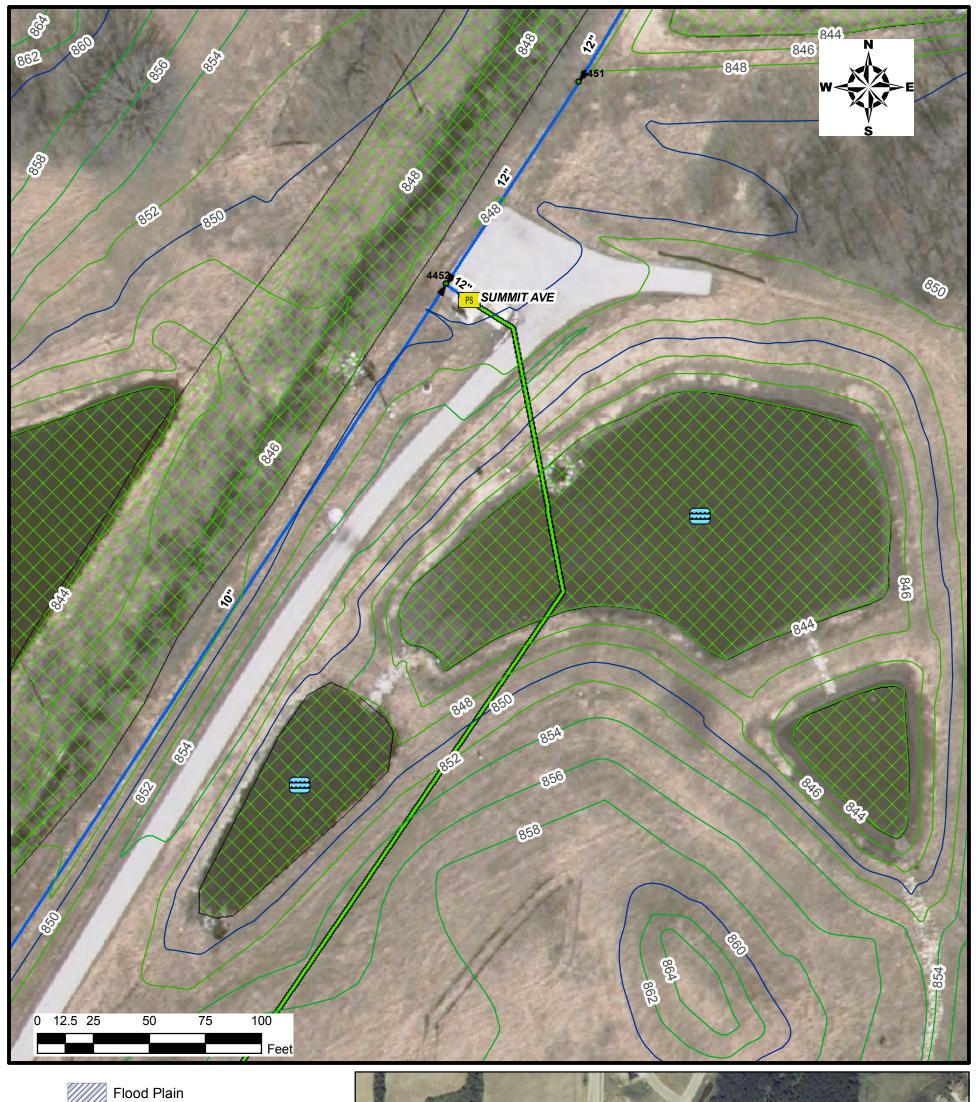
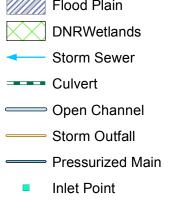


Figure 6
Proposed Pebble Valley Pump Station
Waukesha, Wisconsin
May 18, 2009





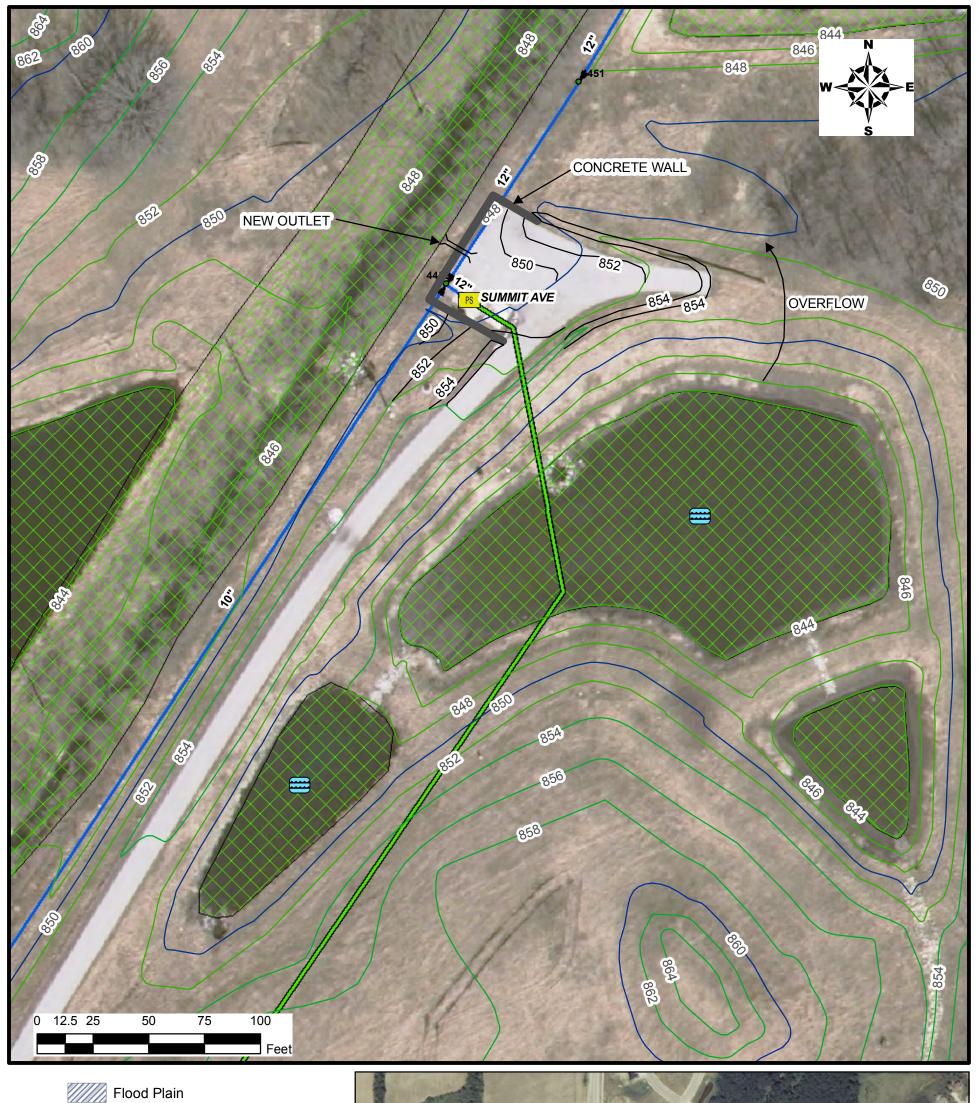


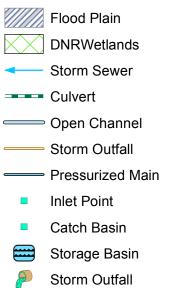
- Catch Basin
- Storage Basin
- Storm Outfall

PS Public
PS Private

Figure 7
Existing Summit Pump Station
Waukesha, Wisconsin
May 18, 2009



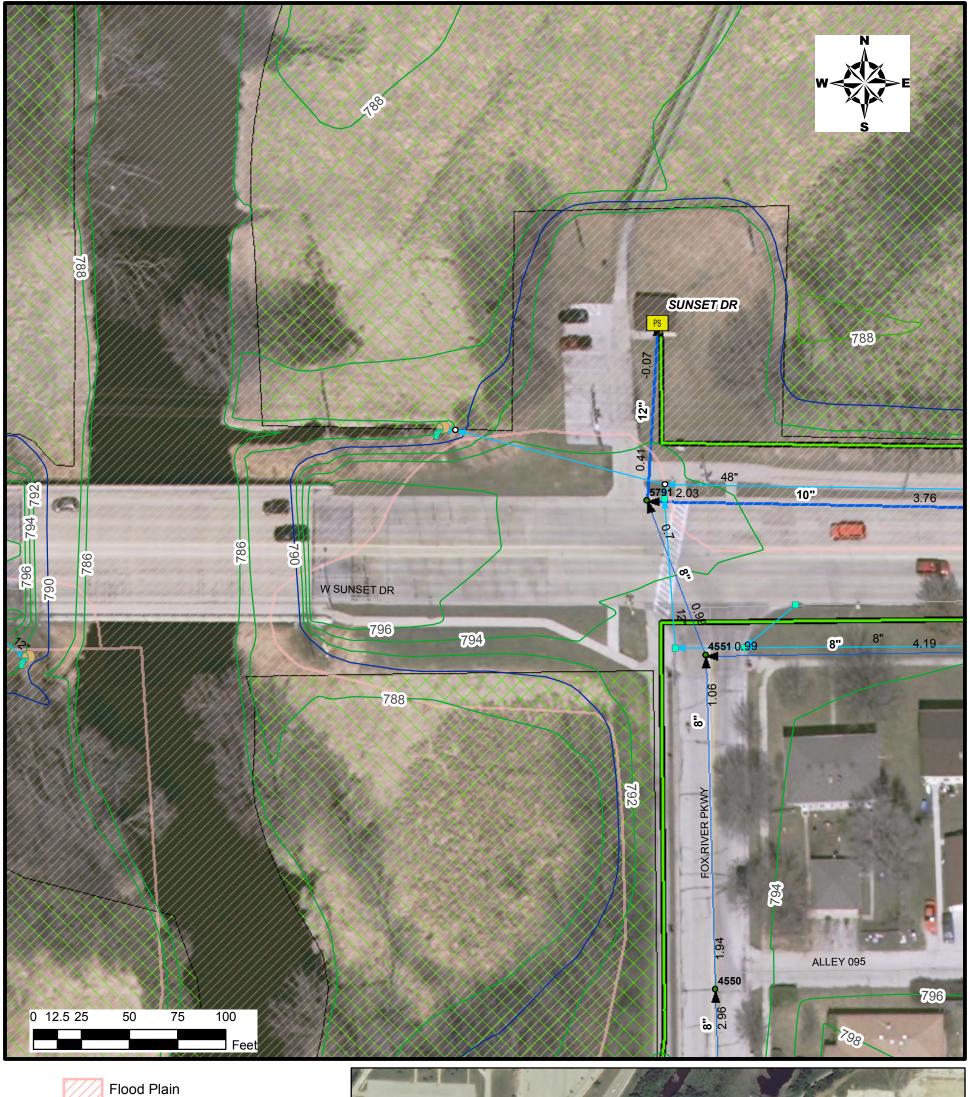


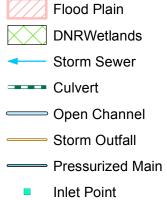


PS Public
PS Private

Figure 8
Proposed Summit Pump Station
Waukesha, Wisconsin
May 18, 2009





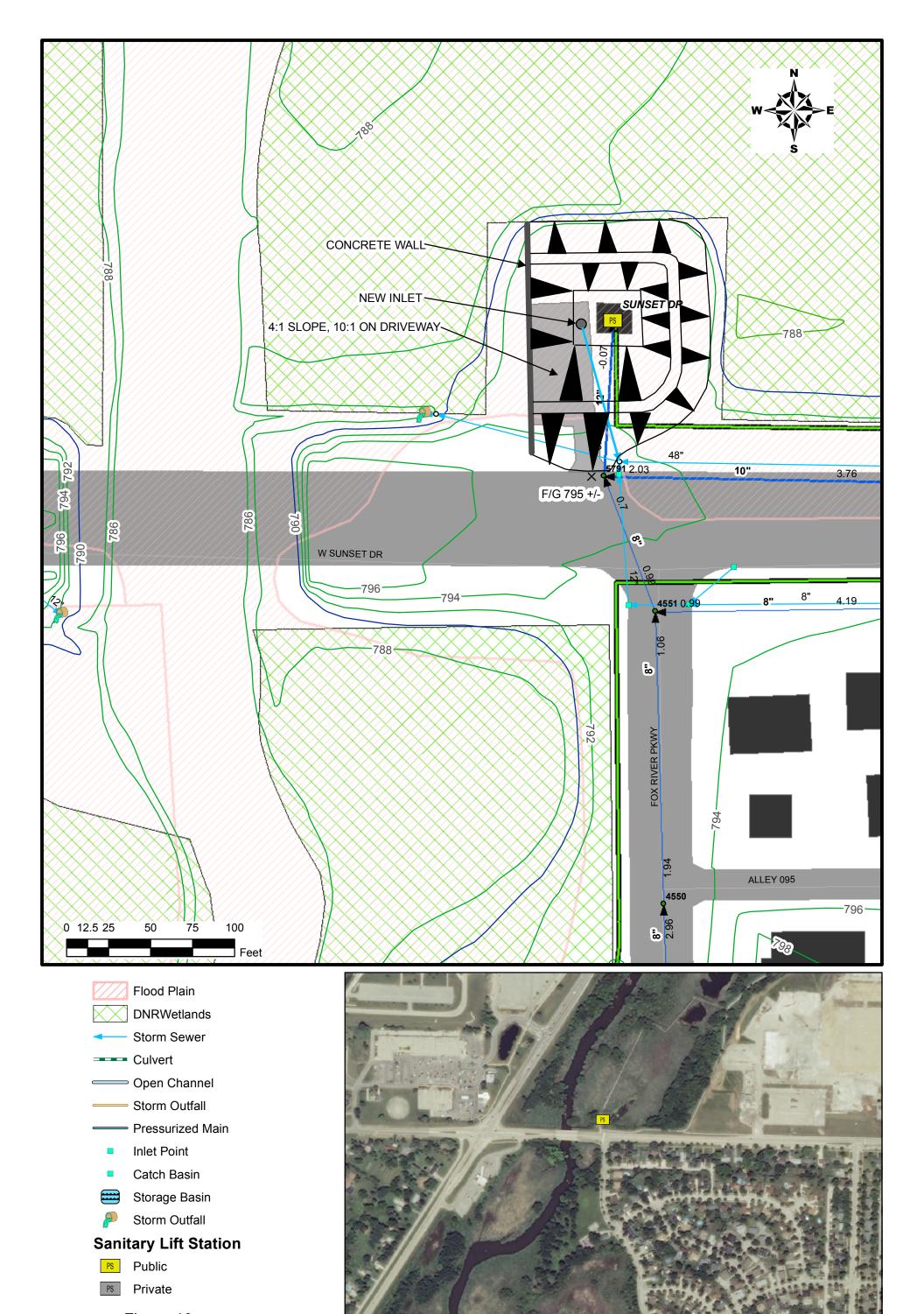


- Catch Basin
- Storage Basin
- Storm Outfall

Public Private

Figure 9
Existing Sunset Pump Station Waukesha, Wisconsin May 18, 2009





300

600

1,200

Feet

Figure 10
Proposed Sunset Pump Station
Waukesha, Wisconsin
May 18, 2009

#### Waukesha Conceptual Construction Cost Opinion Lift Station Flood Protection Improvements

| Aviation | Drive Pump Station                      |          |       |           |      |        |
|----------|---|----------|-------|-----------|------|--------|
| Number   | Item Description                        | Quantity | Units | Unit Cost | Item | Cost   |
| 1        | Site Preparation                        |          | 1 LS  | 5000      | \$   | 5,000  |
| 2        | Regrading                               |          | 1 LS  | 5000      | \$   | 5,000  |
| 3        | new inlet                               |          | 1 EA  | 2000      | \$   | 2,000  |
| 4        | 12" Pipe                                |          | 90 FT | 50        | \$   | 4,500  |
| 5        | 12" backflow preventor                  |          | 1 EA  | 2000      | \$   | 2,000  |
|          | Subtotal                                |          |       |           | \$   | 18,500 |
|          | 10% Mobilization and Job Administration |          |       |           | \$   | 1,900  |
|          | 30% Concept Level Contingency           |          |       |           | \$   | 5,600  |
|          | Total                                   |          |       |           | \$   | 26,000 |

| Coneview Pump Station                   |          |        |           |      |        |
|---|----------|--------|-----------|------|--------|
| Number Item Description                 | Quantity | Units  | Unit Cost | Item | Cost   |
| 1 Site Preparation                      |          | 1 LS   | 5000      | \$   | 5,000  |
| 2 Regrading                             |          | 1 LS   | 5000      | \$   | 5,000  |
| 3 New 8" concrete driveway and parking  |          | 344 SY | 45        | \$   | 15,500 |
| 4 Railroad Tie Landscaping Timbers      |          | 14 SY  | 50        | \$   | 700    |
| Subtotal                                | l        |        |           | \$   | 26,200 |
| 10% Mobilization and Job Administration | 1        |        |           | \$   | 2,600  |
| 30% Concept Level Contingency           | ,        |        |           | \$   | 7,900  |
| Total                                   | I        |        |           | \$   | 36,700 |

| Pebble Valley Station                                   |          |       |           |      |        |
|---|----------|-------|-----------|------|--------|
| Number Item Description                                 | Quantity | Units | Unit Cost | Iten | n Cost |
| 1 Site Preparation                                      | •        | l LS  | 5000      | \$   | 5,000  |
| 2 3 ft high Levee Fill Material, grading and compacting | 111      | 1 CY  | 15        | \$   | 16,667 |
| 3 New 8" aggregate driveway and parking base            | 23       | 1 SY  | 5         | \$   | 1,156  |
| 4 New 4" Bituminous                                     | 23       | 1 SY  | 15        | \$   | 3,467  |
| 5 new inlet   | •        | 1 EA  | 2000      | \$   | 2,000  |
| 6 12" Pipe  | 35       | 5 FT  | 50        | \$   | 1,750  |
| 7 12" backflow preventor                                | •        | 1 EA  | 2000      | \$   | 2,000  |
| 8 New 5" Sidewalk 5 ft wide                             | 67       | 7 SY  | 40        | \$   | 2,667  |
| 9 Raise extg manhole rim                                | •        | 1 EA  | 2500      | \$   | 2,500  |
| 10 Emergency connection to station for stormwater       | •        | 1 EA  | 2500      | \$   | 2,500  |
| Subtotal  |          |       |           | \$   | 39,706 |
| 10% Mobilization and Job Administration                 |          |       |           | \$   | 4,000  |
| 30% Concept Level Contingency                           |          |       |           | \$   | 11,900 |
| Total   |          |       |           | \$   | 55,600 |

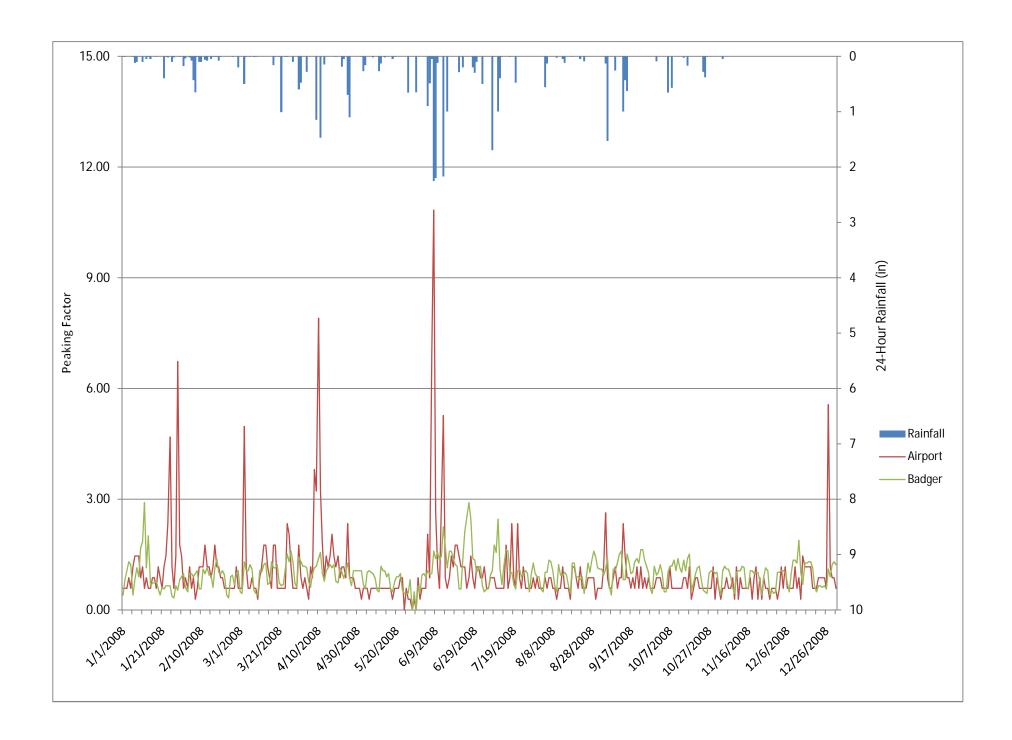
| Summit Pump Station                              |          |        |           |        |        |
|--|----------|--------|-----------|--------|--------|
| Number Item Description                          | Quantity | Units  | Unit Cost | Item   | n Cost |
| 1 Site Preparation                               |          | 1 LS   | 5000      | \$     | 5,000  |
| 2 Fill Material, grading and compacting          |          | 200 CY | 15        | \$     | 3,000  |
| 3 New 8" aggregate driveway and parking base     |          | 387 SY | 5         | \$     | 1,933  |
| 4 Concrete Wall 4 ft high                        |          | 56 CY  | 500       | \$     | 27,778 |
| 5 Wall excavation and preparation                |          | 1 LS   | 3000      | \$     | 3,000  |
| 6 12" Pipe                                       |          | 10 FT  | 50        | \$     | 500    |
| 7 12" backflow preventor                         |          | 1 EA   | 2000      | \$     | 2,000  |
| 8 Emergency connection to station for stormwater |          | 1 EA   | 2500      | \$     | 2,500  |
| Subtotal   |          |        | \$        | 45,711 |        |
| 10% Mobilization and Job Administratio           | n        |        |           | \$     | 4,600  |
| 30% Concept Level Contingenc                     | у        |        |           | \$     | 13,700 |
| Tota   | al       |        |           | \$     | 64,000 |

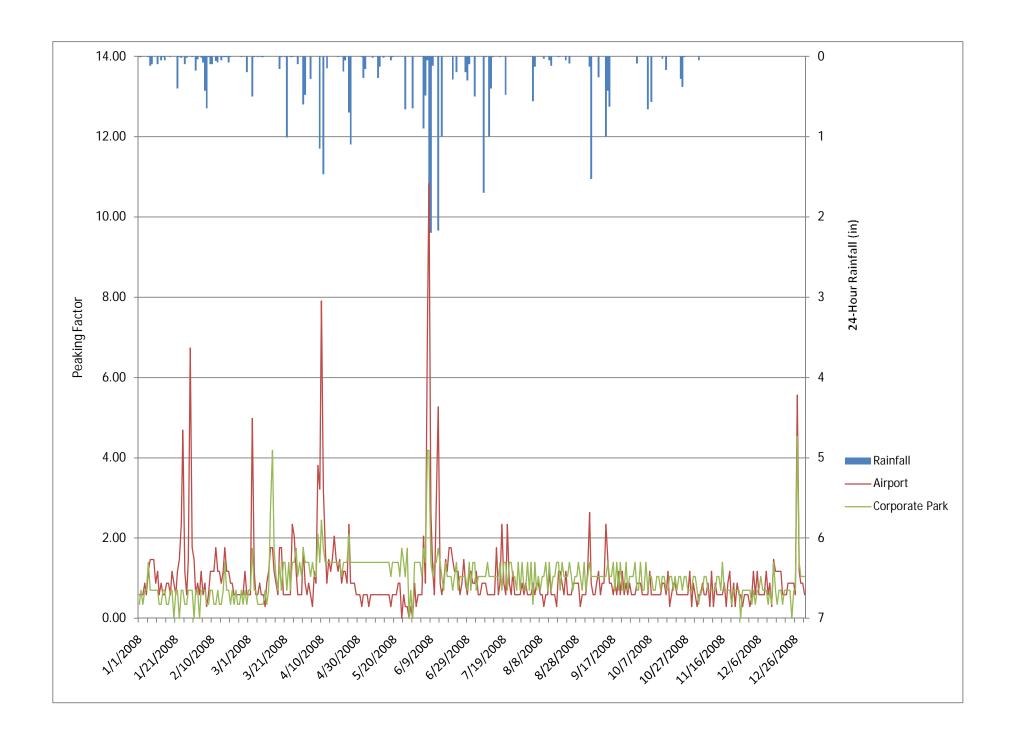
| Sunset Pump Station                                     |          |        |           |      |        |
|---|----------|--------|-----------|------|--------|
| Number Item Description                                 | Quantity | Units  | Unit Cost | Item | Cost   |
| 1 Site Preparation                                      |          | 1 LS   | 5000      | \$   | 5,000  |
| 2 3 ft high Levee Fill Material, grading and compacting |          | 756 CY | 15        | \$   | 11,333 |
| 3 New 8" aggregate driveway and parking base            |          | 312 SY | 5         | \$   | 1,561  |
| 4 New 4" Bituminous                                     |          | 312 SY | 15        | \$   | 4,683  |
| 5 new inlet/manhole/headwall                            |          | 3 EA   | 2500      | \$   | 7,500  |
| 6 12" Pipe  |          | 155 FT | 50        | \$   | 7,750  |
| 7 12" backflow preventor                                |          | 1 EA   | 2000      | \$   | 2,000  |
| 8 New 5" trail 6 ft wide                                |          | 60 SY  | 40        | \$   | 2,400  |
| 9 Raise extg manhole rim                                |          | 1 EA   | 2500      | \$   | 2,500  |
| 10 Emergency connection to station for stormwater       |          | 1 EA   | 2500      | \$   | 2,500  |
| Subtotal  |          |        |           | \$   | 47,228 |
| 10% Mobilization and Job Administration                 |          |        |           | \$   | 4,700  |
| 30% Concept Level Contingency                           |          |        |           | \$   | 14,200 |
| Total   |          |        |           | \$   | 66,100 |

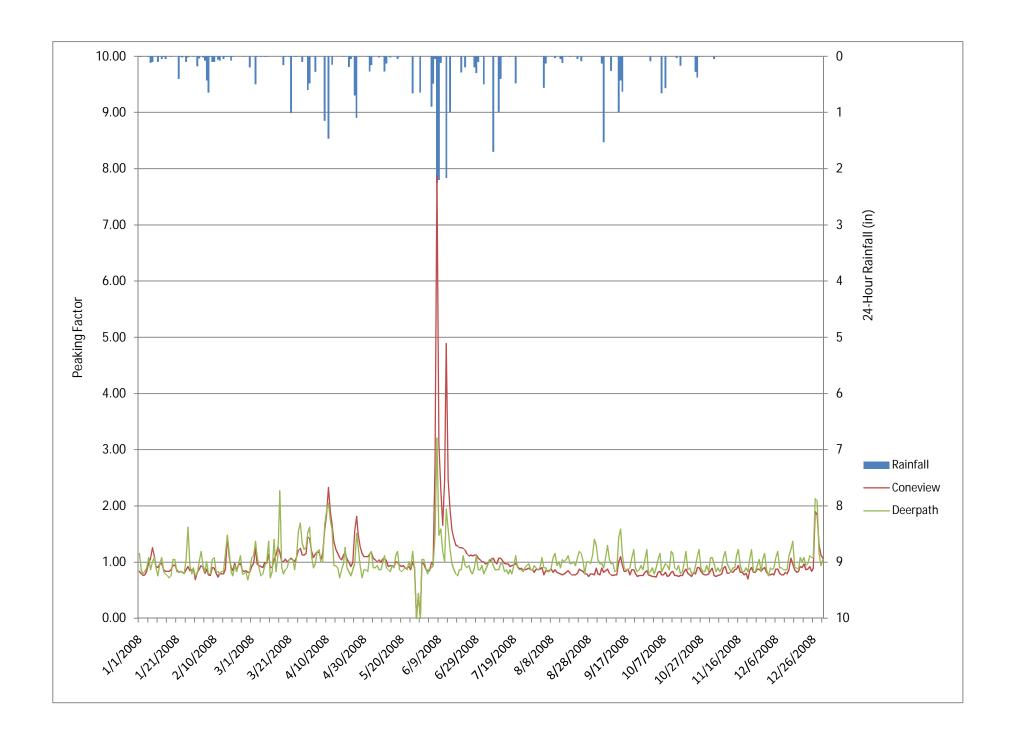
Grand Total All Stations \$ 248,400

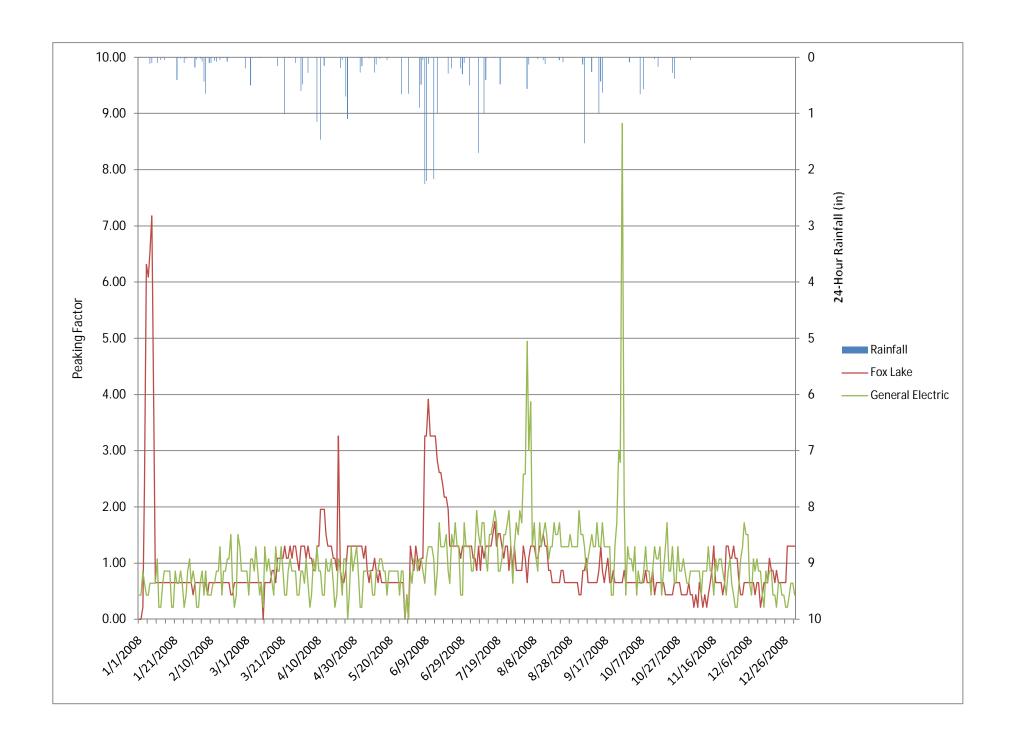
#### Appendix B

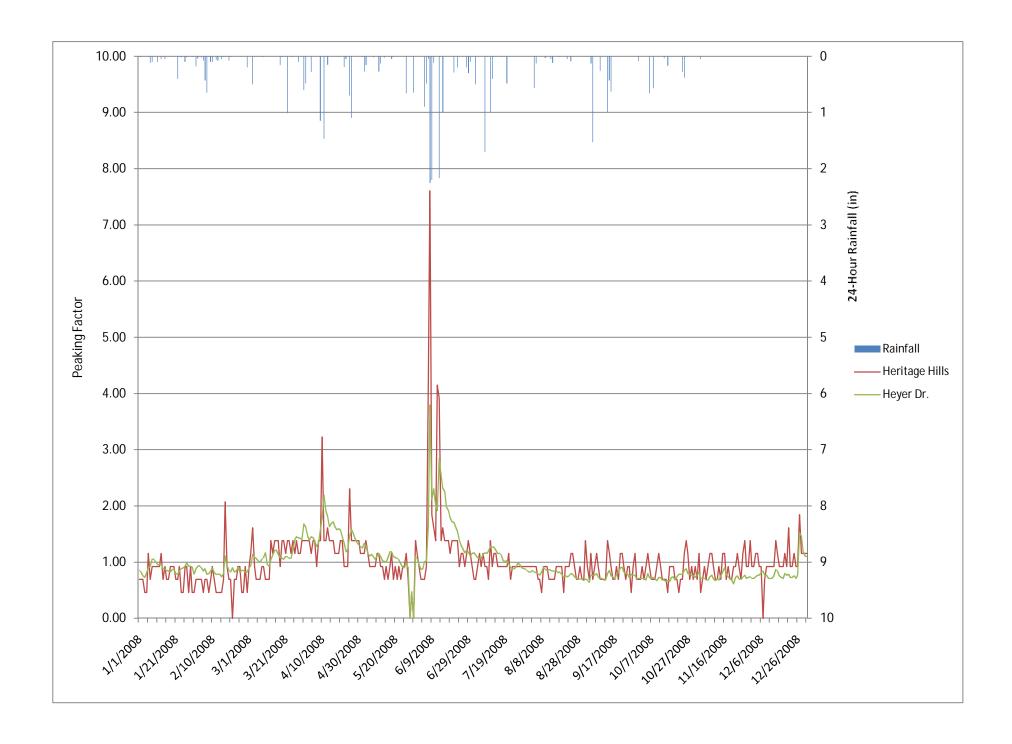
2008 Pump Station Peaking Factors

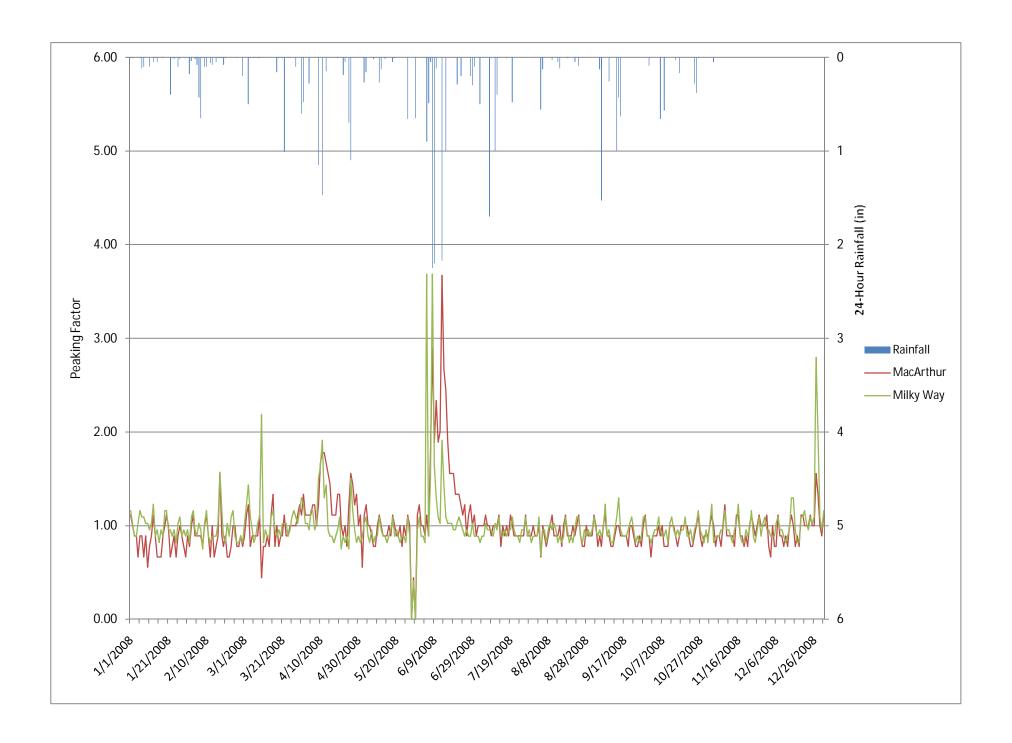


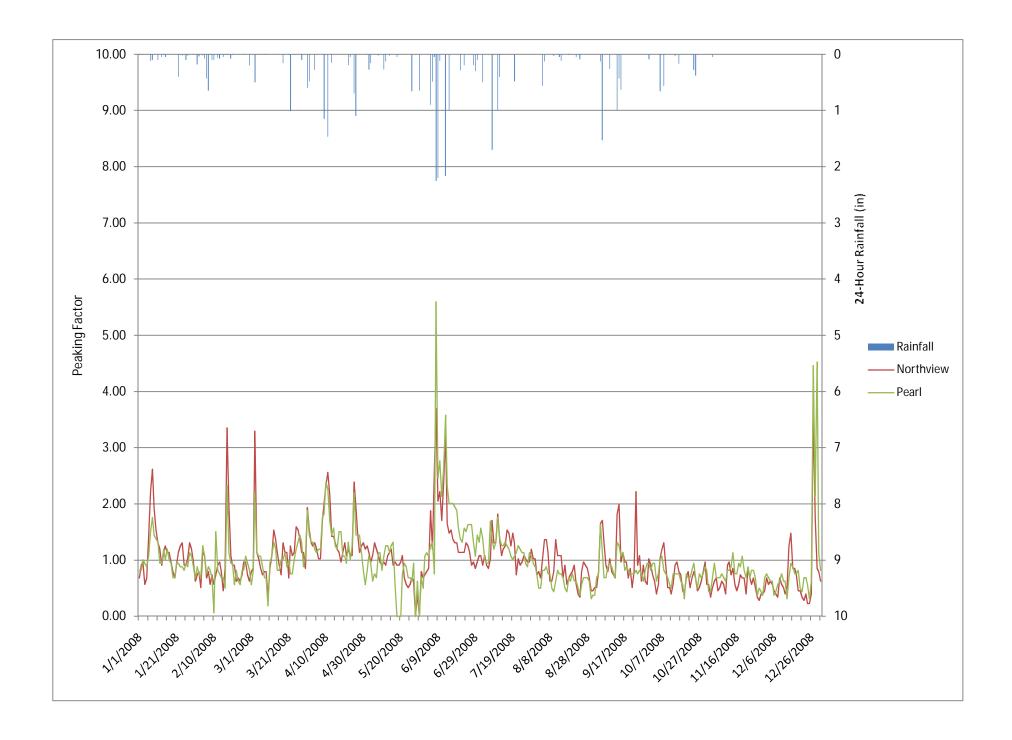


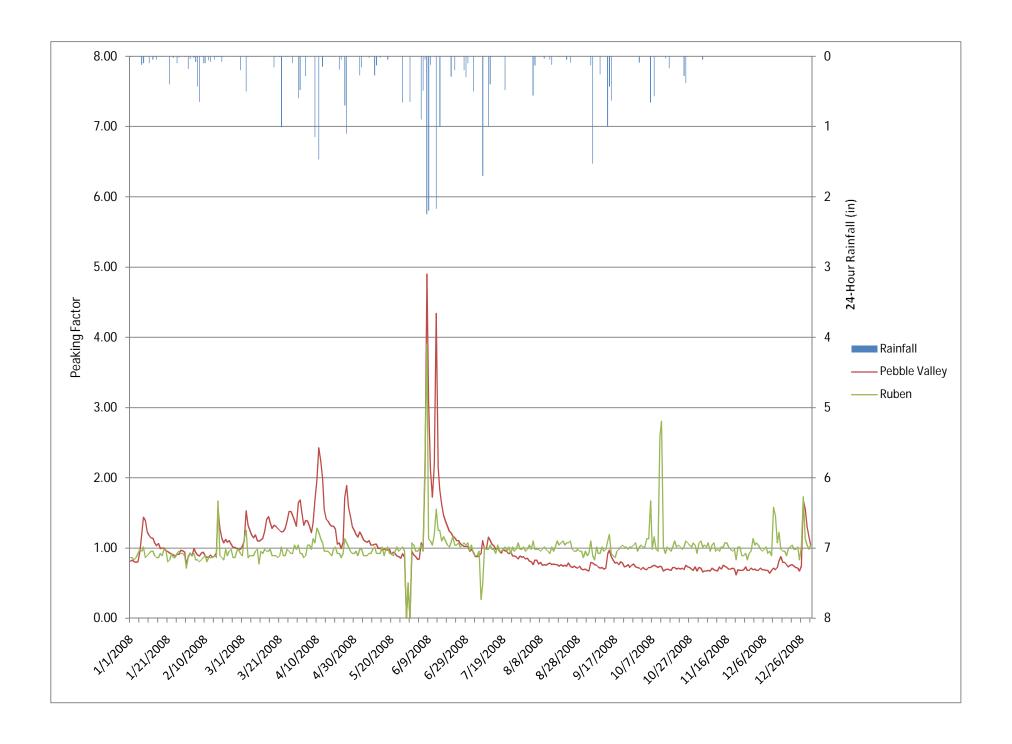


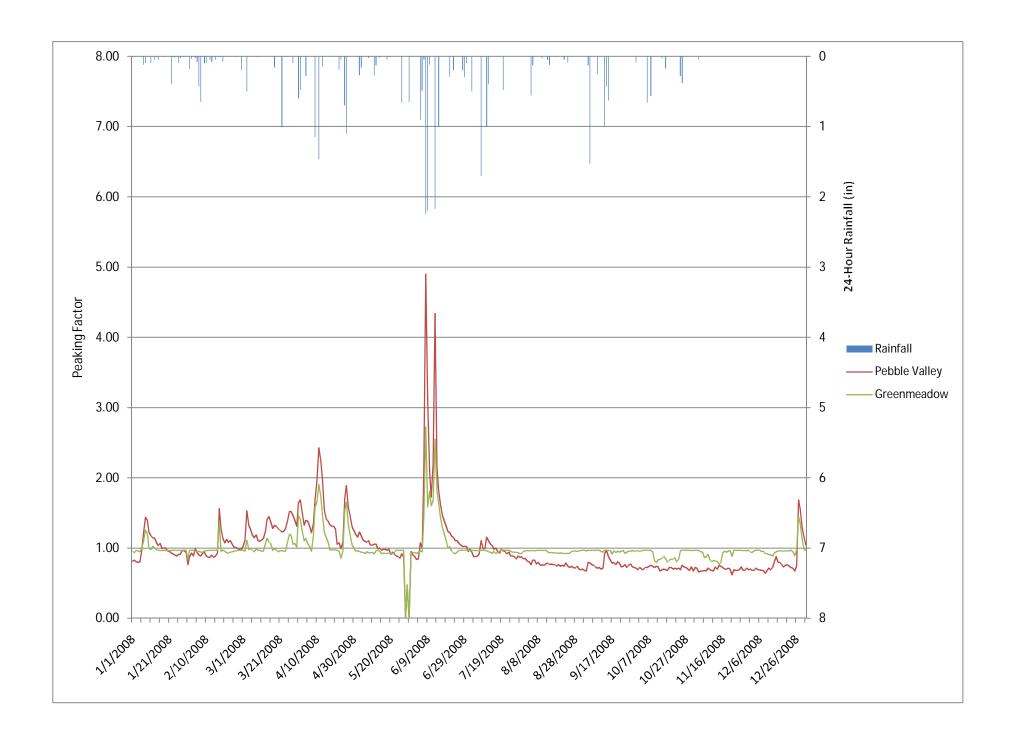


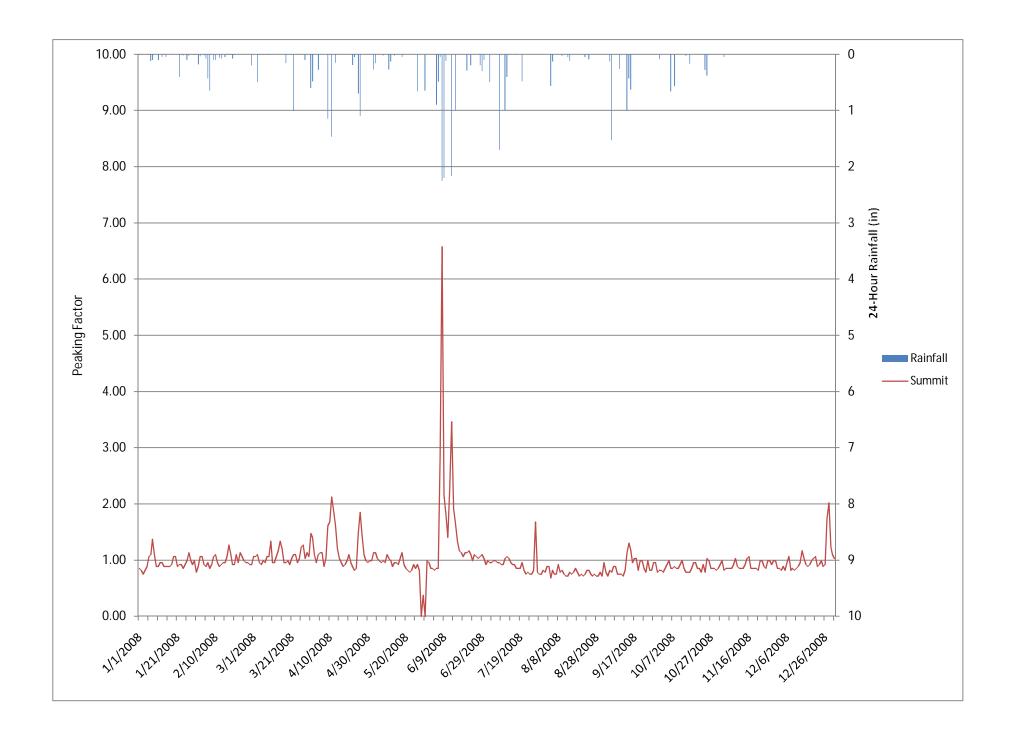


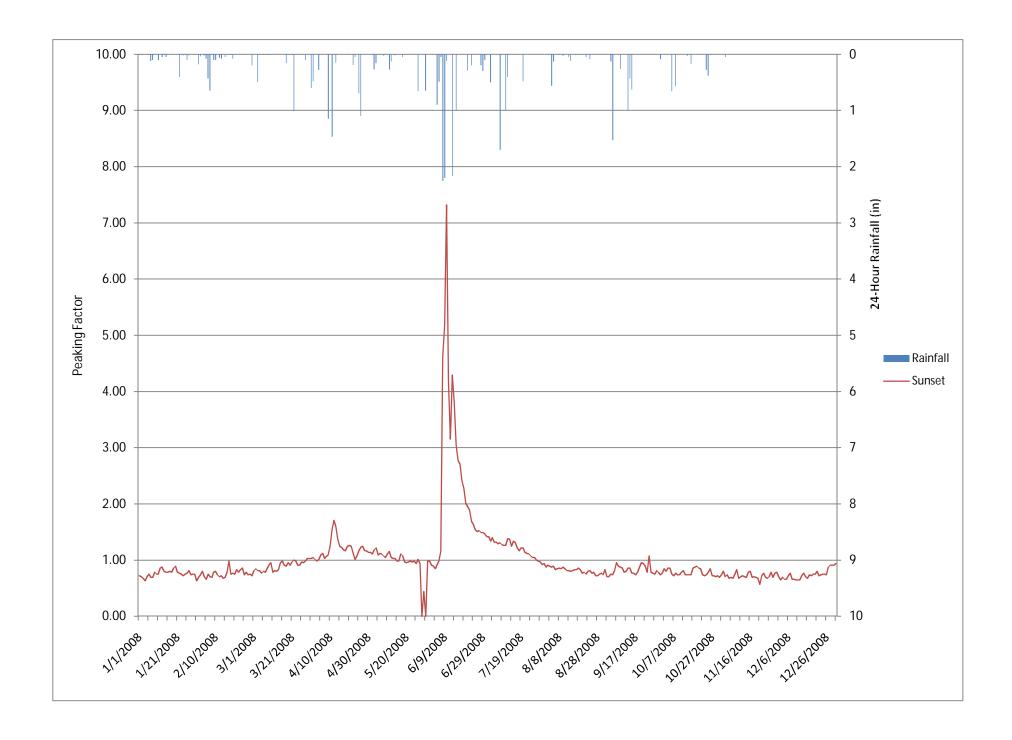


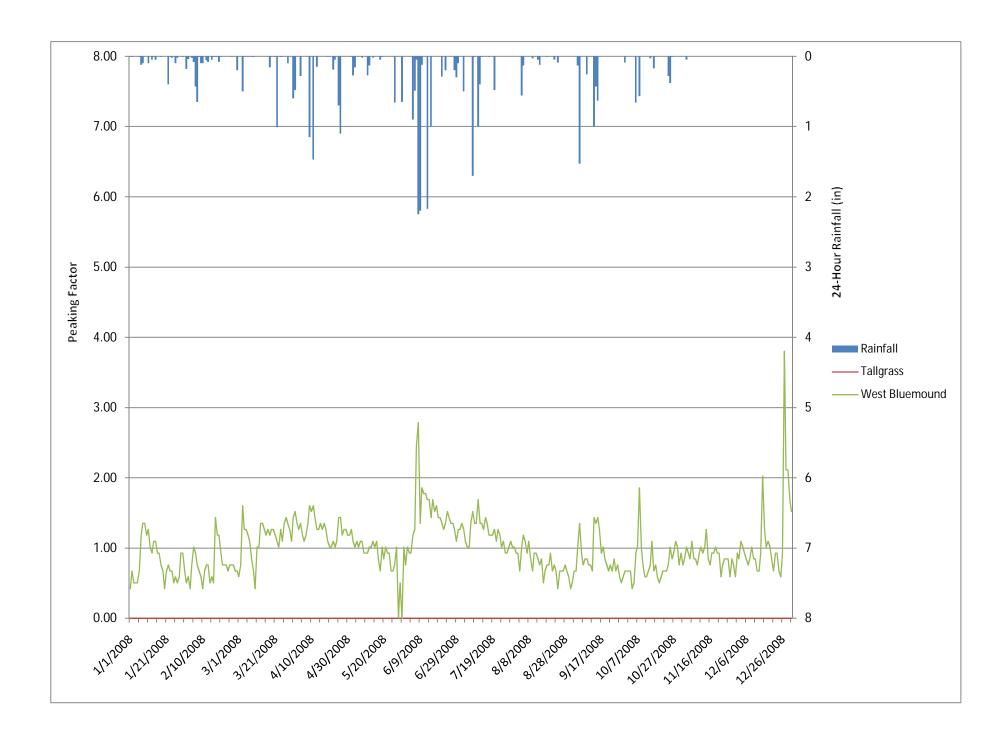








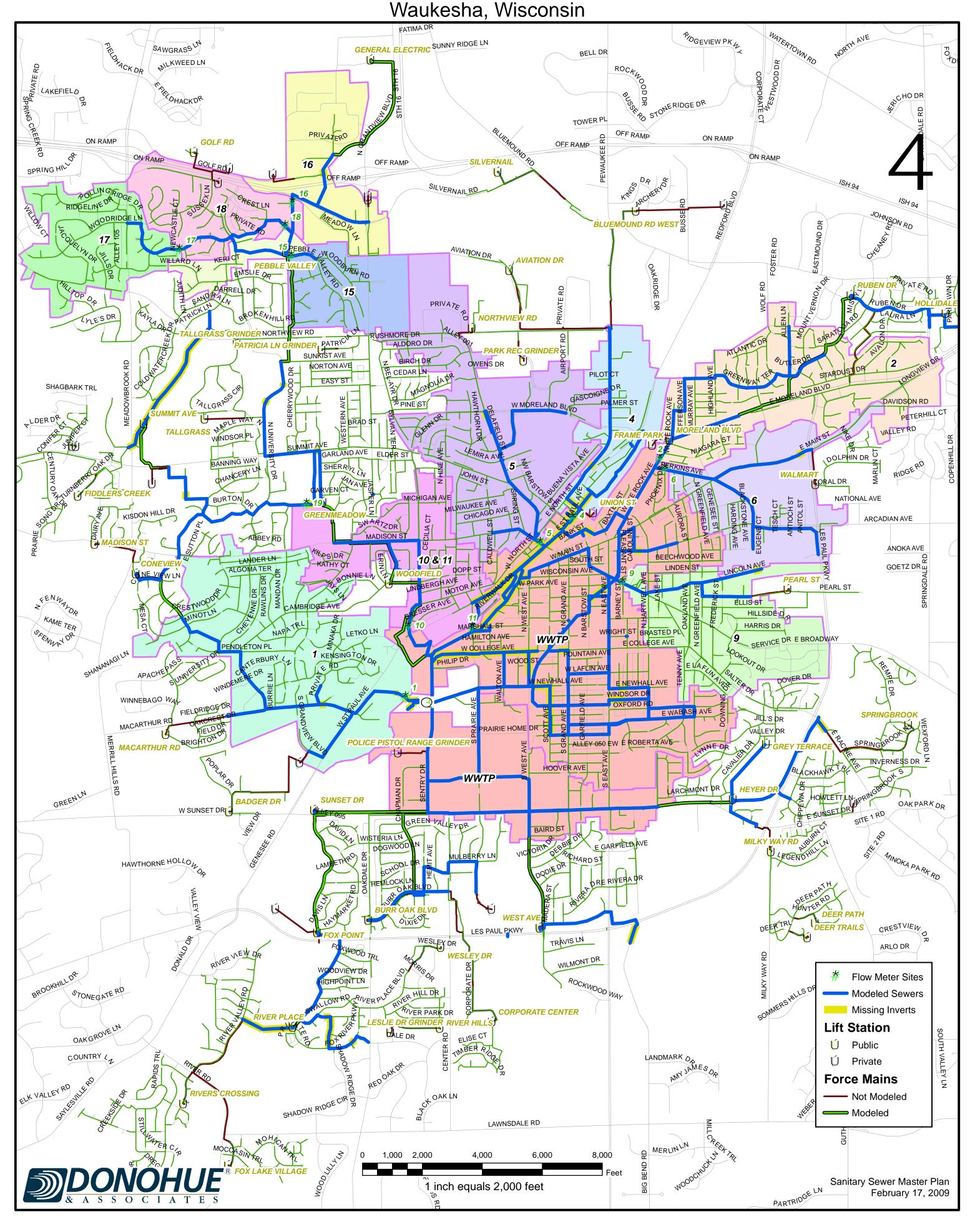


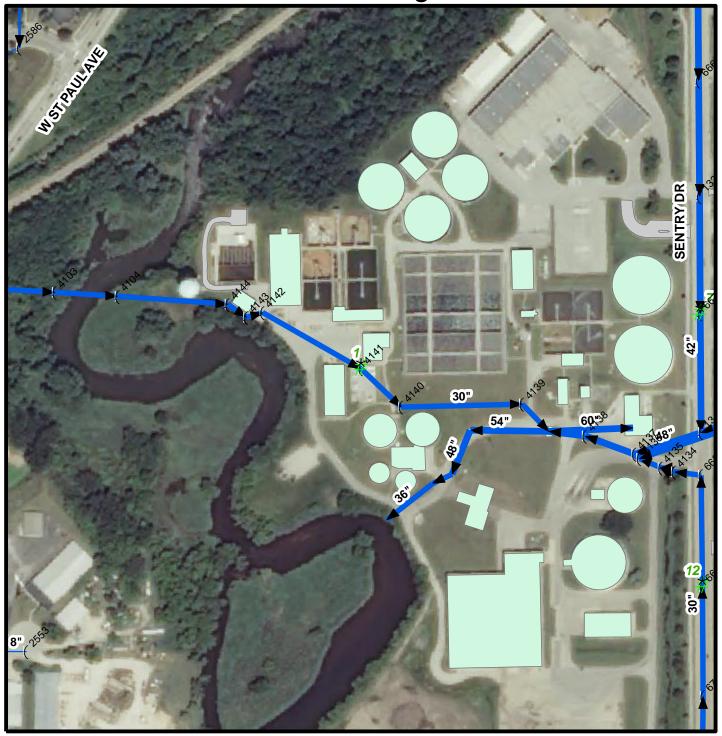


### Appendix C

Flow Monitoring Site Plans

Flow Monitoring Program Waukesha, Wisconsin

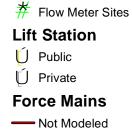




1 inch equals 250 feet



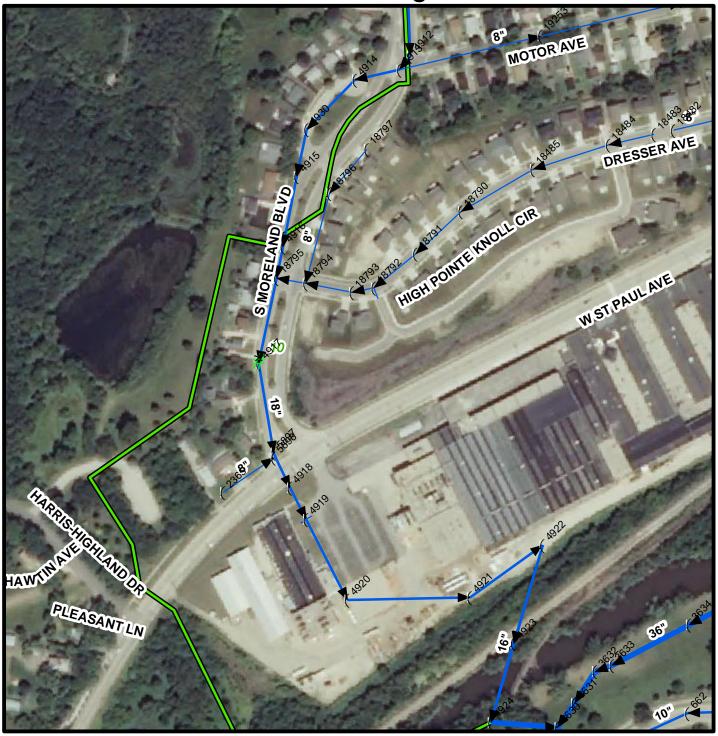




**M**odeled

4

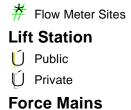
Site #1



1 inch equals 250 feet



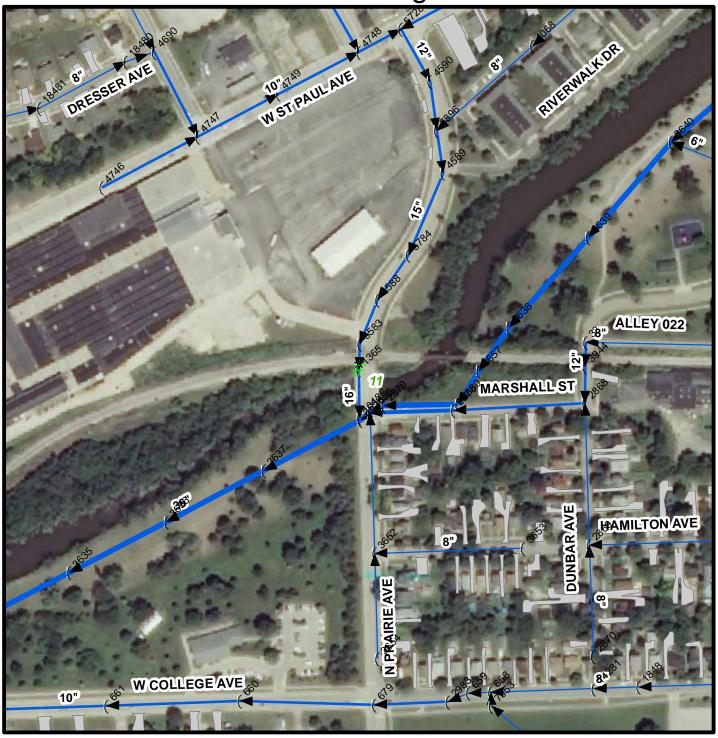




# - Not Modeled Modeled



Site #10



1 inch equals 250 feet

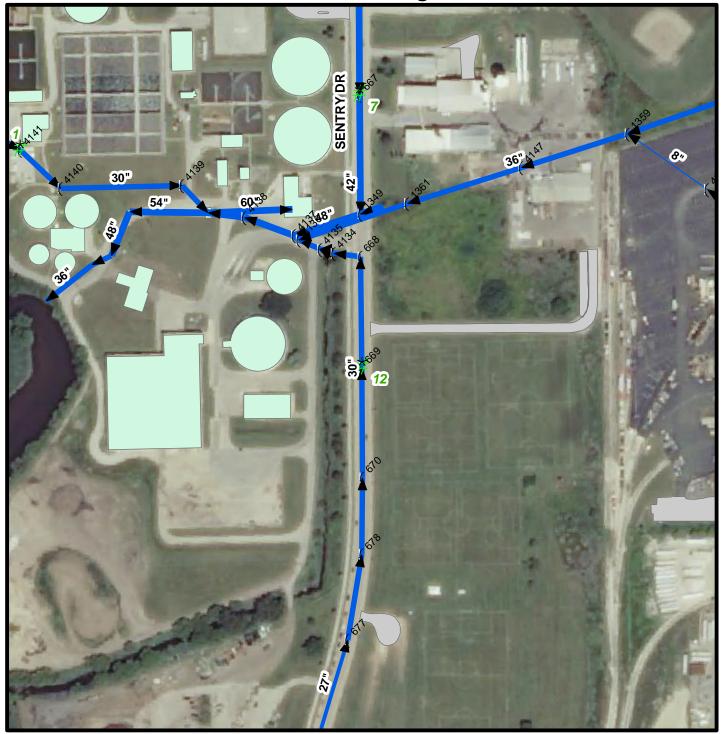




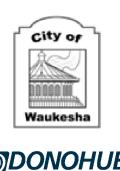


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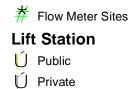
Site #11



1 inch equals 250 feet





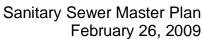


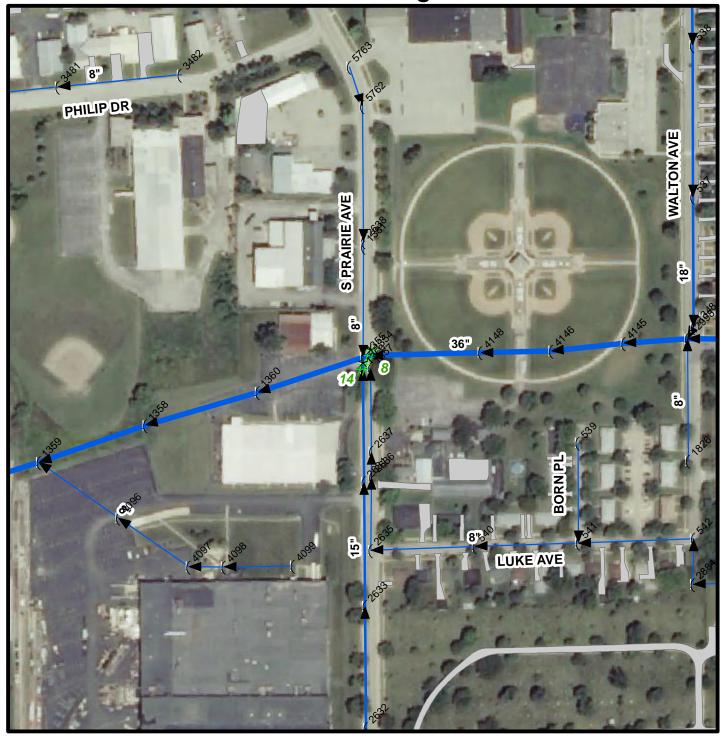
Force Mains

Not Modeled

**M**odeled

Site #12





1 inch equals 250 feet



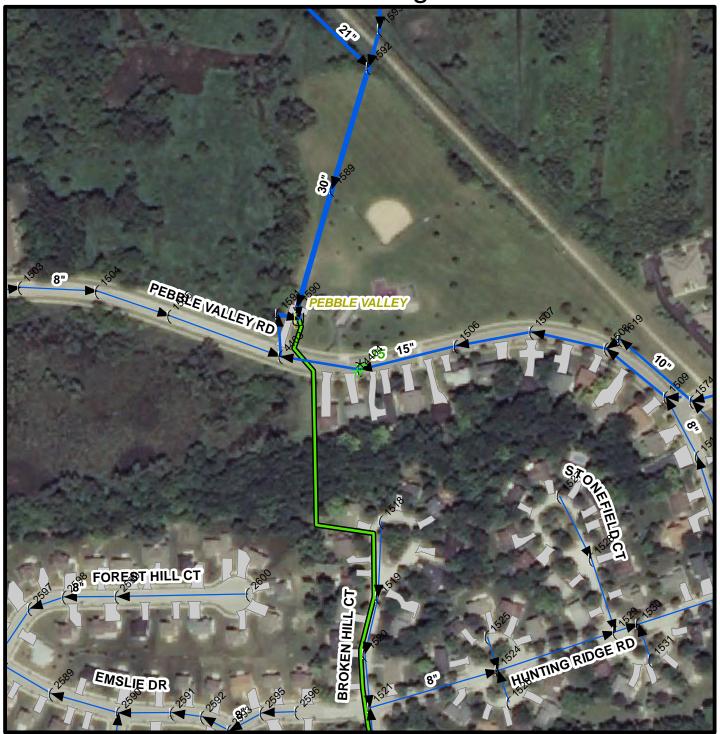








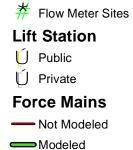
Site #14



1 inch equals 250 feet







4

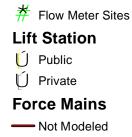
Site # 15



1 inch equals 250 feet



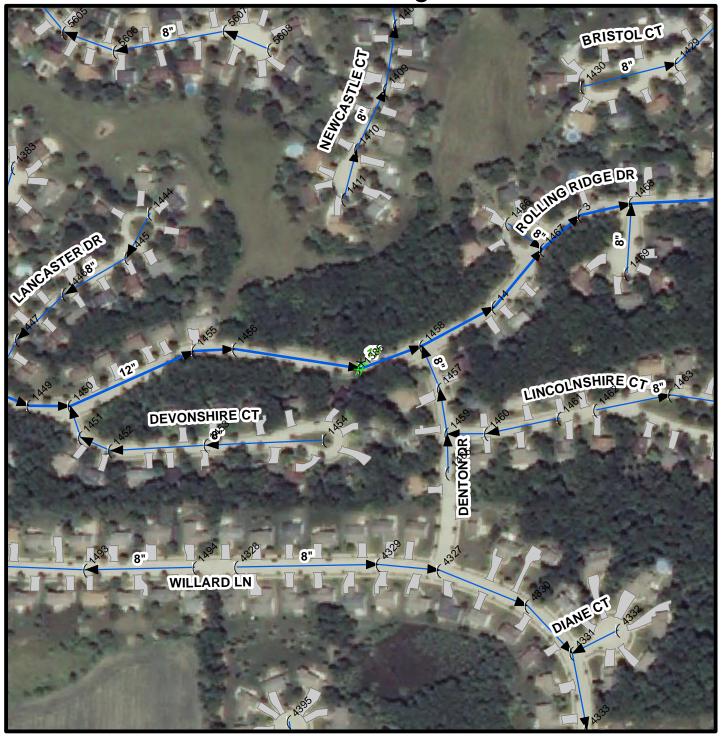




Modeled



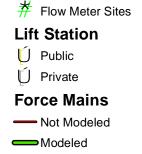
Site #16



1 inch equals 250 feet

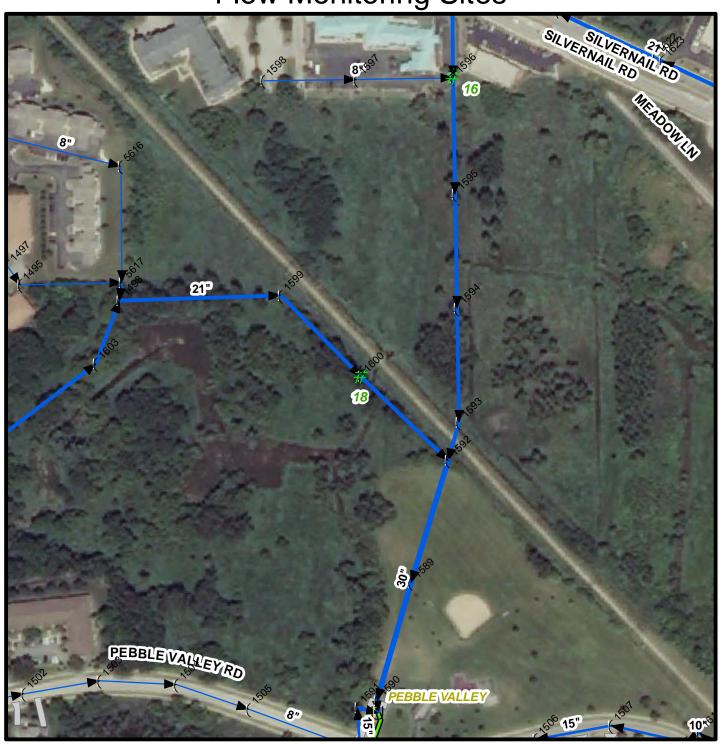








Site #17



1 inch equals 250 feet

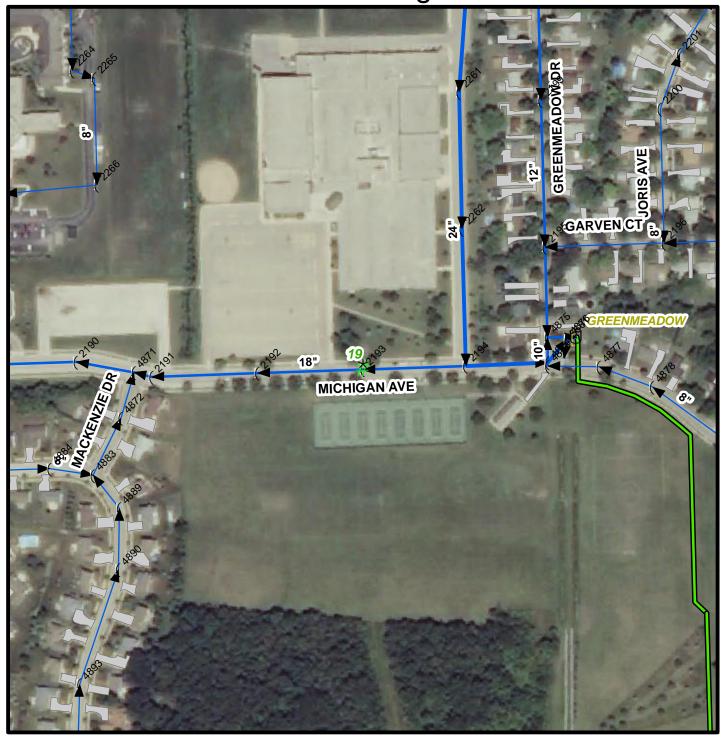








Site # 18



1 inch equals 250 feet

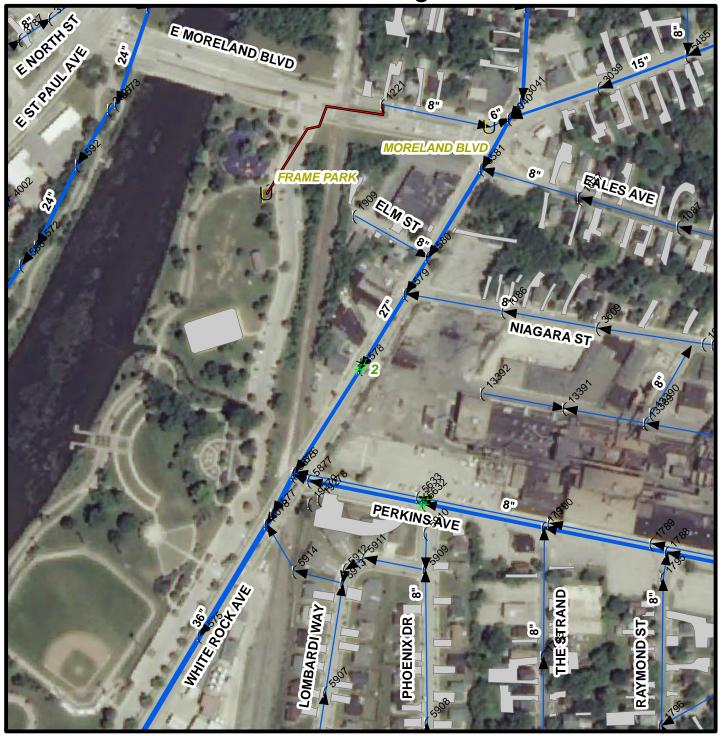






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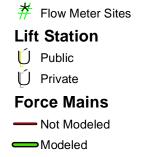
Site #19



1 inch equals 250 feet

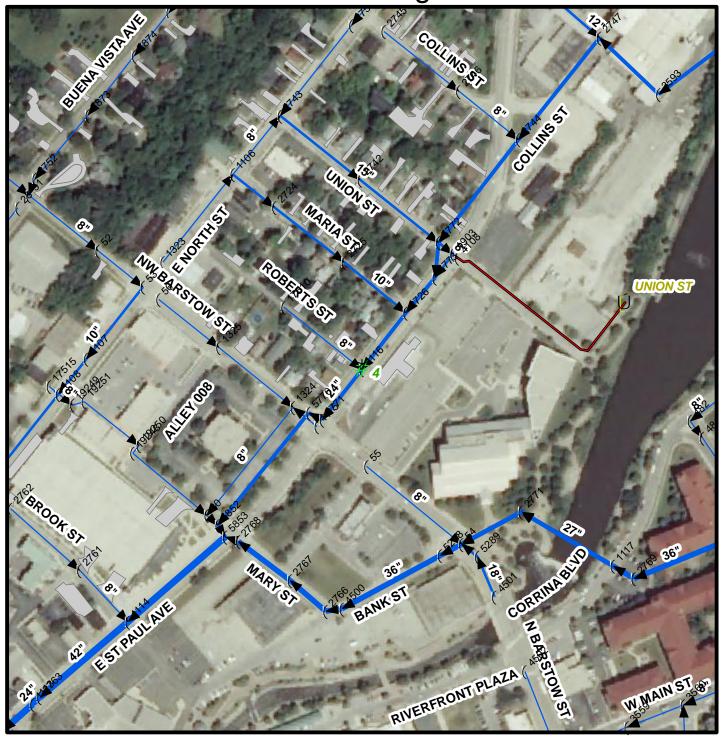








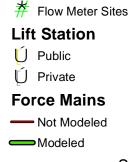
Site #2



1 inch equals 250 feet

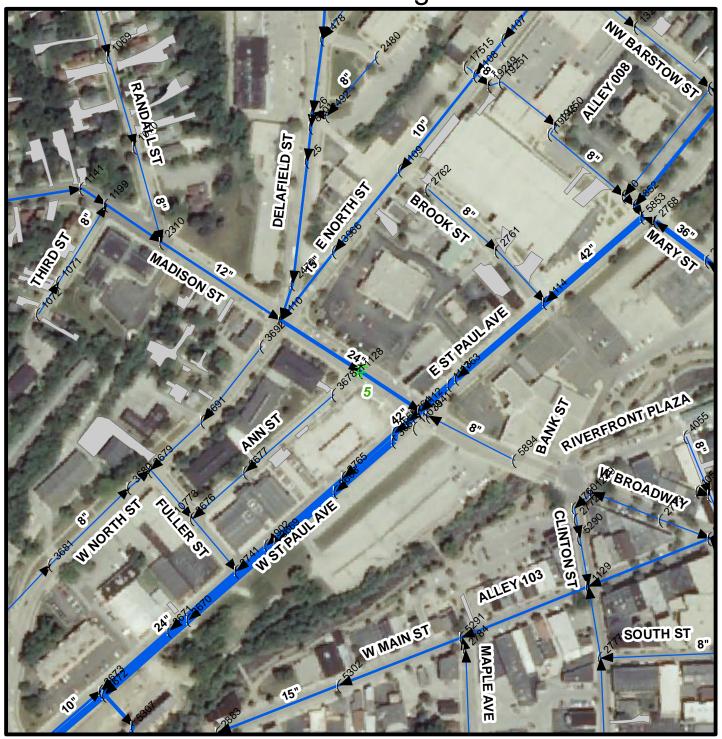








Site #4



1 inch equals 250 feet

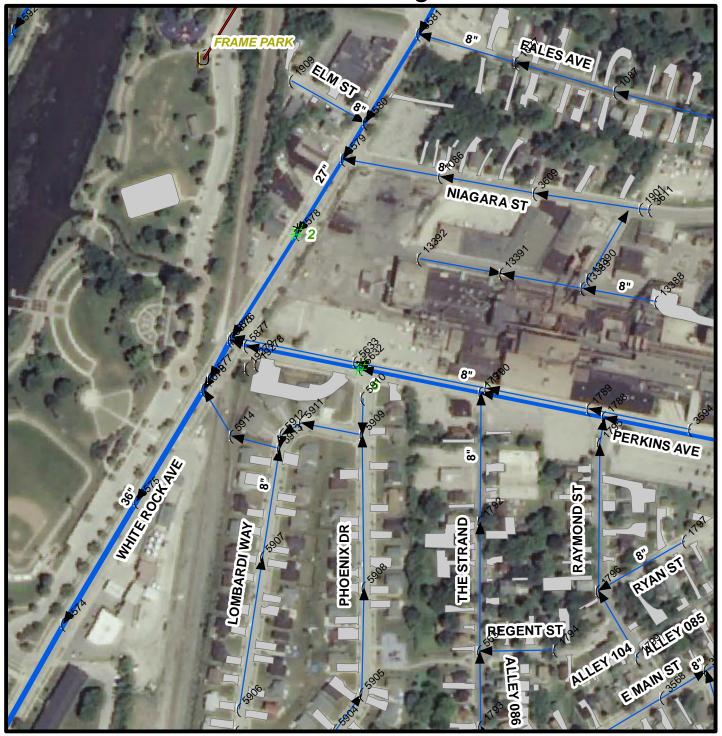








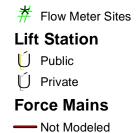
Site #5



1 inch equals 250 feet



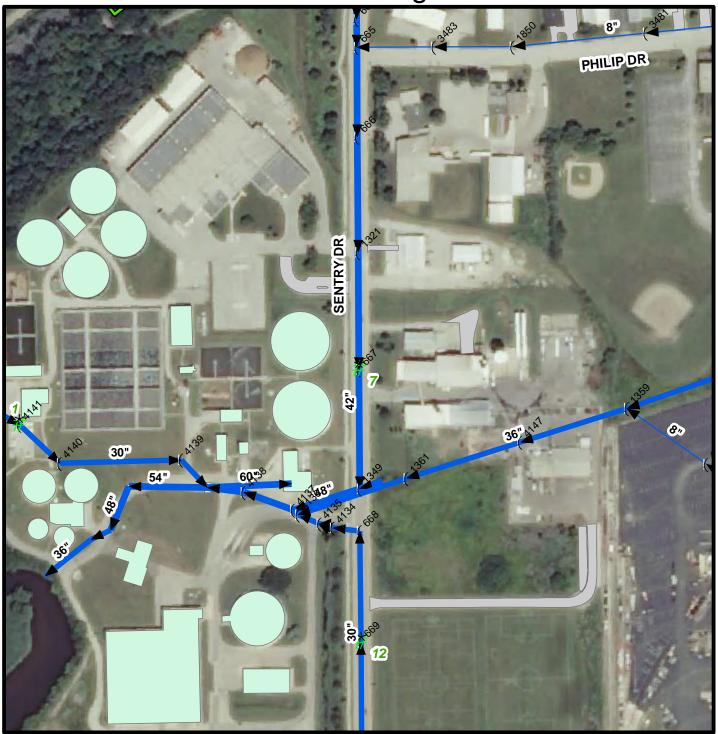




**→** Modeled



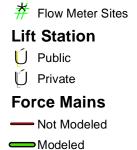
Site #6



1 inch equals 250 feet

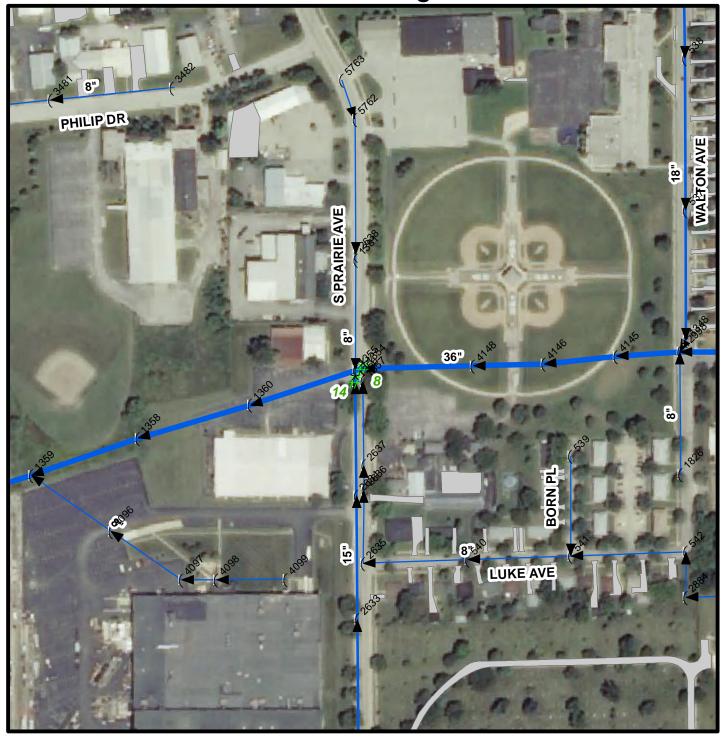








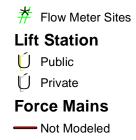
Site #7



1 inch equals 250 feet



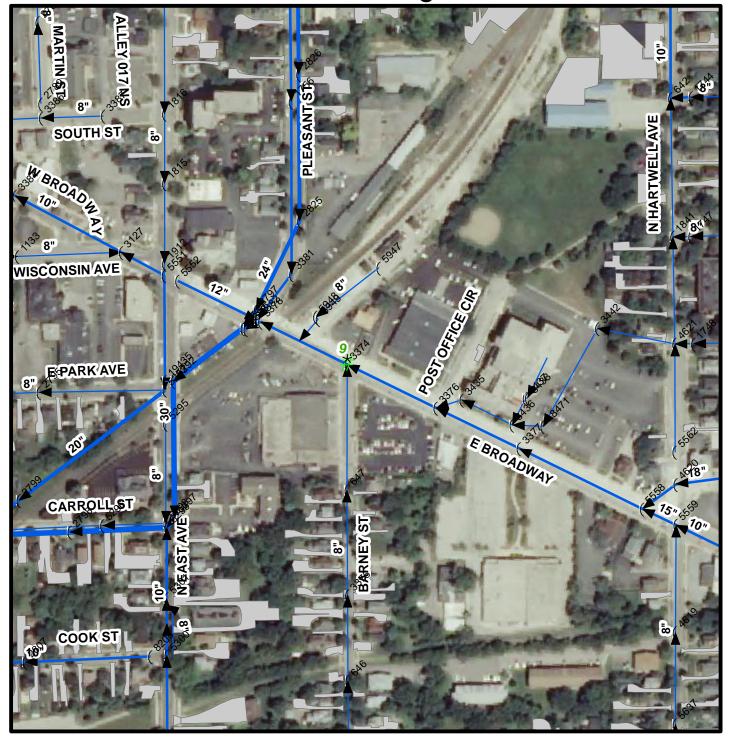




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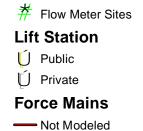
Site #8



1 inch equals 250 feet







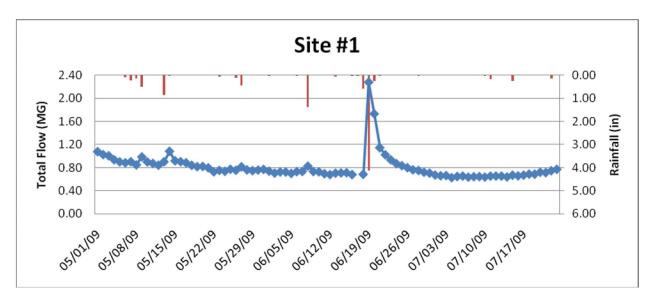
Modeled

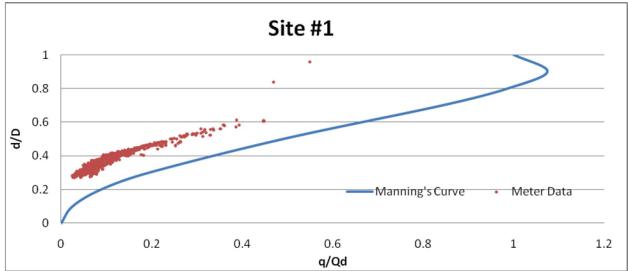
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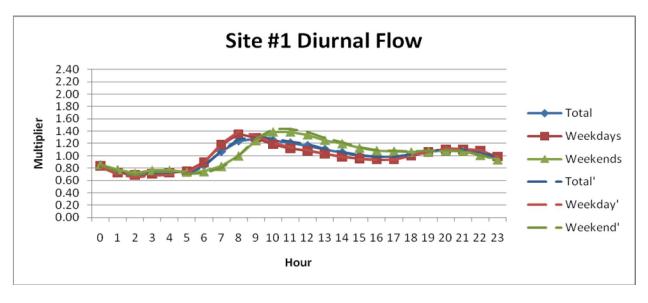
Site #9

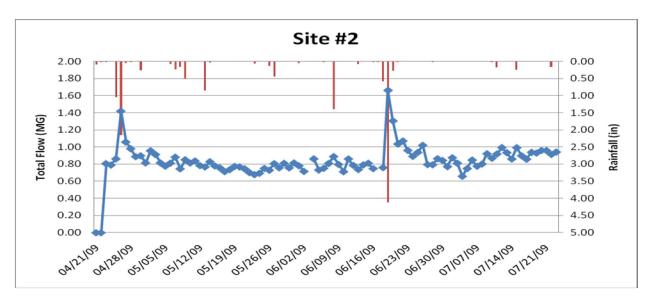
### Appendix D

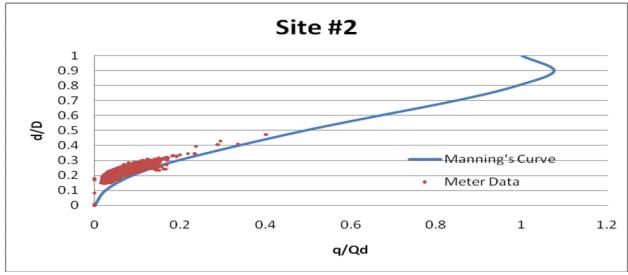
Flow Data Summary

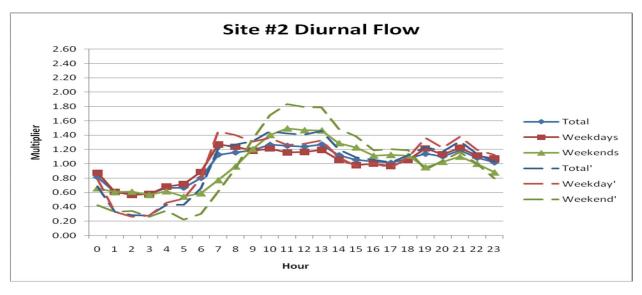


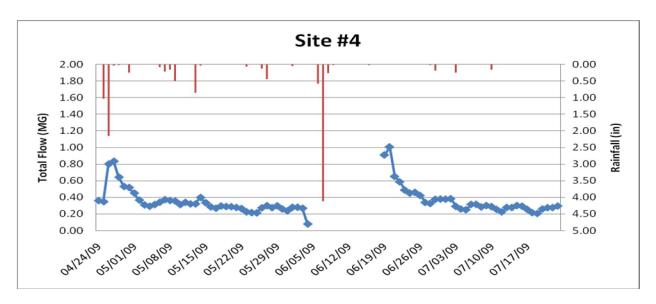


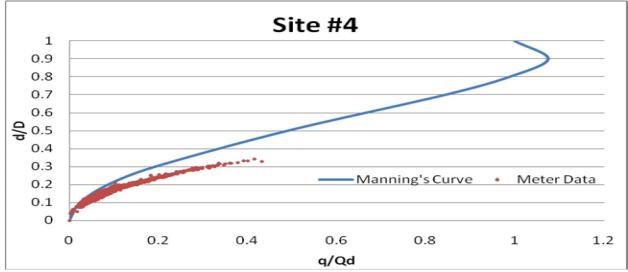


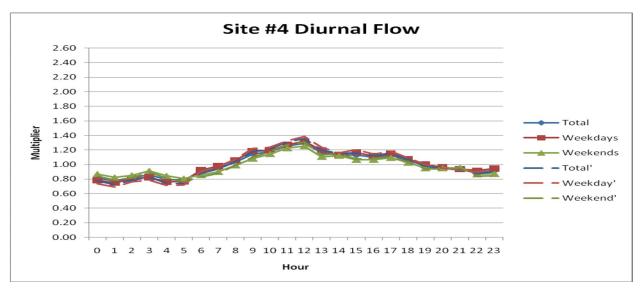


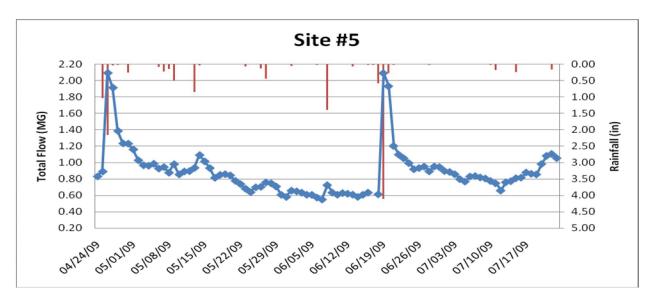


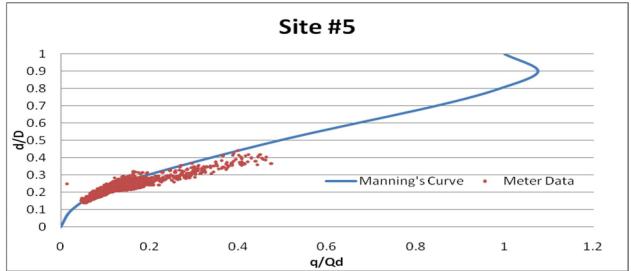


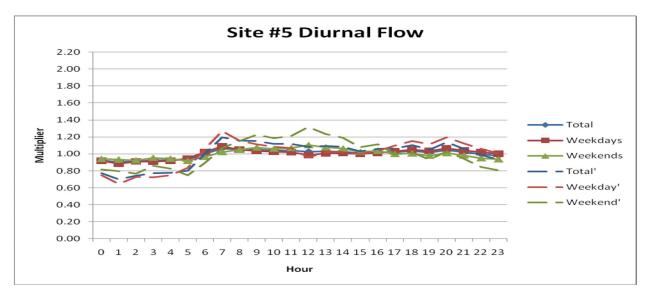


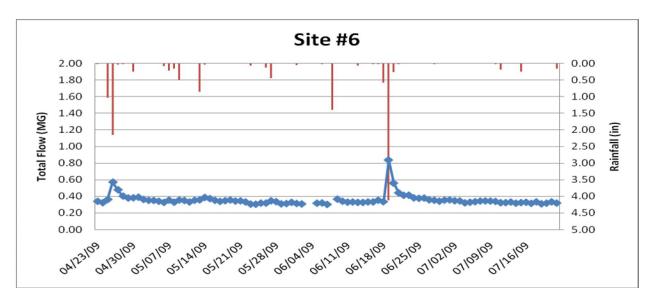


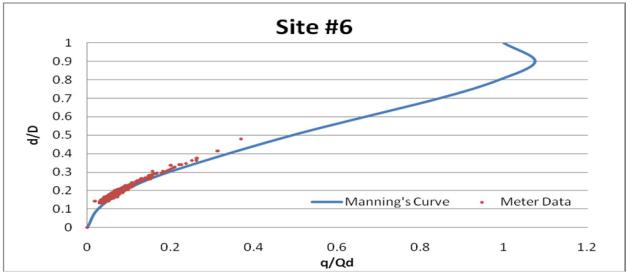


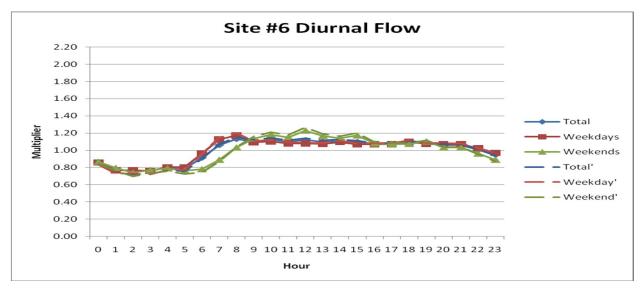


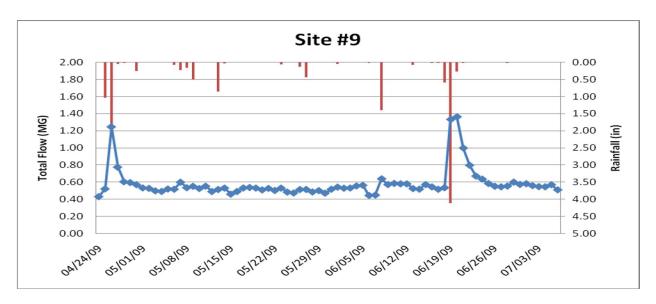


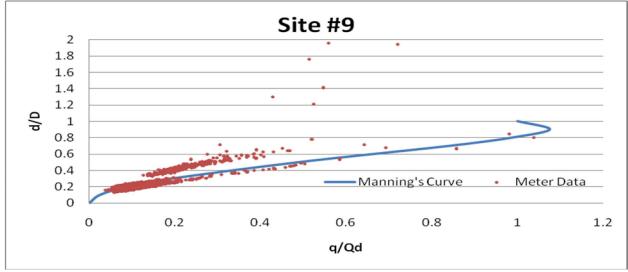


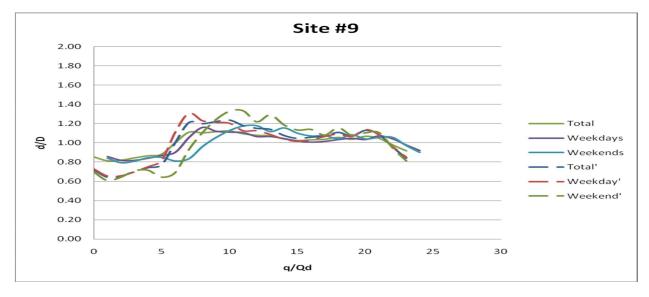


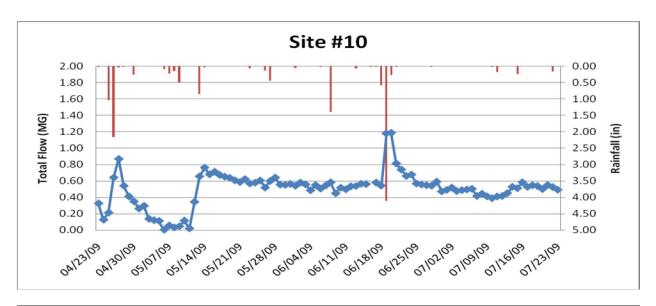


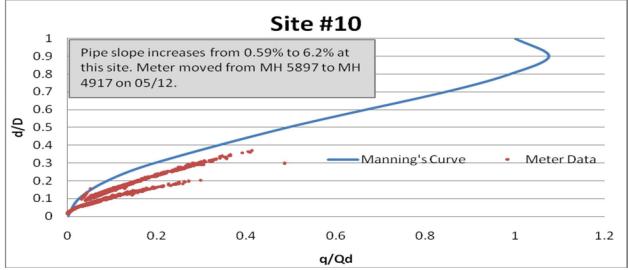


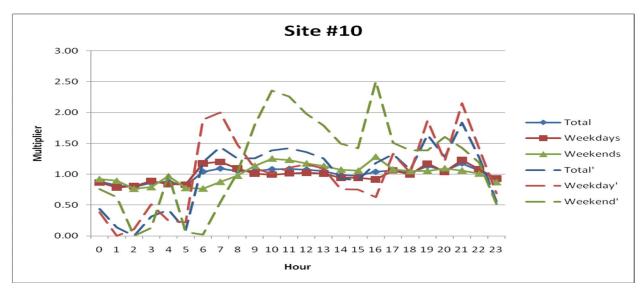


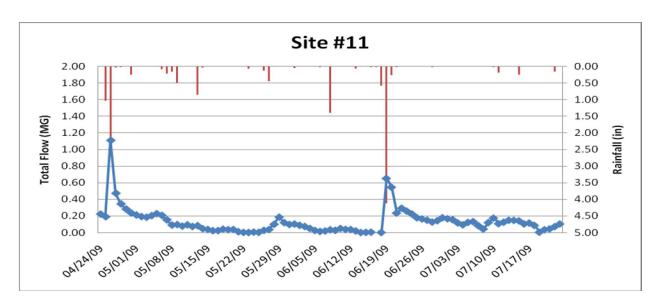


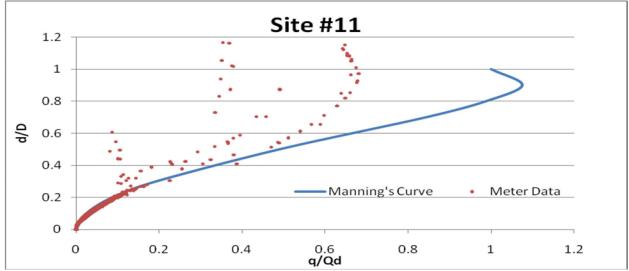


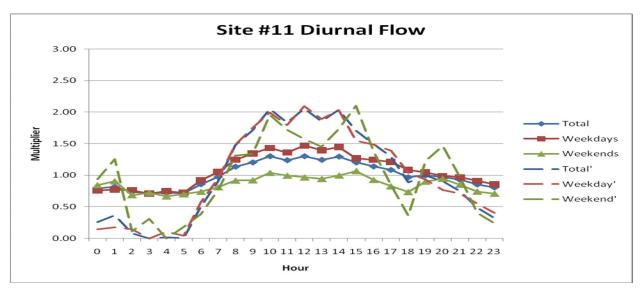


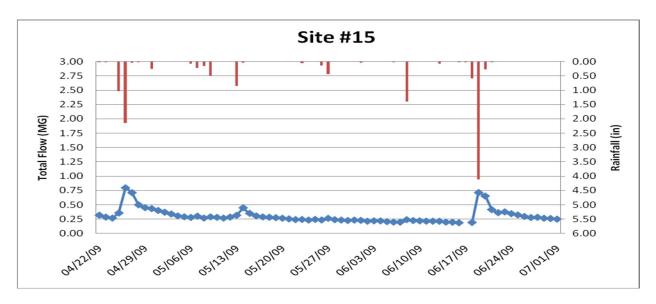


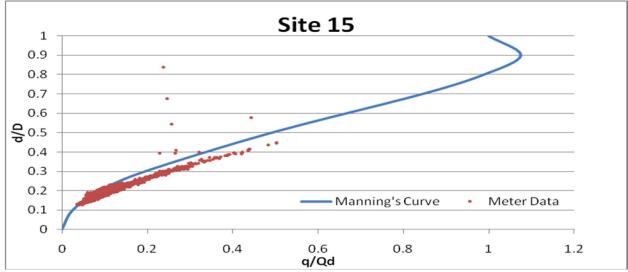


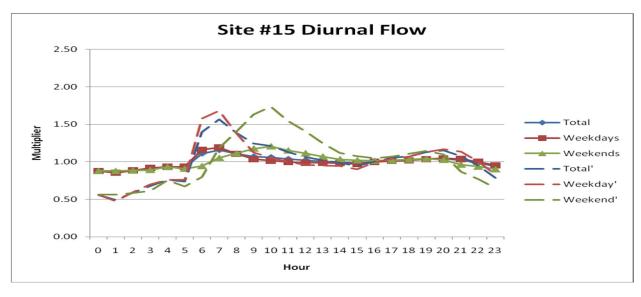




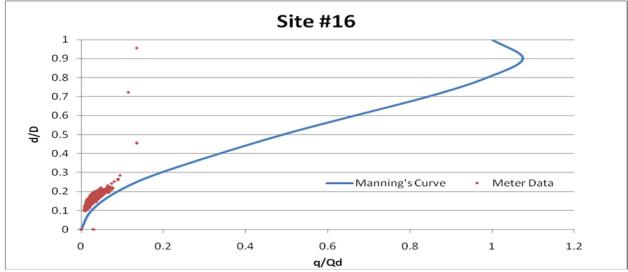


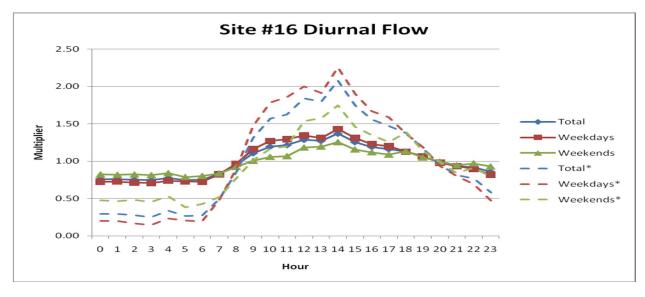


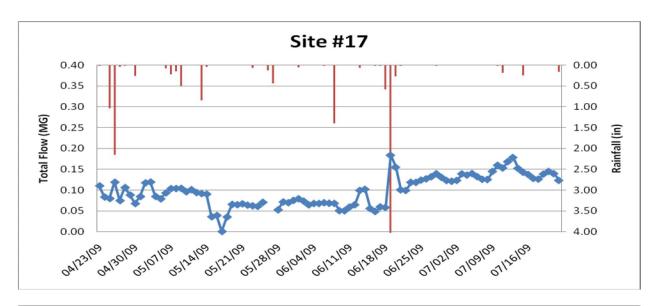


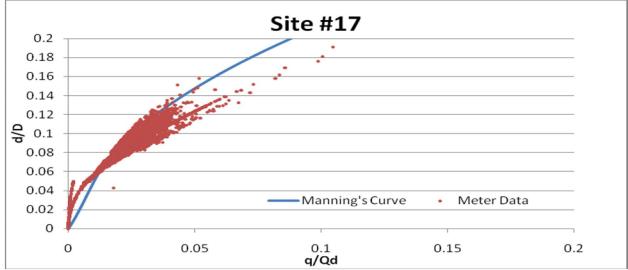


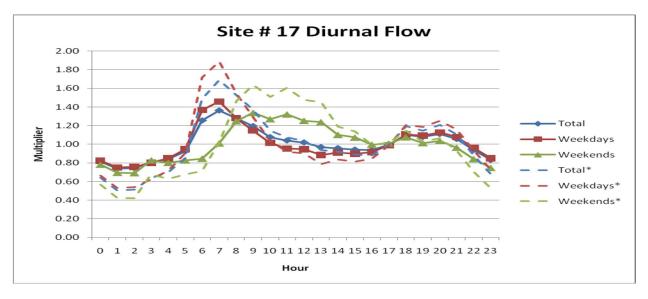


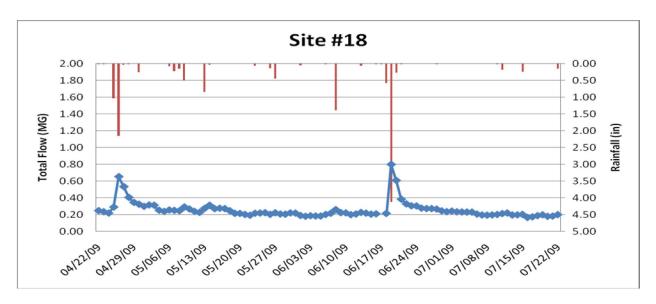


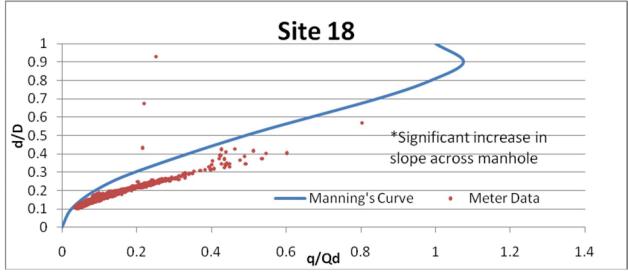


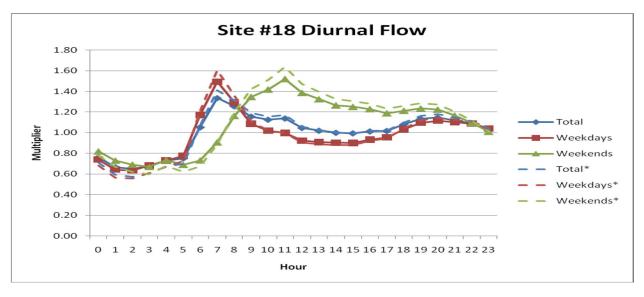


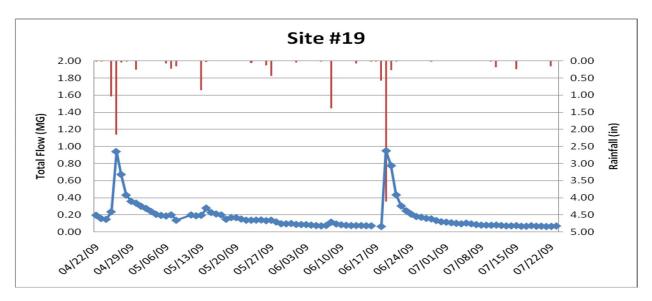


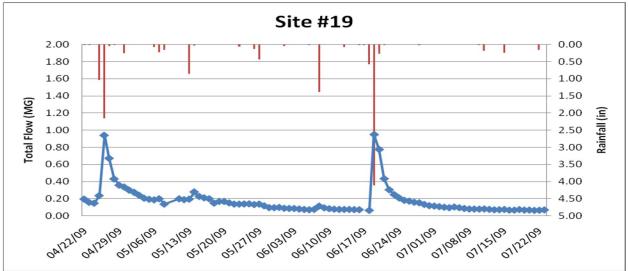


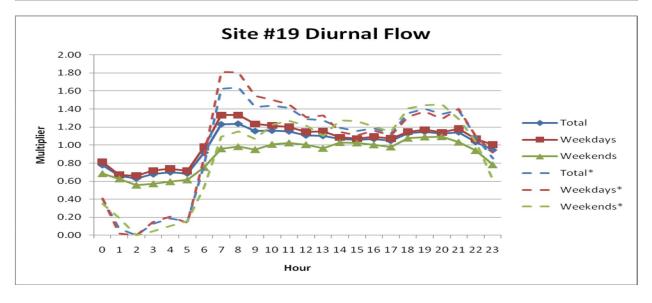












### Appendix E

Smoke Testing Logs

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

CREW - S.B.

| ON                 | FROM         | TO                  | SIZE            | LENGTH | DATE      | 09/22/09     |  |  |  |  |  |
|--------------------|--------------|---------------------|-----------------|--------|-----------|--------------|--|--|--|--|--|
| YORKSHIRE COURT    | 1480         | 1477                | 8"              | 521    | TIME      | 8:00 AM      |  |  |  |  |  |
| LINCOLNSHIRE COURT | 1462         | 1473                | 8"              | 958    | INITIAL   | SB           |  |  |  |  |  |
| DENTON DRIVE       | 1461         | 1485                | 8-12"           | 826    | BOMBS     | LIQUID SMOKE |  |  |  |  |  |
| ST. ANDREWS COURT  | 1467         | 1466                | 8-12"           | 813    | TOTAL FT. | 3118         |  |  |  |  |  |
| LOCATION           | 2600 YORKS   | HIRE COURT          |                 |        |           |              |  |  |  |  |  |
| BETWEEEN MH'S      | 1480-1479-14 | 1480-1479-1478-1477 |                 |        |           |              |  |  |  |  |  |
| &                  |              |                     |                 |        |           |              |  |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:    |                     |                 |        |           |              |  |  |  |  |  |
| X                  | LOOKS GOO    | LOOKS GOOD          |                 |        |           |              |  |  |  |  |  |
| PICTURE NO.        |              |                     |                 |        |           |              |  |  |  |  |  |
|                    |              |                     |                 |        |           |              |  |  |  |  |  |
| LOCATION           | 2810 LINCOL  | NSHIRE COURT        |                 |        |           |              |  |  |  |  |  |
| BETWEEEN MH'S      | 1462-1463-14 | 64-1475-1474-1      | 473             |        |           |              |  |  |  |  |  |
| &                  |              |                     |                 |        |           |              |  |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:    |                     |                 |        |           |              |  |  |  |  |  |
| X                  | LOOKS GOO    | D                   |                 |        |           |              |  |  |  |  |  |
| PICTURE NO.        |              |                     |                 |        |           |              |  |  |  |  |  |
| #1 AND #2          |              |                     |                 |        |           |              |  |  |  |  |  |
| LOCATION           | LINCOLNSHI   | RE COURT/DEN        | ITON DRIVE      |        |           |              |  |  |  |  |  |
| BETWEEEN MH'S      | 1461-1460-14 | 59-1465-1475-14     | 458-1485        |        |           |              |  |  |  |  |  |
| &                  |              |                     |                 |        |           |              |  |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:    |                     |                 |        |           |              |  |  |  |  |  |
| X                  | LOOKS GOO    | D                   |                 |        |           |              |  |  |  |  |  |
| PICTURE NO.        |              |                     |                 |        |           |              |  |  |  |  |  |
|                    |              |                     |                 |        |           |              |  |  |  |  |  |
| LOCATION           |              |                     | LING RIDGE DRIV | E      |           |              |  |  |  |  |  |
| BETWEEEN MH'S      | 1467-1465-14 | 58-3-1468-1466      |                 |        |           |              |  |  |  |  |  |
| &                  |              |                     |                 |        |           |              |  |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:    |                     |                 |        |           |              |  |  |  |  |  |
| X                  | LOOKS GOO    | D                   |                 |        |           |              |  |  |  |  |  |
| PICTURE NO.        |              |                     |                 |        |           |              |  |  |  |  |  |
|                    |              |                     |                 |        |           |              |  |  |  |  |  |
| LOCATION           |              |                     |                 |        |           |              |  |  |  |  |  |
| BETWEEEN MH'S      |              |                     |                 |        |           |              |  |  |  |  |  |
| &                  |              |                     |                 |        |           |              |  |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:    |                     |                 |        |           |              |  |  |  |  |  |
| X                  |              |                     |                 |        |           |              |  |  |  |  |  |
| PICTURE NO.        |              |                     |                 |        |           |              |  |  |  |  |  |
|                    |              |                     |                 |        |           |              |  |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

CREW - J.G

| DN .             | FROM        | TO               | ISIZE         | LENGTH | DATE      | 09/22/09     |  |  |
|------------------|-------------|------------------|---------------|--------|-----------|--------------|--|--|
| ROLLING RIDGE    | 1468        | 1473             | 8-12"         |        | TIME      | 9:30 AM      |  |  |
| OLLING RIDGE     | 1473        | 1481             | 12"           |        | INITIAL   | SB           |  |  |
| COVENTRY LANE    | 5608        | 5585             | 8"            |        | BOMBS     | LIQUID SMOKE |  |  |
| NEW CASTLE COURT | 1411        | 1401             | 8"            |        | TOTAL FT. | 2920         |  |  |
| LOCATION         | WELLINGTO   | N COURT/ROLLI    | NG RIDGE DRIV |        |           |              |  |  |
| BETWEEEN MH'S    |             | 470-1471-1472-14 |               | _      |           |              |  |  |
| &                |             |                  | -             |        |           |              |  |  |
| DRAINAGE AREA    | COMMENTS:   |                  |               |        |           |              |  |  |
| X                | LOOKS GOO   |                  |               |        |           |              |  |  |
| PICTURE NO.      |             |                  |               |        |           |              |  |  |
|                  |             |                  |               |        |           |              |  |  |
| LOCATION         | ABERDEEN    | COURT/ROLLING    | RIDGE DRIVE   |        |           |              |  |  |
| BETWEEEN MH'S    | 1473-1476-1 |                  |               |        |           |              |  |  |
| &                |             |                  |               |        |           |              |  |  |
| DRAINAGE AREA    | COMMENTS    | ):               |               |        |           |              |  |  |
| X                | LOOKS GOO   |                  |               |        |           |              |  |  |
| PICTURE NO.      |             |                  |               |        |           |              |  |  |
|                  |             |                  |               |        |           |              |  |  |
| LOCATION         | 2700 COVE   | NTRY LANE        |               |        |           |              |  |  |
| BETWEEEN MH'S    |             | 606-5605-5585    |               |        |           |              |  |  |
| &                |             |                  |               |        |           |              |  |  |
| DRAINAGE AREA    | COMMENTS    | ):               |               |        |           |              |  |  |
| X                | LOOKS GOO   | )D               |               |        |           |              |  |  |
| PICTURE NO.      |             |                  |               |        |           |              |  |  |
|                  |             |                  |               |        |           |              |  |  |
| LOCATION         | 2703 NEW C  | ASTLE COURT      |               |        |           |              |  |  |
| BETWEEEN MH'S    |             | 409-1408-1407-14 | 01            |        |           |              |  |  |
| &                |             |                  |               |        |           |              |  |  |
| DRAINAGE AREA    | COMMENTS    | b:               |               |        |           |              |  |  |
| X                | LOOKS GOO   |                  |               |        |           |              |  |  |
| PICTURE NO.      |             |                  |               |        |           |              |  |  |
|                  |             |                  |               |        |           |              |  |  |
| LOCATION         |             |                  |               |        |           |              |  |  |
| BETWEEEN MH'S    |             |                  |               |        |           |              |  |  |
| &                |             |                  |               |        |           |              |  |  |
| DRAINAGE AREA    |             |                  |               |        |           |              |  |  |
| X                | COMMENTS    | b:               |               |        |           |              |  |  |
| PICTURE NO.      |             |                  |               |        |           |              |  |  |
|                  |             |                  |               |        |           |              |  |  |

CREW - S..B.

| ON                | FROM        | TO  | SIZE     | LENGTH | DATE      | 09/22/09     |  |  |  |  |
|-------------------|-------------|---|----------|--------|-----------|--------------|--|--|--|--|
| COVENTRY LANE     | 5600        | 5589  | 8"       | 1356   | TIME      | 11:00 AM     |  |  |  |  |
| COVENTRY LANE     | 5599        | 5589  | 8"       | 701    | INITIAL   | S.B.         |  |  |  |  |
| COVENTRY LANE     | 5589        | 5587  | 8"       | 515    | BOMBS     | LIQUID SMOKE |  |  |  |  |
| WOODRIDGE LANE    | 5585        | 1401  | 10"      | 954    | TOTAL FT. | 3526         |  |  |  |  |
| LOCATION          | 2925 COVEN  | ITRY LANE   | •        | •      | -         |              |  |  |  |  |
| BETWEEEN MH'S     | 5600-5601-5 | 5600-5601-5602-5603-5604-5594-5593-5592-5590-5589 |          |        |           |              |  |  |  |  |
| &                 |             |   |          |        |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS:   |   |          |        |           |              |  |  |  |  |
| X                 | LOOKS GOO   | )D  |          |        |           |              |  |  |  |  |
| PICTURE NO.       | TWO SET U   | PS  |          |        |           |              |  |  |  |  |
|                   |             |   |          |        |           |              |  |  |  |  |
| LOCATION          | 2929 COVEN  | ITRY LANE   |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S     | 5599-5598-5 | 596-5597-5591-5                                   | 589      |        |           |              |  |  |  |  |
| &                 |             |   |          |        |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS    | :   |          |        |           |              |  |  |  |  |
| X                 | LOOKS GOO   |   |          |        |           |              |  |  |  |  |
| PICTURE NO. 87/88 |             |   |          |        |           |              |  |  |  |  |
|                   |             |   |          |        |           |              |  |  |  |  |
| LOCATION          | 2815 COVEN  | ITRY LANE   |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S     | 5589-5588-5 | 586-5585-5587                                     |          |        |           |              |  |  |  |  |
| &                 |             |   |          |        |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS    | :   |          |        |           |              |  |  |  |  |
| X                 | LOOKS GOO   | )D  |          |        |           |              |  |  |  |  |
| PICTURE NO.       |             |   |          |        |           |              |  |  |  |  |
|                   |             |   |          |        |           |              |  |  |  |  |
| LOCATION          | WOODRIDG    | E LANE/COVENT                                     | TRY LANE |        |           |              |  |  |  |  |
| BETWEEEN MH'S     | 5585-5611-5 | 610-5609-1400-1                                   | 401      |        |           |              |  |  |  |  |
| &                 |             |   |          |        |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS    | :   |          |        |           |              |  |  |  |  |
| X                 | LOOKS GOO   | )D  |          |        |           |              |  |  |  |  |
| PICTURE NO.       |             |   |          |        |           |              |  |  |  |  |
|                   |             |   |          |        |           |              |  |  |  |  |
| LOCATION          |             |   |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S     |             |   |          |        |           |              |  |  |  |  |
| &                 |             |   |          |        |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS:   |   |          |        |           |              |  |  |  |  |
| X                 |             |   |          |        |           |              |  |  |  |  |
| PICTURE NO.       |             |   |          |        |           |              |  |  |  |  |
|                   |             |   |          |        |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

CREW - J.G

| FROM        | TO   | SIZE  | LENGTH | DATE   | 09/22/09     |
|-------------|--|---|--------|--|--------------|
|             |  |   |        |  | 12:30PM      |
|             |  |   |        |  | SE           |
| 1000        | 1007   | - 0   | 210    |  | LIQUID SMOKE |
|             |  |   |        |  | 1286         |
| 2002 DEDKO  | PUIDE DDIVE  |   |        | TOTALTT.   | 1200         |
|             |  | 07 1200 1400  |        |  |              |
| 4323-4324-4 | 323-4320-1390-13   | 1399-1400   |        |  |              |
|             |  |   |        |  |              |
| COMMENTS    | ·.   |   |        |  |              |
|             |  |   |        |  |              |
| LOOKS GOO   | טט   |   |        |  |              |
| BERKSHIRE   | COURT  |   |        |  |              |
| 1398-1397   |  |   |        |  |              |
|             |  |   |        |  |              |
| COMMENTS    | S:   |   |        |  |              |
| LOOKS GOO   | OD   |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
| COMMENTS    |  |   |        |  |              |
| 002         | •  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
| COMMENTS    | ٠.   |   |        |  |              |
| COMMENTS    | ).   |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
|             |  |   |        |  |              |
| COMMENTS    | 3:   |   |        |  |              |
|             |  |   |        |  |              |
|             | 4323 1398  2902 BERKS 4323-4324-4  COMMENTS LOOKS GOO  BERKSHIRE 1398-1397  COMMENTS LOOKS GOO  COMMENTS | 4323 1400<br>1398 1397<br>2902 BERKSHIRE DRIVE<br>4323-4324-4325-4326-1396-13<br>COMMENTS:<br>LOOKS GOOD<br>BERKSHIRE COURT | 4323   | 4323 1400 8" 1013 1398 1397 8" 273  2902 BERKSHIRE DRIVE 4323-4324-4325-4326-1396-1397-1399-1400  COMMENTS: LOOKS GOOD  BERKSHIRE COURT 1398-1397  COMMENTS: LOOKS GOOD  COMMENTS: COMMENTS: COMMENTS: COMMENTS: COMMENTS: | 4323         |

CREW - J.G

| ON            | FROM                                    | TO              | SIZE           | LENGTH | DATE      | 09/23/09     |  |  |  |  |
|---------------|---|-----------------|----------------|--------|-----------|--------------|--|--|--|--|
| FIELDING LANE | 19310                                   | 5614            | 8"             |        | TIME      | 7:45 AM      |  |  |  |  |
| FIELDING LANE | 5614                                    | 5617            | 8"             |        | INITIAL   | SB           |  |  |  |  |
| CREST LANE    | 1496                                    | 5617            | 8"             |        | BOMBS     | LIQUID SMOKE |  |  |  |  |
| CREST LANE    | 1498                                    | 1600            | 8"             | 732    | TOTAL FT. | 3213         |  |  |  |  |
| LOCATION      | 2912 FIELDING LANE                      |                 |                |        |           |              |  |  |  |  |
| BETWEEEN MH'S | 19310-5612-5617-5614                    |                 |                |        |           |              |  |  |  |  |
| &             |   |                 | OVER IS CRACKE |        |           |              |  |  |  |  |
| DRAINAGE AREA | SMOKE ESCAPED FROM CRACK AROUND MANHOLE |                 |                |        |           |              |  |  |  |  |
| X             |   |                 |                |        |           |              |  |  |  |  |
| PICTURE NO.   | 1-2-3-4                                 | 1-2-3-4         |                |        |           |              |  |  |  |  |
|               |   |                 |                |        |           |              |  |  |  |  |
| LOCATION      |   | RIVE APT. BUILD | DING           |        |           |              |  |  |  |  |
| BETWEEEN MH'S | 5614-5613-5                             |                 |                |        |           |              |  |  |  |  |
| &             | COMMENTS                                | 3:              |                |        |           |              |  |  |  |  |
| DRAINAGE AREA | LOOKS GO                                | OD              |                |        |           |              |  |  |  |  |
| X             |   |                 |                |        |           |              |  |  |  |  |
| PICTURE NO.   |   |                 |                |        |           |              |  |  |  |  |
|               |   |                 |                |        |           |              |  |  |  |  |
| LOCATION      |   | /CREST LANE     |                |        |           |              |  |  |  |  |
| BETWEEEN MH'S | 1496-1497-1                             |                 |                |        |           |              |  |  |  |  |
| &             | COMMENTS                                |                 |                |        |           |              |  |  |  |  |
| DRAINAGE AREA | LOOKS GO                                | OD              |                |        |           |              |  |  |  |  |
| X             |   |                 |                |        |           |              |  |  |  |  |
| PICTURE NO.   |   |                 |                |        |           |              |  |  |  |  |
|               |   |                 |                |        |           |              |  |  |  |  |
| LOCATION      |   | /CREST LANE     |                |        |           |              |  |  |  |  |
| BETWEEEN MH'S | 1498-1599-1                             | 600             |                |        |           |              |  |  |  |  |
| &             |   |                 |                |        |           |              |  |  |  |  |
| DRAINAGE AREA | COMMENTS                                |                 |                |        |           |              |  |  |  |  |
| X             | LOOKS GO                                | OD              |                |        |           |              |  |  |  |  |
| PICTURE NO.   |   |                 |                |        |           |              |  |  |  |  |
|               |   |                 |                |        |           |              |  |  |  |  |
| LOCATION      |   |                 |                |        |           |              |  |  |  |  |
| BETWEEEN MH'S |   |                 |                |        |           |              |  |  |  |  |
| &             |   |                 |                |        |           |              |  |  |  |  |
| DRAINAGE AREA |   |                 |                |        |           |              |  |  |  |  |
| X             | COMMENTS                                | S:              |                |        |           |              |  |  |  |  |
| PICTURE NO.   |   |                 |                |        |           |              |  |  |  |  |
|               |   |                 |                |        |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

CREW - J.G

| ON             | FROM            | TO             | SIZE | LENGTH | DATE      | 09/23/09     |  |  |  |  |
|----------------|-----------------|----------------|------|--------|-----------|--------------|--|--|--|--|
| PRIVATE ROAD   | 1615            |                |      |        | TIME      | 9:45 AM      |  |  |  |  |
| PRIVATE ROAD   | 1613            | 1605           |      |        | INITIAL   | J.G.         |  |  |  |  |
| PRIVATE ROAD   | 1601            | 1604           |      |        | BOMBS     | LIQUID SMOKE |  |  |  |  |
| PRIVATE ROAD   | 1605            | 1498           |      |        | TOTAL FT. | 3420         |  |  |  |  |
| LOCATION       | PRIVATE DRIVE/  | ALBANY COURT   |      |        |           |              |  |  |  |  |
| BETWEEEN MH'S  | 1615-1614-1613  |                |      |        |           |              |  |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |  |
| X              | COMMENTS:       | COMMENTS;      |      |        |           |              |  |  |  |  |
| PICTURE NO.    | LOOKS GOOD      |                |      |        |           |              |  |  |  |  |
|                |                 |                |      |        |           |              |  |  |  |  |
| LOCATION       | PRIVATE DRIVE/  | WOODRIDGE LANE |      |        |           |              |  |  |  |  |
| BETWEEEN MH'S  | 1613-1612-1611- |                |      |        |           |              |  |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |  |
| DRAINAGE AREA  | COMMENTS:       |                |      |        |           |              |  |  |  |  |
| X              | LOOKS GOOD      |                |      |        |           |              |  |  |  |  |
| PICTURE NO.    |                 |                |      |        |           |              |  |  |  |  |
| . 10.01.2.1.0. |                 |                |      |        |           |              |  |  |  |  |
| LOCATION       | PRIVATE DRIVE/  | CRESTLANE      |      |        |           |              |  |  |  |  |
| BETWEEN MH'S   | 1601-1610-1609- |                |      |        |           |              |  |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |  |
| DRAINAGE AREA  | COMMENTS:       |                |      |        |           |              |  |  |  |  |
| X              | LOOKS GOOD      |                |      |        |           |              |  |  |  |  |
| PICTURE NO.    |                 |                |      |        |           |              |  |  |  |  |
| 110101121101   |                 |                |      |        |           |              |  |  |  |  |
| LOCATION       | EASEMENT        |                |      |        |           |              |  |  |  |  |
| BETWEEN MH'S   | 1605-1604-1602- | 1603-1498      |      |        |           |              |  |  |  |  |
| &              | 1000 1004 1002  | 1000 1100      |      |        |           |              |  |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |  |
| X X            | COMMENTS:       |                |      |        |           |              |  |  |  |  |
| PICTURE NO.    | LOOKS GOOD      |                |      |        |           |              |  |  |  |  |
| TIOTORE NO.    | LOOKO GOOD      |                |      |        |           |              |  |  |  |  |
| LOCATION       |                 |                |      |        |           |              |  |  |  |  |
| BETWEEN MH'S   |                 |                |      |        |           |              |  |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |  |
| X X            | COMMENTS:       |                |      |        |           |              |  |  |  |  |
| PICTURE NO.    | COMMENTS.       |                |      |        |           |              |  |  |  |  |
| FIGIUNE NO.    |                 |                |      |        |           |              |  |  |  |  |

CREW - S.B.

| ON               | FROM             | TO                              | SIZE  | LENGTH | DATE      | 09/23/09     |  |  |  |  |
|------------------|------------------|---------------------------------|-------|--------|-----------|--------------|--|--|--|--|
| WOODRIDGE LANE   | 1401             | 1406                            |       |        | TIME      | 11:00AM      |  |  |  |  |
| BUCKINGHAM COURT | 1416             | 1406                            | 8"    | 714    | INITIAL   | S.B.         |  |  |  |  |
| SUSSEX LANE      | 1417             | 1421                            |       | 990    | BOMBS     | LIQUID SMOKE |  |  |  |  |
| SUSSEX LANE      | 1423             | 1406                            | 8"    | 894    | TOTAL FT. | 3502         |  |  |  |  |
| LOCATION         | WOODRIDGE LA     | WOODRIDGE LANE/NEW CASTLE COURT |       |        |           |              |  |  |  |  |
| BETWEEEN MH'S    | 1401-1402-1404-1 | 1403-1405-1406                  |       |        |           |              |  |  |  |  |
| &                |                  |                                 |       |        |           |              |  |  |  |  |
| DRAINAGE AREA    |                  |                                 |       |        |           |              |  |  |  |  |
| X                | COMMENTS:        |                                 |       |        |           |              |  |  |  |  |
| PICTURE NO.      | LOOKS GOOD       |                                 |       |        |           |              |  |  |  |  |
|                  |                  |                                 |       |        |           |              |  |  |  |  |
| LOCATION         |                  | OURT/WOODRIDGE                  | COURT |        |           |              |  |  |  |  |
| BETWEEEN MH'S    | 1416-1415-1414-1 | 1412-1406                       |       |        |           |              |  |  |  |  |
| &                |                  |                                 |       |        |           |              |  |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                                 |       |        |           |              |  |  |  |  |
| X                | LOOKS GOOD       |                                 |       |        |           |              |  |  |  |  |
| PICTURE NO.      |                  |                                 |       |        |           |              |  |  |  |  |
|                  |                  |                                 |       |        |           |              |  |  |  |  |
| LOCATION         | 2821 SUSSEX LA   |                                 |       |        |           |              |  |  |  |  |
| BETWEEEN MH'S    | 1417-1418-1419-1 | 1420-1421                       |       |        |           |              |  |  |  |  |
| &                |                  |                                 |       |        |           |              |  |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                                 |       |        |           |              |  |  |  |  |
| X                | LOOKS GOOD       |                                 |       |        |           |              |  |  |  |  |
| PICTURE NO.      |                  |                                 |       |        |           |              |  |  |  |  |
|                  |                  |                                 |       |        |           |              |  |  |  |  |
| LOCATION         | 2700 SUSSEX LA   |                                 |       |        |           |              |  |  |  |  |
| BETWEEEN MH'S    | 1423-1422-1421-1 | 1413-1406                       |       |        |           |              |  |  |  |  |
| &                |                  |                                 |       |        |           |              |  |  |  |  |
| DRAINAGE AREA    | <u> </u>         |                                 |       |        |           |              |  |  |  |  |
| X                | COMMENTS;        |                                 |       |        |           |              |  |  |  |  |
| PICTURE NO.      | LOOKS GOOD       |                                 |       |        |           |              |  |  |  |  |
|                  |                  |                                 |       |        |           |              |  |  |  |  |
| LOCATION         |                  |                                 |       |        |           |              |  |  |  |  |
| BETWEEEN MH'S    |                  |                                 |       |        |           |              |  |  |  |  |
| <u>&amp;</u>     |                  |                                 |       |        |           |              |  |  |  |  |
| DRAINAGE AREA    | 001415150        |                                 |       |        |           |              |  |  |  |  |
| X                | COMMENTS:        |                                 |       |        |           |              |  |  |  |  |
| PICTURE NO.      |                  |                                 |       |        |           |              |  |  |  |  |
|                  |                  |                                 |       |        |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON             | FROM            | TO             | SIZE | LENGTH | DATE      | 09/23/09     |  |  |  |
|----------------|-----------------|----------------|------|--------|-----------|--------------|--|--|--|
| BRISTOL COURT  | 1430            | 1426           |      |        | TIME      | 12:45 PM     |  |  |  |
| WOODRIDGE LANE | 1421            | 1426           |      |        | INITIAL   | SB           |  |  |  |
| WOODRIDGE LANE | 1424            | 1426           |      |        | BOMBS     | LIQUID SMOKE |  |  |  |
|                |                 |                | -    |        | TOTAL FT. | 1295         |  |  |  |
| LOCATION       | 2703 BRISTOL C  | OURT           |      |        |           |              |  |  |  |
| BETWEEEN MH'S  | 1430-1429-1428- |                |      |        |           |              |  |  |  |
| &              |                 | -              |      |        |           |              |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |
| X              | COMMENTS:       |                |      |        |           |              |  |  |  |
| PICTURE NO.    | LOOKS GOOD      |                |      |        |           |              |  |  |  |
| LOCATION       | SUSSEX LANE/M   | OODRIDGE DRIVE |      |        |           |              |  |  |  |
| BETWEEEN MH'S  | 1421-1424-1425- |                |      |        |           |              |  |  |  |
| &              | 1421 1424 1420  | 1-120          |      |        |           |              |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |
| X              | COMMENTS:       |                |      |        |           |              |  |  |  |
| PICTURE NO.    | LOOKS GOOD      |                |      |        |           |              |  |  |  |
|                | 200.10 0002     |                |      |        |           |              |  |  |  |
| LOCATION       | 2712 WOODRIDO   | GE DRIVE       |      |        |           |              |  |  |  |
| BETWEEEN MH'S  | 1424-1425-1426  | 22 2112        |      |        |           |              |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |
| X              | COMMENTS;       |                |      |        |           |              |  |  |  |
| PICTURE NO.    | LOOKS GOOD      |                |      |        |           |              |  |  |  |
|                |                 |                |      |        |           |              |  |  |  |
| LOCATION       |                 |                |      |        |           |              |  |  |  |
| BETWEEEN MH'S  |                 |                |      |        |           |              |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |
| X              | COMMENTS:       |                |      |        |           |              |  |  |  |
| PICTURE NO.    |                 |                |      |        |           |              |  |  |  |
|                | 1               |                |      |        |           |              |  |  |  |
| LOCATION       |                 |                |      |        |           |              |  |  |  |
| BETWEEEN MH'S  |                 |                |      |        |           |              |  |  |  |
| &              |                 |                |      |        |           |              |  |  |  |
| DRAINAGE AREA  |                 |                |      |        |           |              |  |  |  |
| X              | COMMENTS:       |                |      |        |           |              |  |  |  |
| PICTURE NO.    |                 |                |      |        |           |              |  |  |  |
|                |                 |                |      |        |           |              |  |  |  |

CREW - S.B.

| ON                 | FROM             | TO               | SIZE        | LENGTH                                | DATE      | 09/24/09     |  |  |  |  |
|--------------------|------------------|------------------|-------------|---------------------------------------|-----------|--------------|--|--|--|--|
| WELSH COURT        | 1431             | 1434             |             |                                       | TIME      | 7:45 AM      |  |  |  |  |
| ALBANY COURT       | 1435             |                  |             |                                       | INITIAL   | S.B.         |  |  |  |  |
| WOODRIDGE LANE     | 1426             | 1439             | 8"          | 658                                   | BOMBS     | LIQUID SMOKE |  |  |  |  |
| UNIVERSITY COURT   | 1487             | 1482             | 8"          | 538                                   | TOTAL FT. | 2343         |  |  |  |  |
| LOCATION           | 2708 WELSH COURT |                  |             |                                       |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1431-1432-1433-  | 1434             |             |                                       |           | _            |  |  |  |  |
| &                  |                  |                  |             |                                       |           |              |  |  |  |  |
| DRAINAGE AREA      |                  |                  |             |                                       |           |              |  |  |  |  |
| X                  | COMMENTS:        |                  | <u> </u>    | · · · · · · · · · · · · · · · · · · · |           | ·            |  |  |  |  |
| PICTURE NO. 1      | LOOKS GOOD       |                  |             |                                       |           |              |  |  |  |  |
|                    |                  |                  |             | · · · · · · · · · · · · · · · · · · · |           | <u> </u>     |  |  |  |  |
| LOCATION           | 2704 ALBANY CO   |                  |             |                                       |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1435-1434-1436-  | 1437             | <u> </u>    | · · · · · · · · · · · · · · · · · · · |           | ·            |  |  |  |  |
| &                  |                  | ·                |             |                                       |           |              |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:        | ·                |             |                                       | ·-        |              |  |  |  |  |
| X                  | LOOKS GOOD       |                  |             |                                       |           |              |  |  |  |  |
| PICTURE NO.        |                  |                  |             |                                       |           |              |  |  |  |  |
|                    |                  |                  |             |                                       |           |              |  |  |  |  |
| LOCATION           | 2703 WOODWAY     |                  |             | ·                                     | ·         |              |  |  |  |  |
| BETWEEEN MH'S      | 1428-1427-1437-  | 1438-1439        |             |                                       |           |              |  |  |  |  |
| &                  |                  |                  |             |                                       |           |              |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:        |                  |             |                                       |           |              |  |  |  |  |
| X                  | LOOKS GOOD       |                  |             |                                       |           |              |  |  |  |  |
| PICTURE NO.        |                  |                  |             |                                       |           |              |  |  |  |  |
|                    |                  |                  |             |                                       |           |              |  |  |  |  |
| LOCATION           | 2712 UNIVERSIT   |                  |             |                                       |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1487-1439-1483-  | 1482             |             |                                       |           |              |  |  |  |  |
| &<br>DDANNAGE ADEA | COMMENTS         |                  |             |                                       |           |              |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:        | DACKED OF EAN OF | IT COVED IN | LEBONT OF                             | HOHEE     |              |  |  |  |  |
| X<br>PICTURE NO.   | 5-6              | RACKED CLEAN OL  | JI COVER IN | I FRUNT OF                            | HUUSE.    |              |  |  |  |  |
| PICTURE NO.        | D-0              |                  |             |                                       |           |              |  |  |  |  |
| LOCATION           |                  |                  |             |                                       |           |              |  |  |  |  |
| BETWEEN MH'S       |                  |                  |             |                                       |           |              |  |  |  |  |
| BETWEEEN WHS       |                  |                  |             |                                       |           |              |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:        |                  |             |                                       |           |              |  |  |  |  |
| X                  | COMMENTS.        |                  |             |                                       |           |              |  |  |  |  |
| PICTURE NO.        |                  |                  |             |                                       |           |              |  |  |  |  |
| FIGTURE NO.        |                  |                  |             |                                       |           |              |  |  |  |  |
|                    |                  |                  |             |                                       |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| SMORE TESTING FOR WACKESTIA, WI |  |                    | DISTRICT |        | CINEW - 3.D | •            |  |  |  |
|---------------------------------|--|--------------------|----------|--------|-------------|--------------|--|--|--|
| ON                              | FROM   |                    | SIZE     | LENGTH | DATE        | 09/24/09     |  |  |  |
| PATRICIA LANE                   | 8  |                    |          |        | TIME        | 8:45 AM      |  |  |  |
| PEBBLE VALLEY ROAD              | 1560   |                    |          |        | INITIAL     | S.B.         |  |  |  |
| COBBLESTONE COURT               | 1549   |                    |          |        | BOMBS       | LIQUID SMOKE |  |  |  |
| PEBBLE VALLEY ROAD              | 1555   | 1515               | 8"       | 492    | TOTAL FT.   | 3565         |  |  |  |
| LOCATION                        | 2208 PATRICIA L  | .ANE               |          |        |             |              |  |  |  |
| BETWEEEN MH'S                   | 8-7-6-1564-1563-1555   |                    |          |        |             |              |  |  |  |
| &                               |  |                    |          |        |             |              |  |  |  |
| DRAINAGE AREA                   | COMMENTS: #2208 SOUTH SIDE OF DRIVEWAY, MISSING CLEAN OUT COVER. |                    |          |        |             |              |  |  |  |
| X                               | HOME OWNER F   | PUT A LARGE ROCK   | OVER THE | HOLE.  |             |              |  |  |  |
| PICTURE NO.                     | 7-8  |                    |          |        |             |              |  |  |  |
|                                 |  |                    |          |        |             |              |  |  |  |
| LOCATION                        | 2207 PEBBLE VA   | LLEY ROAD          |          |        |             |              |  |  |  |
| BETWEEEN MH'S                   | 1560-1559-1557-  | 1558-1553          |          |        |             |              |  |  |  |
| &                               |  |                    |          |        |             |              |  |  |  |
| DRAINAGE AREA                   | COMMENTS:  |                    |          |        |             |              |  |  |  |
| X                               | LOOKS GOOD   |                    |          |        |             |              |  |  |  |
| PICTURE NO.                     |  |                    |          |        |             |              |  |  |  |
|                                 |  |                    |          |        |             |              |  |  |  |
| LOCATION                        | 2037 COBBLEST  | ONE COURT          |          |        |             |              |  |  |  |
| BETWEEEN MH'S                   | 1549-1550-1551-  | 1552-1553-1554-155 | 5        |        |             |              |  |  |  |
| &                               |  |                    |          |        |             |              |  |  |  |
| DRAINAGE AREA                   | COMMENTS:  |                    |          |        |             |              |  |  |  |
| X                               | LOOKS GOOD   |                    |          |        |             |              |  |  |  |
| PICTURE NO.                     |  |                    |          |        |             |              |  |  |  |
|                                 |  |                    |          |        |             |              |  |  |  |
| LOCATION                        | 2333 PEBBLE VA   | LLEY ROAD          |          |        |             |              |  |  |  |
| BETWEEEN MH'S                   | 1555-1517-1556-  | 1516-1515          |          |        |             |              |  |  |  |
| &                               |  |                    |          |        |             |              |  |  |  |
| DRAINAGE AREA                   | COMMENTS:  |                    |          |        |             |              |  |  |  |
| X                               | LOOKS GOOD   |                    |          |        |             |              |  |  |  |
| PICTURE NO.                     |  |                    |          |        |             |              |  |  |  |
|                                 |  |                    |          |        |             |              |  |  |  |
| LOCATION                        |  |                    |          |        |             |              |  |  |  |
| BETWEEEN MH'S                   |  |                    |          |        |             |              |  |  |  |
| &                               |  |                    |          |        |             |              |  |  |  |
| DRAINAGE AREA                   | COMMENTS:  |                    |          |        |             |              |  |  |  |
| X                               |  |                    |          |        |             |              |  |  |  |
| PICTURE NO.                     |  |                    |          |        |             |              |  |  |  |
|                                 |  |                    |          |        |             |              |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

CREW -S.B.

| ON                 | FROM             | TO                            | SIZE     | LENGTH | DATE      | 09/24/09     |  |  |  |  |
|--------------------|------------------|-------------------------------|----------|--------|-----------|--------------|--|--|--|--|
| GRAY FOX COURT     | 1562             | 1513                          |          |        | TIME      | 11:00 AM     |  |  |  |  |
| QUEENS COURT       | 1532             | 1511                          | 8"       |        | INITIAL   | S.B.         |  |  |  |  |
| PEBBLE VALLEY ROAD | 1511             | 1508                          | 15"      |        | BOMBS     | LIQUID SMOKE |  |  |  |  |
| PEBBLE VALLEY ROAD | 1508             | 4404                          | 15"      | 639    | TOTAL FT. | 2918         |  |  |  |  |
| LOCATION           |                  | 2320 GREY FOX COURT           |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1562-1561-1533-1 | 1562-1561-1533-1515-1514-1513 |          |        |           |              |  |  |  |  |
| &                  |                  |                               |          |        |           |              |  |  |  |  |
| DRAINAGE AREA      |                  |                               |          |        |           |              |  |  |  |  |
| X                  |                  | COMMENTS                      |          |        |           |              |  |  |  |  |
| PICTURE NO.        | LOOKS GOOD       |                               |          |        |           |              |  |  |  |  |
|                    |                  |                               |          |        |           |              |  |  |  |  |
| LOCATION           | 2100 QUEENS Co   |                               |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1532-1513-1512-1 | 1511-1511                     |          |        |           |              |  |  |  |  |
| &                  |                  |                               |          |        |           |              |  |  |  |  |
| DRAINAGE AREA      | COMMENTS:        |                               |          |        |           |              |  |  |  |  |
| X                  | LOOKS GOOD       |                               |          |        |           |              |  |  |  |  |
| PICTURE NO. 2      |                  |                               |          |        |           |              |  |  |  |  |
|                    |                  |                               |          |        |           |              |  |  |  |  |
| LOCATION           |                  | ROAD/HUNTER RIL               | OGE ROAD |        |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1511-1510-1509-1 | 1508                          |          |        |           |              |  |  |  |  |
| &                  |                  |                               |          |        |           |              |  |  |  |  |
| DRAINAGE AREA      |                  |                               |          |        |           |              |  |  |  |  |
| X                  | COMMENTS:        |                               |          |        |           |              |  |  |  |  |
| PICTURE NO.        | LOOKS GOOD       |                               |          |        |           |              |  |  |  |  |
|                    |                  |                               |          |        |           |              |  |  |  |  |
| LOCATION           | 2526 PEBBLE VA   | LLEY ROAD                     |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S      | 1508-1507-1506-4 | 1404                          |          |        |           |              |  |  |  |  |
| &                  |                  |                               |          |        |           |              |  |  |  |  |
| DRAINAGE AREA      |                  |                               |          |        |           |              |  |  |  |  |
| X                  | COMMENTS:        |                               |          |        |           |              |  |  |  |  |
| PICTURE NO.        | LOOKS GOOD       |                               |          |        |           |              |  |  |  |  |
|                    |                  |                               |          |        |           |              |  |  |  |  |
| LOCATION           |                  |                               |          |        |           |              |  |  |  |  |
| BETWEEEN MH'S      |                  |                               |          |        |           |              |  |  |  |  |
| &                  |                  |                               |          |        |           |              |  |  |  |  |
| DRAINAGE AREA      |                  |                               |          |        |           |              |  |  |  |  |
| X                  | COMMENTS         |                               |          |        |           |              |  |  |  |  |
| PICTURE NO.        |                  |                               |          |        |           |              |  |  |  |  |
|                    |                  |                               |          |        |           |              |  |  |  |  |
|                    |                  |                               |          |        |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| NC                | FROM             | TO        | SIZE | LENGTH | DATE      | 09/24/0      |  |  |  |
|-------------------|------------------|-----------|------|--------|-----------|--------------|--|--|--|
| RAMSHEAD COURT    | 1382             | 1535      | 8"   |        | TIME      | 12:15 PI     |  |  |  |
| RAMSHEAD COURT    | 1537             | 1540      |      |        | INITIAL   | S.B.         |  |  |  |
|                   |                  |           |      | -      | BOMBS     | LIQUID SMOKE |  |  |  |
|                   |                  |           |      |        | TOTAL FT. | 109          |  |  |  |
| LOCATION          | COMMENTS         | Į.        |      |        |           |              |  |  |  |
| BETWEEEN MH'S     | 1382-1537-1536-1 | 1534-1535 |      |        |           |              |  |  |  |
| &                 |                  |           |      |        |           |              |  |  |  |
| DRAINAGE AREA     |                  |           |      |        |           |              |  |  |  |
| X                 | COMMENTS         | COMMENTS  |      |        |           |              |  |  |  |
| PICTURE NO.       | LOOKS GOOD       |           |      |        |           |              |  |  |  |
| LOCATION          | 2344 RAMSHEAD    | COURT     |      |        |           |              |  |  |  |
| BETWEEEN MH'S     | 1537-1538-1539-1 |           |      |        |           |              |  |  |  |
| &                 |                  |           |      |        |           |              |  |  |  |
| DRAINAGE AREA     |                  |           |      |        |           |              |  |  |  |
| X                 | COMMENTS:        |           |      |        |           |              |  |  |  |
| PICTURE NO.       | LOOKS GOOD       |           |      |        |           |              |  |  |  |
| LOCATION          |                  |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S     |                  |           |      |        |           |              |  |  |  |
| &                 |                  |           |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |           |      |        |           |              |  |  |  |
| X                 |                  |           |      |        |           |              |  |  |  |
| PICTURE NO. 3-4-5 |                  |           |      |        |           |              |  |  |  |
| LOCATION          |                  |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S     |                  |           |      |        |           |              |  |  |  |
| &                 |                  |           |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |           |      |        |           |              |  |  |  |
| Х                 |                  |           |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |           |      |        |           |              |  |  |  |
| LOCATION          |                  |           |      |        |           |              |  |  |  |
| LOCATION          |                  |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S     |                  |           |      |        |           |              |  |  |  |
| & DRAINAGE AREA   | COMMENTS:        |           |      |        |           |              |  |  |  |
| X                 | COMMEN 12:       |           |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |           |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |           |      |        |           |              |  |  |  |

CREW - S.B.

| ON            | FROM  | TO                | SIZE       | LENGTH      | DATE        | 09/24/09     |  |  |  |
|---------------|---|-------------------|------------|-------------|-------------|--------------|--|--|--|
| PEARL STREET  | 3433  | 3432              |            |             | TIME        | 8:00 AM      |  |  |  |
| PEARL STREET  | 3432  | 1769              |            |             | INITIAL     | S.B.         |  |  |  |
| PEARL STREET  | 1769  | 1770              |            |             | BOMBS       | LIQUID SMOKE |  |  |  |
| PEARL STREET  | 1771  | 1775              | 8"         | 1197        | TOTAL FT.   | 3489         |  |  |  |
| LOCATION      | 1709 PEARL STE  | REET              |            |             |             |              |  |  |  |
| BETWEEEN MH'S | 3433-1767-1766-84-3432                                  |                   |            |             |             |              |  |  |  |
| &             |   |                   |            |             |             |              |  |  |  |
| DRAINAGE AREA | COMMENTS: 1709 PEARL STREET NEXT TO ENTRANCE TO OFFICE. |                   |            |             |             |              |  |  |  |
| X             | CLEAN OUT CO  | VER NEEDS TO BE   | REPLACED   |             |             |              |  |  |  |
| PICTURE NO.   | 9-10  |                   |            |             |             |              |  |  |  |
| 3 AND 4       |   |                   |            |             |             |              |  |  |  |
| LOCATION      | PEARL STREET  |                   |            |             |             |              |  |  |  |
| BETWEEEN MH'S | 3432-1782-1768-   | 1769              |            |             |             |              |  |  |  |
| &             |   |                   |            |             |             |              |  |  |  |
| DRAINAGE AREA |   | ACKS AROUND MAN   | NHOLE COVE | ER. COVER N | NEXT MANHO  | LE           |  |  |  |
| X             | LEAKS SMOKE.  | MANHOLE #3432     |            |             |             |              |  |  |  |
| PICTURE NO.   | 11-12 AND 13-14   |                   |            |             |             |              |  |  |  |
|               |   |                   |            |             |             |              |  |  |  |
| LOCATION      | PEARL STREET  |                   |            |             |             |              |  |  |  |
| BETWEEEN MH'S | 1769-1770   |                   |            |             |             |              |  |  |  |
| &             |   |                   |            |             |             |              |  |  |  |
| DRAINAGE AREA | COMMENTS:   |                   |            |             |             |              |  |  |  |
| X             | LOOKS GOOD  |                   |            |             |             |              |  |  |  |
| PICTURE NO.   |   |                   |            |             |             |              |  |  |  |
|               |   |                   |            |             |             |              |  |  |  |
| LOCATION      | PEARL STREET  |                   |            |             |             |              |  |  |  |
| BETWEEEN MH'S | 1771-1775   |                   |            |             |             |              |  |  |  |
| &             |   |                   |            |             |             |              |  |  |  |
| DRAINAGE AREA |   | SSING CLEAN OUT ( | COVER AT A | DDRESS 140  | 4 PEARL STR | EET.         |  |  |  |
| X             | IN PARKING LOT  | Γ                 |            |             |             |              |  |  |  |
| PICTURE NO.   | 19-20   |                   |            |             |             |              |  |  |  |
|               |   |                   |            |             |             |              |  |  |  |
| LOCATION      |   |                   |            |             |             |              |  |  |  |
| BETWEEEN MH'S |   |                   |            |             |             |              |  |  |  |
| &             |   |                   |            |             |             |              |  |  |  |
| DRAINAGE AREA | COMMENTS:   |                   |            |             |             |              |  |  |  |
| X             |   |                   |            |             |             |              |  |  |  |
| PICTURE NO.   |   |                   |            |             |             |              |  |  |  |
|               |   |                   |            |             |             |              |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON              | FROM                                      | TO                 | SIZE    | LENGTH       | DATE       | 09/29/09     |  |  |
|-----------------|---|--------------------|---------|--------------|------------|--------------|--|--|
| COMMERCE STREET | 1768                                      | 92                 | 8"      | 532          | TIME       | 9:30 AM      |  |  |
| PEARL STREET    | 3428                                      | 87                 | 8"      | 1277         | INITIAL    | S.B.         |  |  |
| PEARL STREET    | 87  | 1718               | 8"      | 921          | BOMBS      | LIQUID SMOKE |  |  |
| HILLSIDE DRIVE  | 4096                                      | 1777               | 8"      | 815          | TOTAL FT.  | 3545         |  |  |
| LOCATION        | COMMERCE STR                              | REET/PEARL STREE   | T       |              |            |              |  |  |
| BETWEEEN MH'S   | 1768-90-92                                |                    |         |              |            |              |  |  |
| &               |   |                    |         |              |            |              |  |  |
| DRAINAGE AREA   | COMMENTS: CRACKS AROUND MANHOLE COVER #90 |                    |         |              |            |              |  |  |
| X               | 400 COMMERCE                              | STREET MISSING     | CLEAN O | UT COVER     |            |              |  |  |
| PICTURE NO.     | 15-16-17-18                               |                    |         |              |            |              |  |  |
| LOCATION        | PEARL STREET/                             | BIDDLE STREET      |         |              |            |              |  |  |
| BETWEEEN MH'S   | 3428-3034-3033-                           | 85-86-1776-87      |         |              |            |              |  |  |
| &               |   |                    |         |              |            |              |  |  |
| DRAINAGE AREA   | COMMENTS: CR                              | ACKS AROUND MA     | NHOLE # | 3428         |            |              |  |  |
| X               |   |                    |         |              |            |              |  |  |
| PICTURE NO.     | 21-22                                     |                    |         |              |            |              |  |  |
| LOCATION        | 1225 PEARL STR                            | REET               |         |              |            |              |  |  |
| BETWEEEN MH'S   | 87-88-89-4157-17                          | '18                |         |              |            |              |  |  |
| &               |   |                    |         |              |            |              |  |  |
| DRAINAGE AREA   | COMMENTS: 122                             | 25 PEARL STREET N  | MISSING | CLEAN OUT CO | VER NEAR D | RIVEWAY.     |  |  |
| X               |   |                    |         |              |            |              |  |  |
| PICTURE NO.     | 23-24                                     |                    |         |              |            |              |  |  |
| LOCATION        | 1405 HILLSIDE D                           | RIVE               |         |              |            |              |  |  |
| BETWEEEN MH'S   |   | 4088-4087-3434-177 | 7       |              |            |              |  |  |
| &               |   |                    |         |              |            |              |  |  |
| DRAINAGE AREA   | COMMENTS:                                 |                    |         |              |            |              |  |  |
| X               | LOOKS GOOD                                |                    |         |              |            |              |  |  |
| PICTURE NO.     |   |                    |         |              |            |              |  |  |
|                 |   |                    |         |              |            |              |  |  |
| LOCATION        |   |                    |         |              |            |              |  |  |
| BETWEEEN MH'S   |   |                    |         |              |            |              |  |  |
| &               |   |                    |         |              |            |              |  |  |
| DRAINAGE AREA   | COMMENTS:                                 |                    |         |              |            |              |  |  |
| X               |   |                    |         |              |            |              |  |  |
| PICTURE NO.     |   |                    |         |              |            |              |  |  |
|                 |   |                    |         |              |            |              |  |  |

CREW - S.B.

| ON             | FROM                         | TO               | SIZE | LENGTH | DATE      | 09/29/09     |  |  |
|----------------|------------------------------|------------------|------|--------|-----------|--------------|--|--|
| ELLIS STREET   | 1777                         | 92               |      |        | TIME      | 11:15 AM     |  |  |
| HILLSIDE DRIVE | 3416                         |                  |      |        | INITIAL   | S.B.         |  |  |
| HILLSIDE DRIVE | 1869                         |                  |      | 463    | BOMBS     | LIQUID SMOKE |  |  |
| PORTER AVENUE  | 3407                         | 5645             | 8"   | 574    | TOTAL FT. | 2490         |  |  |
| LOCATION       | ELLIS STREET/COMMERCE STREET |                  |      |        |           |              |  |  |
| BETWEEEN MH'S  | 1777-91-92                   |                  |      |        |           |              |  |  |
| &              |                              |                  |      |        |           |              |  |  |
| DRAINAGE AREA  | COMMENTS                     |                  |      |        |           |              |  |  |
| X              | LOOKS GOOD                   |                  |      |        |           |              |  |  |
| PICTURE NO.    |                              |                  |      |        |           |              |  |  |
|                |                              |                  |      |        |           |              |  |  |
| LOCATION       | 1352 HILLSIDE D              | RIVE             |      |        |           |              |  |  |
| BETWEEEN MH'S  | 3416-1868-1867-1             | 1869             |      |        |           |              |  |  |
| &              |                              |                  |      |        |           |              |  |  |
| DRAINAGE AREA  | COMMENTS:                    |                  |      |        |           |              |  |  |
| X              | LOOKS GOOD                   |                  |      |        |           |              |  |  |
| PICTURE NO. 6  |                              |                  |      |        |           |              |  |  |
|                |                              |                  |      |        |           |              |  |  |
| LOCATION       | HILLSIDE DRIVE               |                  |      |        |           |              |  |  |
| BETWEEEN MH'S  | 1869-1871-1870-3             | 3408             |      |        |           |              |  |  |
| &              |                              |                  |      |        |           |              |  |  |
| DRAINAGE AREA  | COMMENTS:                    |                  |      |        |           |              |  |  |
| X              | LOOKS GOOD                   |                  |      |        |           |              |  |  |
| PICTURE NO.    |                              |                  |      |        |           |              |  |  |
|                |                              |                  |      |        |           |              |  |  |
| LOCATION       |                              | E/HILLSIDE DRIVE |      |        |           |              |  |  |
| BETWEEEN MH'S  | 3407-3406-3408-3             | 3405-5645        |      |        |           |              |  |  |
| &              |                              |                  |      |        |           |              |  |  |
| DRAINAGE AREA  |                              |                  |      |        |           |              |  |  |
| X              | COMMENTS:                    |                  |      |        |           |              |  |  |
| PICTURE NO.    | LOOKS GOOD                   |                  |      |        |           |              |  |  |
|                |                              |                  |      |        |           |              |  |  |
| LOCATION       |                              |                  |      |        |           |              |  |  |
| BETWEEEN MH'S  |                              |                  |      |        |           |              |  |  |
| &              |                              |                  |      |        |           |              |  |  |
| DRAINAGE AREA  | COMMENTS:                    |                  |      |        |           |              |  |  |
| X              |                              |                  |      |        |           |              |  |  |
| PICTURE NO.    |                              |                  |      |        |           |              |  |  |
|                |                              |                  |      |        |           |              |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON                | IFDOM            | ITO                                  | CIZE | LENGTH | DATE      | 00/00/00     |  |  |  |
|-------------------|------------------|--------------------------------------|------|--------|-----------|--------------|--|--|--|
| ON                | FROM             | TO                                   | SIZE | LENGTH | DATE      | 09/29/09     |  |  |  |
| ELLIS STREET      | 3427             | 3423                                 |      |        | TIME      | 12:00 PM     |  |  |  |
| ELLIS STREET      | 3423             | 1779                                 | 8"   | 8/1    | INITIAL   | S.B.         |  |  |  |
|                   |                  |                                      |      |        | BOMBS     | LIQUID SMOKE |  |  |  |
|                   |                  |                                      |      |        | TOTAL FT. | 2087         |  |  |  |
| LOCATION          | 1350 ELLIS STRE  |                                      |      |        |           |              |  |  |  |
| BETWEEEN MH'S     | 3427-3426-3425-3 | 3427-3426-3425-3424-3423             |      |        |           |              |  |  |  |
| &                 |                  |                                      |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS: CR     | COMMENTS: CRACK AROUND MANHOLE #3425 |      |        |           |              |  |  |  |
| X                 |                  |                                      |      |        |           |              |  |  |  |
| PICTURE NO.       | 25-26            |                                      |      |        |           |              |  |  |  |
|                   |                  |                                      |      |        |           |              |  |  |  |
| LOCATION          | 1232 ELLIS STRE  | ET                                   |      |        |           |              |  |  |  |
| BETWEEEN MH'S     | 3423-1778-5645-1 |                                      |      |        |           |              |  |  |  |
| &                 |                  | -                                    |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |                                      |      |        |           |              |  |  |  |
| X                 | LOOKS GOOD       |                                      |      |        |           |              |  |  |  |
| PICTURE NO.       | 200.10 0002      |                                      |      |        |           |              |  |  |  |
| TIOTORE NO.       |                  |                                      |      |        |           |              |  |  |  |
| LOCATION          |                  |                                      |      |        |           |              |  |  |  |
| BETWEEN MH'S      |                  |                                      |      |        |           |              |  |  |  |
| & BETWEELIN WITTS | +                |                                      |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |                                      |      |        |           |              |  |  |  |
| X X               | COMMENTS.        |                                      |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |                                      |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |                                      |      |        |           |              |  |  |  |
|                   |                  |                                      |      |        |           |              |  |  |  |
| LOCATION          |                  |                                      |      |        |           |              |  |  |  |
| BETWEEEN MH'S     |                  |                                      |      |        |           |              |  |  |  |
| &                 |                  |                                      |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |                                      |      |        |           |              |  |  |  |
| X                 |                  |                                      |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |                                      |      |        |           |              |  |  |  |
|                   |                  |                                      |      |        |           |              |  |  |  |
| LOCATION          |                  |                                      |      |        |           |              |  |  |  |
| BETWEEEN MH'S     |                  |                                      |      |        |           |              |  |  |  |
| &                 |                  |                                      |      |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS         |                                      |      |        |           |              |  |  |  |
| X                 |                  |                                      |      |        |           |              |  |  |  |
| PICTURE NO.       |                  |                                      |      |        |           |              |  |  |  |
|                   |                  |                                      |      |        |           |              |  |  |  |

CREW - S.B.

| ON                   | FROM             | TO              | SIZE   | LENGTH | DATE      | 09/28/09     |  |  |
|----------------------|------------------|-----------------|--------|--------|-----------|--------------|--|--|
| BRAMBLEWOOD COURT    | 1548             |                 |        |        | TIME      | 8:15 AM      |  |  |
| BROKEN HILL ROAD     | 1543             | 1382            |        |        | INITIAL   | S.B.         |  |  |
| BROKEN HILL ROAD     | 1382             | 1521            |        |        | BOMBS     | LIQUID SMOKE |  |  |
| BROKEN HILL ROAD     | 1521             | 1518            |        | 492    | TOTAL FT. | 3020         |  |  |
| LOCATION             | 2324 BRAMBLEW    | OOD COURT       |        |        |           |              |  |  |
| BETWEEEN MH'S        | 1548-1547-1546-  | 1545-1544-1543  |        |        |           |              |  |  |
| &                    |                  |                 |        |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                 |        |        |           |              |  |  |
| Х                    | LOOKS GOOD       |                 |        |        |           |              |  |  |
| PICTURE NO.          |                  |                 |        |        |           |              |  |  |
|                      |                  |                 |        |        |           |              |  |  |
| LOCATION             |                  | DAD/OXBRIDGE CO | URT    |        |           |              |  |  |
| BETWEEEN MH'S        | 1543-1542-1541-1 | 1382            |        |        |           |              |  |  |
| &                    |                  |                 |        |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                 |        |        |           |              |  |  |
| Х                    | LOOKS GOOD       |                 |        |        |           |              |  |  |
| PICTURE NO. 8-9      |                  |                 |        |        |           |              |  |  |
|                      |                  |                 |        |        |           |              |  |  |
| LOCATION             |                  | DAD/STONEHENGE  | COURT  |        |           |              |  |  |
| BETWEEEN MH'S        | 1382-1522-1523-1 | 1521            |        |        |           |              |  |  |
| &                    |                  |                 |        |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                 |        |        |           |              |  |  |
| X                    | LOOKS GOOD       |                 |        |        |           |              |  |  |
| PICTURE NO.          |                  |                 |        |        |           |              |  |  |
|                      |                  |                 |        |        |           |              |  |  |
| LOCATION             |                  | DAD/HUNTER RIDG | E ROAD |        |           |              |  |  |
| BETWEEEN MH'S        | 1521-1520-1519-1 | 1518            |        |        |           |              |  |  |
| &                    |                  |                 |        |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                 |        |        |           |              |  |  |
| X                    | LOOKS GOOD       |                 |        |        |           |              |  |  |
| PICTURE NO.          |                  |                 |        |        |           |              |  |  |
|                      |                  |                 |        |        |           |              |  |  |
| LOCATION             |                  |                 |        |        |           |              |  |  |
| BETWEEEN MH'S        |                  |                 |        |        |           |              |  |  |
| &<br>DDANNA 05 A D5A |                  |                 |        |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS         |                 |        |        |           |              |  |  |
| X                    |                  |                 |        |        |           |              |  |  |
| PICTURE NO.          |                  |                 |        |        |           |              |  |  |
|                      |                  |                 |        |        |           |              |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON            | FROM                     | TO              | SIZE | LENGTH | DATE      | 09/28/09     |  |  |
|---------------|--------------------------|-----------------|------|--------|-----------|--------------|--|--|
| HUNTING RIDGE | 1521                     | 1529            |      |        | TIME      | 9:15 AN      |  |  |
| HUNTING RIDGE | 1527                     | 1511            |      |        | INITIAL   | S.B.         |  |  |
| EASEMENT      | 1508                     | 1573            | 8"   |        | BOMBS     | LIQUID SMOKE |  |  |
| EASEMENT      | 1573                     |                 |      | 1007   | TOTAL FT. | 3300         |  |  |
| LOCATION      | HUNTING RIDGE            | BARBERRY COUR   | T    |        |           | -            |  |  |
| BETWEEEN MH'S | 1521-1524-1525-1526-1529 |                 |      |        |           |              |  |  |
| &             |                          |                 |      |        |           |              |  |  |
| DRAINAGE AREA | COMMENTS                 |                 |      |        |           |              |  |  |
| X             | LOOKS GOOD               |                 |      |        |           |              |  |  |
| PICTURE NO.   |                          |                 |      |        |           |              |  |  |
| 6 AND 7       |                          |                 |      |        |           |              |  |  |
| LOCATION      | HUNTING RIDGE            | STONE FIELD COL | JRT  |        |           |              |  |  |
| BETWEEEN MH'S | 1527-1528-1529-          | 1530-1531-1511  |      |        |           |              |  |  |
| &             |                          |                 |      |        |           |              |  |  |
| DRAINAGE AREA | COMMENTS                 |                 |      |        |           |              |  |  |
| X             | LOOKS GOOD               |                 |      |        |           |              |  |  |
| PICTURE NO.   |                          |                 |      |        |           |              |  |  |
|               |                          |                 |      |        |           |              |  |  |
| LOCATION      | EASEMENT/PEB             | BLE VALLEY      |      |        |           |              |  |  |
| BETWEEEN MH'S | 1508-1619-1574-          | 1573            |      |        |           |              |  |  |
| &             |                          |                 |      |        |           |              |  |  |
| DRAINAGE AREA | COMMENTS:                |                 |      |        |           |              |  |  |
| X             | LOOKS GOOD               |                 |      |        |           |              |  |  |
| PICTURE NO.   |                          |                 |      |        |           |              |  |  |
|               |                          |                 |      |        |           |              |  |  |
| LOCATION      | EASEMENT                 |                 |      |        |           |              |  |  |
| BETWEEEN MH'S | 1573-1572-1571-          | 1570            |      |        |           |              |  |  |
| &             |                          |                 |      |        |           |              |  |  |
| DRAINAGE AREA | COMMENTS:                |                 |      |        |           |              |  |  |
| X             | LOOKS GOOD               |                 |      |        |           |              |  |  |
| PICTURE NO.   |                          |                 |      |        |           |              |  |  |
|               |                          |                 |      |        |           |              |  |  |
| LOCATION      |                          |                 |      |        |           |              |  |  |
| BETWEEEN MH'S |                          |                 |      |        |           |              |  |  |
| &             |                          |                 |      |        |           |              |  |  |
| DRAINAGE AREA |                          |                 |      |        |           |              |  |  |
| X             | COMMENTS                 |                 |      |        |           |              |  |  |
| PICTURE NO.   |                          |                 |      |        |           |              |  |  |
|               |                          |                 |      |        |           |              |  |  |

| ON               | IFROM            | TO             | SIZE | LENGTH | DATE      | 09/28/09     |  |  |  |
|------------------|------------------|----------------|------|--------|-----------|--------------|--|--|--|
| EASEMENT         | 1562             | 1565           |      |        | TIME      | 10:30 AM     |  |  |  |
| EASEMENT         | 1565             | 1587           |      |        | INITIAL   | S.B.         |  |  |  |
| WOODBURN ROAD    | 1585             | 5626           | 8"   | 1164   | BOMBS     | LIQUID SMOKE |  |  |  |
| WOODBURN ROAD    | 1585             | 151576         |      | 1200   | TOTAL FT. | 3654         |  |  |  |
| LOCATION         | EASEMENT         |                |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 1567-1566-1565   |                |      |        |           |              |  |  |  |
| &                |                  |                |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:        | COMMENTS:      |      |        |           |              |  |  |  |
| X                | LOOKS GOOD       |                |      |        |           |              |  |  |  |
| PICTURE NO. 10   |                  |                |      |        |           |              |  |  |  |
|                  |                  |                |      |        |           |              |  |  |  |
| LOCATION         | EASEMENT         |                |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 1565-1568-1569-1 | 1587           |      |        |           |              |  |  |  |
| &                |                  |                |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                |      |        |           |              |  |  |  |
| X                | LOOKS GOOD       |                |      |        |           |              |  |  |  |
| PICTURE NO.      |                  |                |      |        |           |              |  |  |  |
|                  |                  |                |      |        |           |              |  |  |  |
| LOCATION         | WOODBURN RO      |                |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 1585-1586-1588-5 | 5618-5619-5626 |      |        |           |              |  |  |  |
| &                |                  |                |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                |      |        |           |              |  |  |  |
| X                | LOOKS GOOD       |                |      |        |           |              |  |  |  |
| PICTURE NO.      |                  |                |      |        |           |              |  |  |  |
|                  |                  |                |      |        |           |              |  |  |  |
| LOCATION         | 1904 WOODBUR     |                |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 1585-1884-1583-1 | 1578-1577-1576 |      |        |           |              |  |  |  |
| &                | 001415150        |                |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                |      |        |           |              |  |  |  |
| X<br>PICTURE NO. | LOOKS GOOD       |                |      |        |           |              |  |  |  |
| PICTURE NO.      |                  |                |      |        |           |              |  |  |  |
| LOCATION         |                  |                |      |        |           |              |  |  |  |
| BETWEEN MH'S     |                  |                |      |        |           |              |  |  |  |
| & BETWEEEN WITS  |                  |                |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS         |                |      |        |           |              |  |  |  |
| X X              | COMMENTS         |                |      |        |           |              |  |  |  |
| PICTURE NO.      |                  |                |      |        |           |              |  |  |  |
| FICTURE NO.      |                  |                |      |        |           |              |  |  |  |
|                  |                  |                |      |        |           |              |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON                | FROM                           | TO                 | SIZE     | LENGTH | DATE      | 09/28/09     |  |  |  |
|-------------------|--------------------------------|--------------------|----------|--------|-----------|--------------|--|--|--|
| WILLOW WOOD DRIVE | 1578                           |                    |          |        | TIME      | 12:00 PM     |  |  |  |
| EASEMENT          | 19270                          |                    |          |        | INITIAL   | S.B.         |  |  |  |
| WOODBURN ROAD     | 1576                           |                    |          |        | BOMBS     | LIQUID SMOKE |  |  |  |
|                   |                                |                    |          |        | TOTAL FT. | 2377         |  |  |  |
| LOCATION          | WILLOW WOOD                    | DRIVE/ WOODBUR     | N DRIVE  | ı      |           |              |  |  |  |
| BETWEEEN MH'S     | 1578-1579-1580-1581-1582-19270 |                    |          |        |           |              |  |  |  |
| &                 |                                |                    |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS                       |                    |          |        |           |              |  |  |  |
| X                 | LOOKS GOOD                     |                    |          |        |           |              |  |  |  |
| PICTURE NO.       |                                |                    |          |        |           |              |  |  |  |
|                   |                                |                    |          |        |           |              |  |  |  |
| LOCATION          | EASEMENT                       |                    |          |        |           |              |  |  |  |
| BETWEEEN MH'S     |                                | 70-19273-19271-192 | 80-19281 |        |           |              |  |  |  |
| &                 |                                |                    |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:                      |                    |          |        |           |              |  |  |  |
| X                 | LOOKS GOOD                     |                    |          |        |           |              |  |  |  |
| PICTURE NO.       |                                |                    |          |        |           |              |  |  |  |
|                   |                                |                    |          |        |           |              |  |  |  |
| LOCATION          | 2110 WOODBUR                   | N ROAD             |          |        |           |              |  |  |  |
| BETWEEEN MH'S     | 1576-4093-4092-                |                    |          |        |           |              |  |  |  |
| &                 |                                |                    |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:                      |                    |          |        |           |              |  |  |  |
| X                 | LOOKS GOOD                     |                    |          |        |           |              |  |  |  |
| PICTURE NO.       |                                |                    |          |        |           |              |  |  |  |
|                   |                                |                    |          |        |           |              |  |  |  |
| LOCATION          |                                |                    |          |        |           |              |  |  |  |
| BETWEEEN MH'S     |                                |                    |          |        |           |              |  |  |  |
| &                 |                                |                    |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:                      |                    |          |        |           |              |  |  |  |
| X                 |                                |                    |          |        |           |              |  |  |  |
| PICTURE NO.       |                                |                    |          |        |           |              |  |  |  |
|                   |                                |                    |          |        |           |              |  |  |  |
| LOCATION          |                                |                    |          |        |           |              |  |  |  |
| BETWEEEN MH'S     |                                |                    |          |        |           |              |  |  |  |
| &                 |                                |                    |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:                      |                    |          |        |           |              |  |  |  |
| X                 |                                |                    |          |        |           |              |  |  |  |
| PICTURE NO.       |                                |                    |          |        |           |              |  |  |  |
|                   |                                |                    |          |        |           |              |  |  |  |

CREW - S.B.

| ON                | FROM             | TO                       | SIZE      | LENGTH   | DATE      | 09/30/09     |  |  |  |  |
|-------------------|------------------|--------------------------|-----------|----------|-----------|--------------|--|--|--|--|
| FISK AVENUE       | 3402             | 1780                     |           |          | TIME      | 7:45 AM      |  |  |  |  |
| GREENFIELD AVENUE | 3392             | 72                       |           |          | INITIAL   | S.B.         |  |  |  |  |
| HARRIS DRIVE      | 3419             |                          |           |          | BOMBS     | LIQUID SMOKE |  |  |  |  |
| HARRIS DRIVE      | 3419             | 5639                     | 8"        | 1110     | TOTAL FT. | 3752         |  |  |  |  |
| LOCATION          | FISK AVENUE/EL   | FISK AVENUE/ELLIS STREET |           |          |           |              |  |  |  |  |
| BETWEEEN MH'S     | 3402-3403-3404-  | 3402-3403-3404-1779-1780 |           |          |           |              |  |  |  |  |
| &                 |                  |                          |           |          |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS         | COMMENTS                 |           |          |           |              |  |  |  |  |
| X                 | LOOKS GOOD       |                          |           |          |           |              |  |  |  |  |
| PICTURE NO.       |                  |                          |           |          |           |              |  |  |  |  |
|                   |                  |                          |           |          |           |              |  |  |  |  |
| LOCATION          |                  | 'ENU/ELLIS STREET        | Г         |          |           |              |  |  |  |  |
| BETWEEEN MH'S     | 3392-1780-1718-  | 1719-1807-72             |           |          |           |              |  |  |  |  |
| &                 |                  |                          |           |          |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS         |                          |           |          |           |              |  |  |  |  |
| X                 | LOOKS GOOD       |                          |           |          |           |              |  |  |  |  |
| PICTURE NO.       |                  |                          |           |          |           |              |  |  |  |  |
|                   |                  |                          |           |          |           |              |  |  |  |  |
| LOCATION          | 1358 HARRIS DR   |                          |           |          |           |              |  |  |  |  |
| BETWEEEN MH'S     | 3419-3420-3421-3 | 3422-3411                |           |          |           |              |  |  |  |  |
| &                 |                  |                          |           |          |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS: CR     | ACKS AROUND MA           | NHOLE COV | ER #3421 |           |              |  |  |  |  |
| X                 |                  |                          |           |          |           |              |  |  |  |  |
| PICTURE NO.       | 27-28            |                          |           |          |           |              |  |  |  |  |
|                   |                  |                          |           |          |           |              |  |  |  |  |
| LOCATION          | 1355 HARRIS DR   |                          |           |          |           |              |  |  |  |  |
| BETWEEEN MH'S     | 3419-3418-3417-  | 5817-5872-5640-563       | 9         |          |           |              |  |  |  |  |
| &                 | 00141451450      |                          |           |          |           |              |  |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |                          |           |          |           |              |  |  |  |  |
| X<br>PICTURE NO.  | LOOKS GOOD       |                          |           |          |           |              |  |  |  |  |
| PICTURE NO.       |                  |                          |           |          |           |              |  |  |  |  |
| LOCATION          |                  |                          |           |          |           |              |  |  |  |  |
| BETWEEN MH'S      |                  |                          |           |          |           |              |  |  |  |  |
| BETWEEEN WHS      | +                |                          |           |          |           |              |  |  |  |  |
| DRAINAGE AREA     | <del>- </del>    |                          |           |          |           |              |  |  |  |  |
| X X               | COMMENTS         |                          |           |          |           |              |  |  |  |  |
| PICTURE NO.       | COMMENTS         |                          |           |          |           |              |  |  |  |  |
| FICTORE NO.       |                  |                          |           |          |           |              |  |  |  |  |
|                   |                  |                          |           |          |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON            | FROM             | TO             | SIZE | LENGTH | DATE      | 09/30/09     |  |
|---------------|------------------|----------------|------|--------|-----------|--------------|--|
| PORTER AVENUE | 3413             |                |      |        | TIME      | 9:15 AN      |  |
| TENNY AVENUE  | 3264             |                |      |        | INITIAL   | S.B.         |  |
| TENNY AVENUE  | 788              |                |      |        | BOMBS     | LIQUID SMOKE |  |
| TENNY AVENUE  | 3030             | 4616           | 8"   |        | TOTAL FT. | 270-         |  |
| LOCATION      |                  | E/HARRIS DRIVE | 1-   |        |           |              |  |
| BETWEEEN MH'S | 3413-3412-3411-  |                |      |        |           |              |  |
| &             |                  |                |      |        |           |              |  |
| DRAINAGE AREA | COMMENTS         |                |      |        |           |              |  |
| X             | LOOKS GOOD       |                |      |        |           |              |  |
| PICTURE NO.   |                  |                |      |        |           |              |  |
|               |                  |                |      |        |           |              |  |
| LOCATION      | TENNY AVENUE     |                |      |        |           |              |  |
| BETWEEEN MH'S | 3264-787-3263-78 |                |      |        |           |              |  |
| &             |                  |                |      |        |           |              |  |
| DRAINAGE AREA | COMMENTS:        |                |      |        |           |              |  |
| X             | LOOKS GOOD       |                |      |        |           |              |  |
| PICTURE NO.   |                  |                |      |        |           |              |  |
|               |                  |                |      |        |           |              |  |
| LOCATION      | TENNY AVENUE     |                |      |        |           |              |  |
| BETWEEEN MH'S | 788-3262-3261-30 |                |      |        |           |              |  |
| &             |                  |                |      |        |           |              |  |
| DRAINAGE AREA | COMMENTS:        |                |      |        |           |              |  |
| X             | LOOKS GOOD       |                |      |        |           |              |  |
| PICTURE NO.   |                  |                |      |        |           |              |  |
|               |                  |                |      |        |           |              |  |
| LOCATION      | TENNY AVENUE     |                |      |        |           |              |  |
| BETWEEEN MH'S | 3030-5467-4616   |                |      |        |           |              |  |
| &             |                  |                |      |        |           |              |  |
| DRAINAGE AREA | COMMENTS:        |                |      |        |           |              |  |
| X             | LOOKS GOOD       |                |      |        |           |              |  |
| PICTURE NO.   |                  |                |      |        |           |              |  |
|               |                  |                |      |        |           |              |  |
| LOCATION      |                  |                |      |        |           |              |  |
| BETWEEEN MH'S |                  |                |      |        |           |              |  |
| &             |                  |                |      |        |           |              |  |
| DRAINAGE AREA | COMMENTS         |                |      |        |           |              |  |
| X             |                  |                |      |        |           |              |  |
| PICTURE NO.   |                  |                |      |        |           |              |  |
|               | Î                |                |      |        |           |              |  |

CREW - S.B.

| ON                     | FROM             | TO                               | SIZE | LENGTH | DATE      | 09/30/09     |  |  |  |  |
|------------------------|------------------|----------------------------------|------|--------|-----------|--------------|--|--|--|--|
| LAFLIN AVENUE          | 3262             | 3266                             |      |        | TIME      | 10:15AM      |  |  |  |  |
| GREENFIELD AVENUE      | 3260             | 4722                             | 8"   | 440    | INITIAL   | SB           |  |  |  |  |
| LAFLIN AVENUE          | 1818             | 793                              | 8"   | 728    | BOMBS     | LIQUID SMOKE |  |  |  |  |
| NEW HALL AVENUE        | 759              | 792                              | 8"   | 489    | TOTAL FT. | 2465         |  |  |  |  |
| LOCATION               | LAFLIN AVVENU    | LAFLIN AVVENUE/GREENFIELD AVENUE |      |        |           |              |  |  |  |  |
| BETWEEEN MH'S          | 3213-1708-3267-3 | 3266                             |      |        |           |              |  |  |  |  |
| &                      |                  |                                  |      |        |           |              |  |  |  |  |
| DRAINAGE AREA          | COMMENTS         |                                  |      |        |           |              |  |  |  |  |
| X                      | LOOKS GOOD       |                                  |      |        |           |              |  |  |  |  |
| PICTURE NO.            |                  |                                  |      |        |           |              |  |  |  |  |
|                        |                  |                                  |      |        |           |              |  |  |  |  |
| LOCATION               |                  | 'ENUE/RACINE AVE                 | NUE  |        |           |              |  |  |  |  |
| BETWEEEN MH'S          | 3260-3259-4722   |                                  |      |        |           |              |  |  |  |  |
| &                      | 4                |                                  |      |        |           |              |  |  |  |  |
| DRAINAGE AREA          | COMMENTS:        |                                  |      |        |           |              |  |  |  |  |
| X                      | LOOKS GOOD       |                                  |      |        |           |              |  |  |  |  |
| PICTURE NO.            | 4                |                                  |      |        |           |              |  |  |  |  |
|                        |                  | A.E.A                            |      |        |           |              |  |  |  |  |
| LOCATION               |                  | NEW HALL AVENU                   | E    |        |           |              |  |  |  |  |
| BETWEEEN MH'S          | 1878-791-792-793 | 3                                |      |        |           |              |  |  |  |  |
| & DDAINAGE ADEA        | COMMENTS         |                                  |      |        |           |              |  |  |  |  |
| DRAINAGE AREA          | COMMENTS:        |                                  |      |        |           |              |  |  |  |  |
| X PICTURE NO.          | LOOKS GOOD       |                                  |      |        |           |              |  |  |  |  |
| PICTURE NO.            | +                |                                  |      |        |           |              |  |  |  |  |
| LOCATION               | NEW HALL AVE     |                                  |      |        |           |              |  |  |  |  |
| LOCATION BETWEEEN MH'S | 759-760-792      | NUE/LAFLIN AVENUI                |      |        |           |              |  |  |  |  |
| BETWEEEN MH'S          | 109-100-192      |                                  |      |        |           |              |  |  |  |  |
| DRAINAGE AREA          | COMMENTS:        |                                  | •    |        |           |              |  |  |  |  |
| X X                    | LOOKS GOOD       |                                  | •    |        |           |              |  |  |  |  |
| PICTURE NO.            | LOUNG GOOD       |                                  |      |        |           |              |  |  |  |  |
| I IOTOILE 140.         | +                |                                  |      |        |           |              |  |  |  |  |
| LOCATION               | +                |                                  |      |        |           |              |  |  |  |  |
| BETWEEEN MH'S          | +                |                                  |      |        |           |              |  |  |  |  |
| &                      | +                |                                  |      |        |           |              |  |  |  |  |
| DRAINAGE AREA          | COMMENTS         |                                  |      |        |           |              |  |  |  |  |
| X                      | 1                |                                  |      |        |           |              |  |  |  |  |
| PICTURE NO.            | 1                |                                  |      |        |           |              |  |  |  |  |
|                        | 1                |                                  |      |        |           |              |  |  |  |  |
|                        |                  |                                  |      |        |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON                 | FROM             | TO   | SIZE    | LENGTH | DATE      | 09/30/09     |  |  |  |
|--------------------|------------------|--|---------|--------|-----------|--------------|--|--|--|
| LAFLIN AVENUE      | 793              |  |         |        | TIME      | 11:00 AM     |  |  |  |
| LOOKOUT DRIVE      | 3415             |  |         |        | INITIAL   | S.B.         |  |  |  |
| PORTER AVENUE      | 4724             | 1863                                       |         |        | BOMBS     | LIQUID SMOKE |  |  |  |
| T OTTER / TV ETTOE | 1,21             | 1000                                       |         | 020    | TOTAL FT. | 1898         |  |  |  |
| LOCATION           | LAFLIN AVENUE    |  |         |        |           | .000         |  |  |  |
| BETWEEEN MH'S      | 793-814-1879-170 | 18-3265                                    |         |        |           |              |  |  |  |
| &                  | 700 014 1070 170 | 30 0200                                    |         |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS: CR     | ACKS AROUND MA                             | NHOLF # | 3265   |           |              |  |  |  |
| X                  | OOMMENTO: OR     | COMMENTO. CINACIO ARCOME MANIFECTURE #0200 |         |        |           |              |  |  |  |
| PICTURE NO.        | 29-30            |  |         |        |           |              |  |  |  |
| TIOTORE NO.        | 25 50            |  |         |        |           |              |  |  |  |
| LOCATION           | LOOKOUT DRIVE    | =  |         |        |           |              |  |  |  |
| BETWEEN MH'S       | 3415-3414-3409   | _  |         |        |           |              |  |  |  |
| & &                | 3413 3414 3403   |  |         |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:        |  |         |        |           |              |  |  |  |
| X X                | LOOKS GOOD       |  |         |        |           |              |  |  |  |
| PICTURE NO.        | EGGILG GGGB      |  |         |        |           |              |  |  |  |
| HOTORE NO.         |                  |  |         |        |           |              |  |  |  |
| LOCATION           | PORTER ∆VENU     | E/LOOK OUT DRIVE                           |         |        |           |              |  |  |  |
| BETWEEN MH'S       | 4724-1862-1863   | L/LOOK OOT DIKIVE                          | •       |        |           |              |  |  |  |
| & &                | 4724 1002 1000   |  |         |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:        |  |         |        |           |              |  |  |  |
| X                  | LOOKS GOOD       |  |         |        |           |              |  |  |  |
| PICTURE NO.        | EGGING GGGB      |  |         |        |           |              |  |  |  |
| HOTORE NO.         |                  |  |         |        |           |              |  |  |  |
| LOCATION           |                  |  |         |        |           |              |  |  |  |
| BETWEEN MH'S       | +                |  |         |        |           |              |  |  |  |
| & &                |                  |  |         |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:        |  |         |        |           |              |  |  |  |
| X X                | COMMENTO:        |  |         |        |           |              |  |  |  |
| PICTURE NO.        |                  |  |         |        |           |              |  |  |  |
| TIOTORE NO.        |                  |  |         |        |           |              |  |  |  |
| LOCATION           |                  |  |         |        |           |              |  |  |  |
| BETWEEN MH'S       |                  |  |         |        |           |              |  |  |  |
| &                  |                  |  |         |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS;        |  |         |        |           |              |  |  |  |
| X                  | COMMULIATO,      |  |         |        |           |              |  |  |  |
| PICTURE NO.        |                  |  |         |        |           |              |  |  |  |
| TICTURE NO.        |                  |  |         |        |           |              |  |  |  |

| ON              | FROM                          | TO                            | SIZE | LENGTH | DATE      | 10/01/09     |  |  |  |
|-----------------|-------------------------------|-------------------------------|------|--------|-----------|--------------|--|--|--|
| COLUMBIA AVENUE | 4725                          | 3461                          | 8"   | 917    | TIME      | 8:00 AM      |  |  |  |
| COLUMBIA AVENUE | 3397                          | 1136                          | 8"   | 951    | INITIAL   | S.B.         |  |  |  |
| PORTER AVENUE   | 3410                          | 5641                          | 8"   | 535    | BOMBS     | LIQUID SMOKE |  |  |  |
| BROADWAY AVENUE | 4082                          | 5641                          | 10"  | 615    | TOTAL FT. | 3018         |  |  |  |
| LOCATION        | COLUMBIA AVENUE/RACINE AVENUE |                               |      |        |           |              |  |  |  |
| BETWEEEN MH'S   | 4725-5468-3396-3              | 4725-5468-3396-3397-3400-3401 |      |        |           |              |  |  |  |
| &               |                               |                               |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS                      |                               |      |        |           |              |  |  |  |
| X               | LOOKS GOOD                    |                               |      |        |           |              |  |  |  |
| PICTURE NO.     |                               |                               |      |        |           |              |  |  |  |
|                 |                               |                               |      |        |           |              |  |  |  |
| LOCATION        | COLUMBIA AVEN                 | NUE/GRANT STREE               | T    |        |           |              |  |  |  |
| BETWEEEN MH'S   | 3397-3398-3399-               | 1136                          |      |        |           |              |  |  |  |
| &               |                               |                               |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:                     |                               |      |        |           |              |  |  |  |
| X               | LOOKS GOOD                    |                               |      |        |           |              |  |  |  |
| PICTURE NO.     |                               |                               |      |        |           |              |  |  |  |
|                 |                               |                               |      |        |           |              |  |  |  |
| LOCATION        | PORTER AVENU                  | E/BROADWAY AVE                | NUE  |        |           |              |  |  |  |
| BETWEEEN MH'S   | 3410-1864-1865-1              | 1866-5641                     |      |        |           |              |  |  |  |
| &               |                               |                               |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:                     |                               |      |        |           |              |  |  |  |
| X               | LOOKS GOOD                    |                               |      |        |           |              |  |  |  |
| PICTURE NO.     |                               |                               |      |        |           |              |  |  |  |
|                 |                               |                               |      |        |           |              |  |  |  |
| LOCATION        | 1310 BROADWA                  | Y AVENUE                      |      |        |           |              |  |  |  |
| BETWEEEN MH'S   | 4082-4081-4080-               | 5646-5641                     |      |        |           |              |  |  |  |
| &               |                               |                               |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:                     |                               |      |        |           |              |  |  |  |
| X               | LOOKS GOOD                    |                               |      |        |           |              |  |  |  |
| PICTURE NO.     |                               |                               |      |        |           |              |  |  |  |
|                 |                               |                               |      |        |           |              |  |  |  |
| LOCATION        |                               |                               |      |        |           |              |  |  |  |
| BETWEEEN MH'S   |                               |                               |      |        |           |              |  |  |  |
| &               |                               |                               |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS                      |                               |      |        |           |              |  |  |  |
| X               |                               |                               |      |        |           |              |  |  |  |
| PICTURE NO.     |                               |                               |      |        |           |              |  |  |  |
|                 |                               |                               |      |        |           |              |  |  |  |

# SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON              | FROM            | TO             | SIZE | LENGTH | DATE      | 10/01/09     |
|-----------------|-----------------|----------------|------|--------|-----------|--------------|
| BROADWAY AVENUE | 5641            | 1136           |      |        | TIME      | 9:15 AM      |
| BROADWAY AVENUE | 1136            | 5472           |      |        | INITIAL   | S.B.         |
| RACINE AVENUE   | 4723            | 5466           |      |        | BOMBS     | LIQUID SMOKE |
| RACINE AVENUE   | 4723            | 3258           | 10"  | 933    | TOTAL FT. | 3395         |
| LOCATION        |                 | NUE/PORTER AVE | NUE  |        |           |              |
| BETWEEEN MH'S   | 5641-1910-1139- | 1138-1137-1136 |      |        |           |              |
| &               |                 |                |      |        |           |              |
| DRAINAGE AREA   | COMMENTS:       |                |      |        |           |              |
| Х               | LOOKS GOOD      |                |      |        |           |              |
| PICTURE NO.     |                 |                |      |        |           |              |
|                 |                 |                |      |        |           |              |
| LOCATION        | BROADWAY/COI    |                |      |        |           |              |
| BETWEEEN MH'S   | 1136-1135-1134- | 5472           |      |        |           |              |
| &               |                 |                |      |        |           |              |
| DRAINAGE AREA   | COMMENTS:       |                |      |        |           |              |
| X               | LOOKS GOOD      |                |      |        |           |              |
| PICTURE NO.     |                 |                |      |        |           |              |
|                 |                 |                |      |        |           |              |
| LOCATION        | 1013 RACINE AV  | ENUE           |      |        |           |              |
| BETWEEEN MH'S   | 4723-4722-4721- | 5465-5466      |      |        |           |              |
| &               |                 |                |      |        |           |              |
| DRAINAGE AREA   | COMMENTS:       |                |      |        |           |              |
| X               | LOOKS GOOD      |                |      |        |           |              |
| PICTURE NO.     |                 |                |      |        |           |              |
|                 |                 |                |      |        |           |              |
| LOCATION        | 1013 RACINE AV  | ENUE           |      |        |           |              |
| BETWEEEN MH'S   | 4723-5469-4724- | 1898-3258      |      |        |           |              |
| &               |                 |                |      |        |           |              |
| DRAINAGE AREA   | COMMENTS:       |                |      |        |           |              |
| X               | LOOKS GOOD      |                |      |        |           |              |
| PICTURE NO.     |                 |                |      |        |           |              |
|                 |                 |                |      |        |           |              |
| LOCATION        |                 |                |      |        |           |              |
| BETWEEEN MH'S   |                 |                |      |        |           |              |
| &               |                 |                |      |        |           |              |
| DRAINAGE AREA   | COMMENTS:       |                |      |        |           |              |
| X               |                 |                |      |        |           |              |
| PICTURE NO.     |                 | •              | •    | •      | •         | •            |
|                 |                 |                |      |        |           |              |

CREW - S.B.

| ON                 | FROM            | TO                     | SIZE | LENGTH | DATE      | 10/01/09     |  |  |  |
|--------------------|-----------------|------------------------|------|--------|-----------|--------------|--|--|--|
| GREENFIELD AVENUE  | 3394            | 4716                   |      |        | TIME      | 10:45 AM     |  |  |  |
| GREENFIELD AVENUE  | 3394            | 1134                   |      |        | INITIAL   | S.B.         |  |  |  |
| OAKLAND AVENUE     | 5472            | 4717                   |      | 930    | BOMBS     | LIQUID SMOKE |  |  |  |
|                    |                 |                        |      |        | TOTAL FT. | 2350         |  |  |  |
| LOCATION           | GREENFIELD AV   | ENUE                   |      |        |           |              |  |  |  |
| BETWEEEN MH'S      | 3394-3933-UNKN  | 3394-3933-UNKNOWN-4716 |      |        |           |              |  |  |  |
| &                  |                 |                        |      |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:       |                        |      |        |           |              |  |  |  |
| X                  | LOOKS GOOD      | LOOKS GOOD             |      |        |           |              |  |  |  |
| PICTURE NO. 16-17  |                 |                        |      |        |           |              |  |  |  |
|                    |                 |                        |      |        |           |              |  |  |  |
| LOCATION           | GREENFIELD AV   | ENUE                   |      |        |           |              |  |  |  |
| BETWEEEN MH'S      | 3394-3395-1134  |                        |      |        |           |              |  |  |  |
| &                  |                 |                        |      |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:       |                        |      |        |           |              |  |  |  |
| X                  | LOOKS GOOD      |                        |      |        |           |              |  |  |  |
| PICTURE NO.        |                 |                        |      |        |           |              |  |  |  |
|                    |                 |                        |      |        |           |              |  |  |  |
| LOCATION           |                 | UE/BROADWAY ST         | REET |        |           |              |  |  |  |
| BETWEEEN MH'S      | 5472-19304-1930 | 5-19206-4717           |      |        |           |              |  |  |  |
| &                  |                 |                        |      |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:       |                        |      |        |           |              |  |  |  |
| X                  | LOOKS GOOD      |                        |      |        |           |              |  |  |  |
| PICTURE NO. 18     |                 |                        |      |        |           |              |  |  |  |
|                    |                 |                        |      |        |           |              |  |  |  |
| LOCATION           |                 |                        |      |        |           |              |  |  |  |
| BETWEEEN MH'S      |                 |                        |      |        |           |              |  |  |  |
| &<br>DDANA OF ADEA | COMMENTO        |                        |      |        |           |              |  |  |  |
| DRAINAGE AREA<br>X | COMMENTS:       |                        |      |        |           |              |  |  |  |
| PICTURE NO. 19     |                 |                        |      |        |           |              |  |  |  |
| PICTURE NO. 19     |                 |                        |      |        |           |              |  |  |  |
| LOCATION           |                 |                        |      |        |           |              |  |  |  |
| BETWEEN MH'S       |                 |                        |      |        |           |              |  |  |  |
| BETWEEEN WHS       |                 |                        |      |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:       |                        |      |        |           |              |  |  |  |
| X X                | COMMENTS.       |                        |      |        |           |              |  |  |  |
| PICTURE NO.        |                 |                        |      |        |           |              |  |  |  |
| TICTORE NO.        |                 |                        |      |        |           |              |  |  |  |
|                    | <u>i</u>        |                        |      |        |           |              |  |  |  |

#### SMOKE TESTING FOR WAUKESHA,WI

DISTRICT

| SMOKE TESTING FOR WAUKESHA,WI |                  |                  | DISTRICT |        | CREW - S.B. |              |
|-------------------------------|------------------|------------------|----------|--------|-------------|--------------|
| ON                            | FROM             | TO               | SIZE     | LENGTH | DATE        | 10/05/09     |
| LINCOLN AVENUE                | 1750             | 3391             | 15"      | 787    | TIME        | 7:45 AM      |
| LINCOLN AVENUE                | 3391             | 3430             | 15-18"   |        | INITIAL     | S.B.         |
| LINDEN STREET                 | 5565             | 5563             |          |        | BOMBS       | LIQUID SMOKE |
| GREENFIELD AVENUE             | 99               | 4503             | 8"       | 351    | TOTAL FT.   | 3050         |
| LOCATION                      | LINCOLN AVENU    | JE               |          |        |             |              |
| BETWEEEN MH'S                 | 1750-1751-1749-3 | 3391             |          |        |             |              |
| &                             |                  |                  |          |        |             |              |
| DRAINAGE AREA                 | COMMENTS:        |                  |          |        |             |              |
| Х                             | LOOKS GOOD       |                  |          |        |             |              |
| PICTURE NO.                   |                  |                  |          |        |             |              |
|                               |                  |                  |          |        |             |              |
| LOCATION                      | LINCOLN AVENU    | IE/FREDRICK STRE | ET       |        |             |              |
| BETWEEEN MH'S                 | 3391-3390-73-343 | 31-3429-3430     |          |        |             |              |
| &                             |                  |                  |          |        |             |              |
| DRAINAGE AREA                 | COMMENTS:        |                  |          |        |             |              |
| X                             | LOOKS GOOD       |                  |          |        |             |              |
| PICTURE NO.                   |                  |                  |          |        |             |              |
|                               |                  |                  |          |        |             |              |
| LOCATION                      | LINDEN STREET    | GREENFIELD AVE   | NUE      |        |             |              |
| BETWEEEN MH'S                 | 5563-4504-5564-  | 5565             |          |        |             |              |
| &                             |                  |                  |          |        |             |              |
| DRAINAGE AREA                 | COMMENTS:        |                  |          |        |             |              |
| X                             | LOOKS GOOD       |                  |          |        |             |              |
| PICTURE NO.                   |                  |                  |          |        |             |              |
|                               |                  |                  |          |        |             |              |
| LOCATION                      | GREENFIELD AV    | 'ENUE/LINDEN STR | EET      |        |             |              |
| BETWEEEN MH'S                 | 99-4504-4503     |                  |          |        |             |              |
| &                             |                  |                  |          |        |             |              |
| DRAINAGE AREA                 | COMMENTS:        |                  |          |        |             |              |
| X                             | LOOKS GOOD       |                  |          |        |             |              |
| PICTURE NO.                   |                  |                  |          |        |             |              |
|                               |                  |                  |          |        |             |              |
| LOCATION                      |                  |                  |          |        |             |              |
| BETWEEEN MH'S                 |                  |                  |          |        |             |              |
| &                             |                  |                  |          |        |             |              |
| DRAINAGE AREA                 | COMMENTS:        |                  |          |        |             |              |
| X                             |                  |                  |          |        |             |              |
| PICTURE NO.                   |                  |                  |          |        |             |              |
|                               |                  |                  |          |        |             |              |

CREW - S.B.

| ON                 | IFROM            | TO   | SIZE   | LENGTH | DATE      | 10/05/09     |  |  |
|--------------------|------------------|--|--------|--------|-----------|--------------|--|--|
| LINCOLN AVENUE     | 73               | 4513   |        |        | TIME      | 9:00 AM      |  |  |
| LINCOLN AVENUE     | 4513             |  |        |        | INITIAL   | S.B.         |  |  |
| LINCOLN AVENUE     | 4511             | 5558   | 18"    |        | BOMBS     | LIQUID SMOKE |  |  |
| LAKE STREET        | 1896             | 4718   | 8"     | 941    | TOTAL FT. | 3494         |  |  |
| LOCATION           | LINCOLN AVENU    | E/PERKINS AVENU  | E      |        |           |              |  |  |
| BETWEEEN MH'S      | 73-71-72-4508-45 | 13   |        |        |           |              |  |  |
| &                  |                  |  |        |        | •         |              |  |  |
| DRAINAGE AREA      |                  | COMMENTS:CATCH BASIN LEAKING A LITTLE SMOKE ON THE SOUTHEAST SIDE OF |        |        |           |              |  |  |
| Х                  |                  | IE ANND OAKLAND  | AVENUE |        |           |              |  |  |
| PICTURE NO.        | 31-32            |  |        |        | ·         |              |  |  |
|                    |                  |  |        |        |           |              |  |  |
| LOCATION           |                  | IE/OAKLAND AVENI   | JE     | ·      |           | ·            |  |  |
| BETWEEEN MH'S      | 4513-4509-4510-4 | 1511   |        |        | ·         |              |  |  |
| &                  |                  |  |        |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:        |  |        |        |           |              |  |  |
| X                  | LOOKS GOOD       |  |        |        |           |              |  |  |
| PICTURE NO.        |                  |  |        |        |           |              |  |  |
|                    |                  |  |        |        |           |              |  |  |
| LOCATION           | LINCOLN AVENU    |  |        |        |           |              |  |  |
| BETWEEN MH'S       | 4511-4719-4512-4 | 1620-5558  |        |        |           |              |  |  |
| <u>&amp;</u>       | 001445156        |  |        |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS;        |  |        |        |           |              |  |  |
| X                  | LOOKS GOOD       |  |        |        |           |              |  |  |
| PICTURE NO.        |                  |  |        |        |           |              |  |  |
| LOCATION           | LAKE OTDEET#1    | NICOLNI AVENUE   |        |        |           |              |  |  |
| LOCATION           |                  | NCOLN AVENUE   |        |        |           |              |  |  |
| BETWEEEN MH'S      | 4718-4719-4720-  | 1890   |        |        |           |              |  |  |
| ~                  | COMMENTS:        |  |        |        |           |              |  |  |
| DRAINAGE AREA<br>X | LOOKS GOOD       |  |        |        |           |              |  |  |
| PICTURE NO.        | LUUKS GUUD       |  |        |        |           |              |  |  |
| FICTURE NO.        |                  |  |        |        |           |              |  |  |
| LOCATION           |                  |  |        |        |           |              |  |  |
| BETWEEN MH'S       | +                |  |        |        |           |              |  |  |
| & BETWEEEN WITS    | <del>-  </del>   |  |        |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:        |  |        |        |           |              |  |  |
| X                  | COMMENTO.        |  |        |        |           |              |  |  |
| PICTURE NO.        |                  |  |        |        |           |              |  |  |
| THOTORE NO.        |                  |  |        |        |           |              |  |  |
|                    |                  |  |        |        |           |              |  |  |

# SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON              | FROM            | TO                 | SIZE | LENGTH | DATE      | 10/05/09     |  |  |  |
|-----------------|-----------------|--------------------|------|--------|-----------|--------------|--|--|--|
| OAKLAND AVENUE  | 4513            | 5472               |      |        | TIME      | 11:00 AM     |  |  |  |
| CARPENTER PLACE | 19299           | 3380               |      |        | INITIAL   | S.B.         |  |  |  |
| BUCHNER COURT   | 5566            | 5560               |      |        | BOMBS     | LIQUID SMOKE |  |  |  |
| BUCHNER COURT   | 5566            | 5560               | 8    | 3/3    | TOTAL FT. | 2279         |  |  |  |
|                 |                 |                    |      |        | TOTAL FT. | 22/9         |  |  |  |
| LOCATION        |                 | UE/CARPENTER PL    |      |        |           |              |  |  |  |
| BETWEEEN MH'S   | 5472-19303-1930 | 3-19301-19299-4513 | 3    |        |           |              |  |  |  |
| &               |                 |                    |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:       |                    |      |        |           |              |  |  |  |
| X               | LOOKS GOOD      |                    |      |        |           |              |  |  |  |
| PICTURE NO.     |                 |                    |      |        |           |              |  |  |  |
| LOCATION        | CARPENTER PLA   | ACE/OAKLAND AVE    | NUE  |        |           |              |  |  |  |
| BETWEEEN MH'S   | 19299-3379-3380 |                    | -    |        |           |              |  |  |  |
| &               |                 |                    |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS;       |                    |      |        |           |              |  |  |  |
| X               | LOOKS GOOD      |                    |      |        |           |              |  |  |  |
| PICTURE NO.     | EGGING GGGB     |                    |      |        |           |              |  |  |  |
| TICTORE NO.     |                 |                    |      |        |           |              |  |  |  |
| LOCATION        | BUCHNER COUR    | RT/BROADWAY STR    | EET  |        |           |              |  |  |  |
| BETWEEEN MH'S   | 5566-5560       |                    |      |        |           |              |  |  |  |
| &               |                 |                    |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:       |                    |      |        |           |              |  |  |  |
| X               | LOOKS GOOD      |                    |      |        |           |              |  |  |  |
| PICTURE NO.     |                 |                    |      |        |           |              |  |  |  |
|                 |                 |                    |      |        |           |              |  |  |  |
| LOCATION        |                 |                    |      |        |           |              |  |  |  |
| BETWEEEN MH'S   | •               |                    |      |        |           |              |  |  |  |
| & &             | •               |                    |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:       |                    |      |        |           |              |  |  |  |
| X               | COMMENTS.       |                    |      |        |           |              |  |  |  |
| PICTURE NO.     |                 |                    |      |        |           |              |  |  |  |
| PICTURE NO.     |                 |                    |      |        |           |              |  |  |  |
| LOCATION        |                 |                    |      |        |           |              |  |  |  |
| LOCATION        |                 |                    |      |        |           |              |  |  |  |
| BETWEEN MH'S    |                 |                    |      |        |           |              |  |  |  |
| &               |                 |                    |      |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:       |                    |      |        |           |              |  |  |  |
| X               |                 |                    |      |        |           |              |  |  |  |
| PICTURE NO.     |                 |                    |      |        |           |              |  |  |  |
|                 |                 |                    |      |        |           |              |  |  |  |

CREW - S.B.

| ON                     | FROM                            | TO              | SIZE     | LENGTH        | DATE      | 10/07/09     |  |  |  |
|------------------------|---------------------------------|-----------------|----------|---------------|-----------|--------------|--|--|--|
| GASCOIGNER DRIVE       | 3102                            |                 | 05 8"    |               | TIME      | 7:30 AM      |  |  |  |
| PALMER DRIVE           | 3110                            |                 | 2 8-15"  |               | INITIAL   | S.B.         |  |  |  |
| PALMER DRIVE           | 3110                            |                 | 08 8"    |               | BOMBS     | LIQUID SMOKE |  |  |  |
| MOREY STREET           | 3115                            |                 | 2 8-15"  | 970           | TOTAL FT. | 3328         |  |  |  |
| LOCATION               | 370 GASCOIGN                    | ER DRIVE        | •        |               | •         |              |  |  |  |
| BETWEEEN MH'S          | 3102-3103-3107                  | -3106-3104-3105 |          |               |           |              |  |  |  |
| &                      |                                 |                 |          |               |           |              |  |  |  |
| DRAINAGE AREA          | COMMENTS:                       |                 |          |               |           |              |  |  |  |
| X                      | LOOKS GOOD                      | LOOKS GOOD      |          |               |           |              |  |  |  |
| PICTURE NO.            |                                 |                 |          |               |           |              |  |  |  |
|                        |                                 |                 |          |               |           |              |  |  |  |
| LOCATION               | 337 PALMER DE                   |                 |          |               |           |              |  |  |  |
| BETWEEEN MH'S          | 3110-3112-3111                  | -3102           |          |               |           |              |  |  |  |
| &                      |                                 |                 |          |               |           |              |  |  |  |
| DRAINAGE AREA          | COMMENTS:                       |                 |          |               |           |              |  |  |  |
| X                      | LOOKS GOOD                      |                 |          |               |           |              |  |  |  |
| PICTURE NO.            |                                 |                 |          |               |           |              |  |  |  |
| LOCATION               | PALMER DRIVE                    | /MODEV DDIVE    |          |               |           |              |  |  |  |
| BETWEEEN MH'S          | 3110-3109-3108                  | /WORLT DIXIVE   |          |               |           |              |  |  |  |
| &                      | 3110 3103 3100                  |                 |          |               |           |              |  |  |  |
| DRAINAGE AREA          | COMMENTS:                       |                 |          |               |           |              |  |  |  |
| X                      | LOOKS GOOD                      |                 |          |               |           |              |  |  |  |
| PICTURE NO.            |                                 |                 |          |               |           |              |  |  |  |
| LOCATION               | 0.47 MODEV 075                  | SEET.           |          |               |           |              |  |  |  |
| LOCATION BETWEEEN MH'S | 347 MOREY STF<br>3115-3114-3113 |                 |          |               |           |              |  |  |  |
| BETWEEEN MHS           | 3115-3114-3113                  | -3112           |          |               |           |              |  |  |  |
| DRAINAGE AREA          | COMMENTS: #2                    | 03 MOREY STREE  | TODACKE  | O CLEAN OUT O | OVED      |              |  |  |  |
| X                      | COMMENTS. #3                    | US MURET STREE  | I CRACKE | J CLEAN OUT C | OVER.     |              |  |  |  |
| PICTURE NO.            | 35-36                           |                 |          |               |           |              |  |  |  |
| TICTORE NO.            | 33-30                           |                 |          |               |           |              |  |  |  |
| LOCATION               |                                 |                 |          |               |           |              |  |  |  |
| BETWEEEN MH'S          |                                 |                 |          |               |           |              |  |  |  |
| &                      |                                 |                 |          |               |           |              |  |  |  |
| DRAINAGE AREA          | COMMENTS:                       |                 |          |               |           |              |  |  |  |
| X                      |                                 |                 |          |               |           |              |  |  |  |
| PICTURE NO.            |                                 |                 |          |               |           |              |  |  |  |
|                        |                                 |                 |          |               |           |              |  |  |  |

# SMOKE TESTING FOR WAUKESHA,WI

DISTRICT CREW - S.B.

| ON            | FROM                    | TO              | SIZE    | LENGTH | DATE      | 10/07/09     |  |
|---------------|-------------------------|-----------------|---------|--------|-----------|--------------|--|
| PEWAUKEE ROAD | 3113                    | 3605            | 15-18"  | 708    | TIME      | 9:15 AN      |  |
| PEWAUKEE ROAD | 3118                    | 3600            | 10"     | 468    | INITIAL   | S.B.         |  |
| NORTH STREET  | 2760                    | 3604            | 10"     | 1050   | BOMBS     | LIQUID SMOKE |  |
| NORTH STREET  | 3604                    | 2751            | 10"     | 915    | TOTAL FT. | 3138         |  |
| LOCATION      | PEWAUKEE ROA            | AD/APARTMENT CO | MPLEX D | RIVE   |           |              |  |
| BETWEEEN MH'S | 3113-3117-3116-3        | 3118-3605       |         |        |           |              |  |
| &             |                         |                 |         |        |           |              |  |
| DRAINAGE AREA | COMMENTS:               |                 |         |        |           |              |  |
| X             | LOOKS GOOD              |                 |         |        |           |              |  |
| PICTURE NO.   |                         |                 |         |        |           |              |  |
| LOCATION      | DEWALKEE DO             | AD/DUENA MOTA   |         |        |           |              |  |
| BETWEEEN MH'S | 3118-3598-3599-         | AD/BUENA VISTA  |         |        |           |              |  |
| BETWEEEN MHS  | 3118-3598-3599-         | 3600            |         |        |           |              |  |
| DRAINAGE AREA | COMMENTS:               |                 |         |        |           |              |  |
| X X           | COMMENTS:<br>LOOKS GOOD |                 |         |        |           |              |  |
| PICTURE NO.   | LOOKS GOOD              |                 |         |        |           |              |  |
| PICTURE NO.   |                         |                 |         |        |           |              |  |
| LOCATION      | NORTH STREET            |                 |         |        |           |              |  |
| BETWEEEN MH'S | 3600-2760-3601-3        | 3602-3603-3604  |         |        |           |              |  |
| &             |                         |                 |         |        |           |              |  |
| DRAINAGE AREA | COMMENTS:               |                 |         |        |           |              |  |
| Х             | LOOKS GOOD              |                 |         |        |           |              |  |
| PICTURE NO.   |                         |                 |         |        |           |              |  |
| LOCATION      | 730 NORTH STR           | CCT             |         |        |           |              |  |
| BETWEEN MH'S  | 3604-3608-3607-         |                 |         |        |           |              |  |
| & &           | 3004-3008-3007-         | 3000-2731       |         |        |           |              |  |
| DRAINAGE AREA | COMMENTS:               |                 |         |        |           |              |  |
| X             | LOOKS GOOD              |                 |         |        |           |              |  |
| PICTURE NO.   | LOOKO GOOD              |                 |         |        |           |              |  |
|               |                         |                 |         |        |           |              |  |
| LOCATION      |                         |                 |         |        |           |              |  |
| BETWEEEN MH'S |                         |                 |         |        |           |              |  |
| &             | 1                       |                 |         |        |           |              |  |
| DRAINAGE AREA | COMMENTS:               |                 |         |        |           |              |  |
| X             |                         |                 |         |        |           |              |  |
| PICTURE NO.   |                         |                 |         |        |           |              |  |
|               |                         |                 |         |        |           |              |  |

CREW - S.B.

| ON              | FROM             | TO                 | SIZE  | LENGTH | DATE      | 10/07/09     |  |  |  |
|-----------------|------------------|--------------------|-------|--------|-----------|--------------|--|--|--|
| NORTH STREET    | 2751             | 2743               |       |        | TIME      | 10:30 AM     |  |  |  |
| COLLINS STREET  | 2745             | 5772               |       |        | INITIAL   | S.B.         |  |  |  |
| UNION STREET    | 2743             | 2726               | 8"    | 910    | BOMBS     | LIQUID SMOKE |  |  |  |
| MARIA STREET    | 2725             | 1323               | 10-8" | 625    | TOTAL FT. | 3267         |  |  |  |
| LOCATION        | NORTH STREET,    | UNION STREET       | •     |        | •         |              |  |  |  |
| BETWEEEN MH'S   | 2751-2750-2743   | 2751-2750-2743     |       |        |           |              |  |  |  |
| &               |                  |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:        | COMMENTS:          |       |        |           |              |  |  |  |
| X               | LOOKS GOOD       | LOOKS GOOD         |       |        |           |              |  |  |  |
| PICTURE NO.     |                  |                    |       |        |           |              |  |  |  |
|                 |                  |                    |       |        |           |              |  |  |  |
| LOCATION        |                  | T/ST. PAUL AVENU   | E     |        |           |              |  |  |  |
| BETWEEEN MH'S   | 3745-2746-2744-2 | 2745-5772          |       |        |           |              |  |  |  |
| &               |                  |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMMENTS:       |                    |       |        |           |              |  |  |  |
| Х               | LOOKS GOOD       |                    |       |        |           |              |  |  |  |
| PICTURE NO.     |                  |                    |       |        |           |              |  |  |  |
|                 |                  |                    |       |        |           |              |  |  |  |
| LOCATION        |                  | ST PAUL AVENUE     |       |        |           |              |  |  |  |
| BETWEEEN MH'S   | 2473-2742-5772-4 | 1108-1903-5773-272 | 6     |        |           |              |  |  |  |
| &               |                  |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:        |                    |       |        |           |              |  |  |  |
| X               | LOOKS GOOD       |                    |       |        |           |              |  |  |  |
| PICTURE NO.     |                  |                    |       |        |           |              |  |  |  |
|                 |                  |                    |       |        |           |              |  |  |  |
| LOCATION        | MARIA/NORTH S    |                    |       |        |           |              |  |  |  |
| BETWEEN MH'S    | 2725-2724-1106-1 | 1323               |       |        |           |              |  |  |  |
| &               |                  |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA   | COMMENTS:        |                    |       |        |           |              |  |  |  |
| X               | LOOKS GOOD       |                    |       |        |           |              |  |  |  |
| PICTURE NO.     |                  |                    |       |        |           |              |  |  |  |
| LOCATION        |                  |                    |       |        |           |              |  |  |  |
| LOCATION        |                  |                    |       |        |           |              |  |  |  |
| BETWEEEN MH'S   |                  |                    |       |        |           |              |  |  |  |
| & DRAINAGE AREA | COMMENTS         |                    |       |        |           |              |  |  |  |
| X X             | COIVIIVIEIVIS    |                    |       |        |           |              |  |  |  |
| PICTURE NO.     |                  |                    |       |        |           |              |  |  |  |
| FICTURE NO.     |                  |                    |       |        |           |              |  |  |  |
| <u> </u>        |                  |                    |       |        |           |              |  |  |  |

# SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| SMORE TESTING FOR WACKESTIA, WI |                  |                 | DISTRICT |        |           |              |
|---------------------------------|------------------|-----------------|----------|--------|-----------|--------------|
| ON                              | FROM             |                 | SIZE     | LENGTH | DATE      | 10/07/09     |
| MARIA STREET                    | 2725             | 17510           | 10"      | 522    | TIME      | 11:30 AM     |
|                                 |                  |                 |          |        | INITIAL   | S.B.         |
|                                 |                  |                 |          |        | BOMBS     | LIQUID SMOKE |
|                                 |                  |                 |          |        | TOTAL FT. | 522          |
| LOCATION                        | MARIA STREET/    | ST. PAUL AVENUE |          |        |           |              |
| BETWEEEN MH'S                   | 2725-2726-1116-1 | 17510           |          |        |           |              |
| &                               |                  |                 |          |        |           |              |
| DRAINAGE AREA                   | COMMENTS         |                 |          |        |           |              |
| X                               | LOOKS GOOD       |                 |          |        |           |              |
| PICTURE NO.                     |                  |                 |          |        |           |              |
|                                 |                  |                 |          |        |           |              |
| LOCATION                        |                  |                 |          |        |           |              |
| BETWEEEN MH'S                   |                  |                 |          |        |           |              |
| &                               |                  |                 |          |        |           |              |
| DRAINAGE AREA                   | COMMENTS:        |                 |          |        |           |              |
| X                               | OOMINIENTO.      |                 |          |        |           |              |
| PICTURE NO.                     |                  |                 |          |        |           |              |
| TIOTORE NO.                     |                  |                 |          |        |           |              |
| LOCATION                        |                  |                 |          |        |           |              |
| BETWEEEN MH'S                   |                  |                 |          |        |           |              |
| & &                             |                  |                 |          |        |           |              |
| DRAINAGE AREA                   | COMMENTS:        |                 |          |        |           |              |
| X                               | COMMENTS.        |                 |          |        |           |              |
| PICTURE NO.                     |                  |                 |          |        |           |              |
| PICTURE NO.                     | _                |                 |          |        |           |              |
| LOCATION                        |                  |                 |          |        |           |              |
| BETWEEEN MH'S                   |                  |                 |          |        |           |              |
|                                 |                  |                 |          |        |           |              |
| & DRAINAGE AREA                 | COMMENTS;        |                 |          |        |           |              |
|                                 | COMMENTS;        |                 |          |        |           |              |
| X<br>PICTURE NO.                |                  |                 |          |        |           |              |
| PICTURE NO.                     |                  |                 |          |        |           |              |
| LOCATION                        |                  |                 |          |        |           |              |
| LOCATION                        | -                |                 |          |        |           |              |
| BETWEEEN MH'S                   |                  |                 |          |        |           |              |
| &<br>DDANA OF ADEA              | COMMENTS         |                 |          |        |           |              |
| DRAINAGE AREA                   | COMMENTS         |                 |          |        |           |              |
| X                               |                  |                 |          |        |           |              |
| PICTURE NO.                     |                  |                 |          |        |           |              |
|                                 |                  |                 |          |        |           |              |

CREW - S.B.

| ON                 | FROM            | TO                 | SIZE | LENGTH | DATE      | 10/06/09     |  |  |
|--------------------|-----------------|--------------------|------|--------|-----------|--------------|--|--|
| BRASTED PLACE      | 3355            |                    |      |        | TIME      | 7:45 AM      |  |  |
| GROVE STREET       | 5871            |                    |      |        | INITIAL   | S.B.         |  |  |
| MCCALL STREET      | 1761            | 4622               |      |        | BOMBS     | LIQUID SMOKE |  |  |
| HARTWELL AVENUE    | 5867            | 5558               | 8"   | 802    | TOTAL FT. | 3783         |  |  |
| LOCATION           | BRASTED PLACI   | E/HARTWELL AVEN    | UE   |        |           |              |  |  |
| BETWEEEN MH'S      | 3355-1873-1872- | 5868-5463-3462     |      |        |           |              |  |  |
| &                  |                 |                    |      |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS        |                    |      |        |           |              |  |  |
| X                  | LOOKS GOOD      | LOOKS GOOD         |      |        |           |              |  |  |
| PICTURE NO.        |                 |                    |      |        |           |              |  |  |
|                    |                 |                    |      |        |           |              |  |  |
| LOCATION           |                 | HARTWELL AVENU     | JE   |        |           |              |  |  |
| BETWEEEN MH'S      | 5871-5870-5869- | 5867-5868          |      |        |           |              |  |  |
| &                  |                 |                    |      |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:       |                    |      |        |           |              |  |  |
| X                  | LOOKS GOOD      |                    |      |        |           |              |  |  |
| PICTURE NO.        |                 |                    |      |        |           |              |  |  |
|                    |                 |                    |      |        |           |              |  |  |
| LOCATION           |                 | T/HARTWELL AVEN    | UE   |        |           |              |  |  |
| BETWEEEN MH'S      | 1761-1875-1874- | 4922               |      |        |           |              |  |  |
| &                  |                 |                    |      |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:       |                    |      |        |           |              |  |  |
| X                  | LOOKS GOOD      |                    |      |        |           |              |  |  |
| PICTURE NO.        |                 |                    |      |        |           |              |  |  |
|                    |                 |                    |      |        |           |              |  |  |
| LOCATION           |                 | EET/GROVE STREE    |      |        |           |              |  |  |
| BETWEEEN MH'S      | 5868-5867-4622- | 5637-4619-5554-555 | 8    |        |           |              |  |  |
| &                  |                 |                    |      |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:       |                    |      |        |           |              |  |  |
| X                  | LOOKS GOOD      |                    |      |        |           |              |  |  |
| PICTURE NO.        |                 |                    |      |        |           |              |  |  |
|                    |                 |                    |      |        |           |              |  |  |
| LOCATION           |                 |                    |      |        |           |              |  |  |
| BETWEEEN MH'S      |                 |                    |      |        |           |              |  |  |
| &<br>DDANNAGE ADEA | COMMENTO        |                    |      |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS        |                    |      |        |           |              |  |  |
| X                  | 1               |                    |      |        |           |              |  |  |
| PICTURE NO.        |                 |                    |      |        |           |              |  |  |
|                    |                 |                    |      |        |           |              |  |  |

# SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON                 | FROM             | TO               | SIZE  | LENGTH | DATE      | 10/06/09     |  |  |
|--------------------|------------------|------------------|-------|--------|-----------|--------------|--|--|
| RACINE AVENUE      | 1709             | 1893             | 8"    | 469    | TIME      | 9:45 AM      |  |  |
| RACINE AVENUE      | 1893             | 4761             |       |        | INITIAL   | S.B.         |  |  |
| BROADWAY STREET    | 5559             | 4762             | 10"   |        | BOMBS     | LIQUID SMOKE |  |  |
| BROADWAY STREET    | 4762             | 5472             | 8"    |        | TOTAL FT. | 2890         |  |  |
| LOCATION           | 221 RACINE AVE   | NUE              |       |        |           |              |  |  |
| BETWEEEN MH'S      | 1709-1897-1893   |                  |       |        |           |              |  |  |
| &                  |                  |                  |       |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:        | COMMENTS:        |       |        |           |              |  |  |
| X                  | LOOKS GOOD       |                  |       |        |           |              |  |  |
| PICTURE NO.        |                  |                  |       |        |           |              |  |  |
| LOCATION           | 007 DAOINE AVE   | NII IE           |       |        |           |              |  |  |
| LOCATION           | 237 RACINE AVE   |                  |       |        |           |              |  |  |
| BETWEEEN MH'S      | 1893-1894-1895-4 | 4/61             |       |        |           |              |  |  |
| &                  | 0014451450       |                  |       |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:        |                  |       |        |           |              |  |  |
| X                  | LOOKS GOOD       |                  |       |        |           |              |  |  |
| PICTURE NO.        |                  |                  |       |        |           |              |  |  |
| LOCATION           | BROADWAY STE     | REET/HARTWELL A  | VENUE |        |           |              |  |  |
| BETWEEEN MH'S      | 5559-5560-5561-  |                  | ·-··  |        |           |              |  |  |
| &                  |                  |                  |       |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:        |                  |       |        |           |              |  |  |
| X                  | LOOKS GOOD       |                  |       |        |           |              |  |  |
| PICTURE NO.        |                  |                  |       |        |           |              |  |  |
|                    |                  |                  |       |        |           |              |  |  |
| LOCATION           |                  | REET/OAKLAND AVI | ENUE  |        |           |              |  |  |
| BETWEEEN MH'S      | 5472-4494-5470-  | 5471-4762        |       |        |           |              |  |  |
| &                  |                  |                  |       |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS:        |                  |       |        |           |              |  |  |
| X                  | LOOKS GOOD       |                  |       |        |           |              |  |  |
| PICTURE NO.        |                  |                  |       |        |           |              |  |  |
| LOCATION           |                  |                  |       |        |           |              |  |  |
| LOCATION           |                  |                  |       |        |           |              |  |  |
| BETWEEEN MH'S      |                  |                  |       |        |           |              |  |  |
| &<br>DDANA OF ADEA | COMMENTO         |                  |       |        |           |              |  |  |
| DRAINAGE AREA      | COMMENTS         |                  |       |        |           |              |  |  |
| X                  |                  |                  |       |        |           |              |  |  |
| PICTURE NO.        |                  |                  |       |        |           |              |  |  |

| ON               | FROM             | TO                           | SIZE      | LENGTH      | DATE      | 10/06/09     |  |  |  |  |
|------------------|------------------|------------------------------|-----------|-------------|-----------|--------------|--|--|--|--|
| PEWAUKEE ROAD    | 3952             | 3095                         | 12"       | 1036        | TIME      | 11:00 AM     |  |  |  |  |
| INDUSTRAIL COURT | 3093             |                              |           |             | INITIAL   | S.B.         |  |  |  |  |
| PEWAUKEE ROAD    | 3095             | 3098                         | 12"       | 714         | BOMBS     | LIQUID SMOKE |  |  |  |  |
| PEWAUKEE ROAD    | 3100             | 3102                         | 12"       | 993         | TOTAL FT. | 3693         |  |  |  |  |
| LOCATION         | PEWAUKEE ROA     | PEWAUKEE ROAD/NORTHVIEW ROAD |           |             |           |              |  |  |  |  |
| BETWEEEN MH'S    | 3952-3091-1927-3 | 3952-3091-1927-3092-3095     |           |             |           |              |  |  |  |  |
| &                |                  |                              |           |             |           |              |  |  |  |  |
| DRAINAGE AREA    |                  | COMMENTS                     |           |             |           |              |  |  |  |  |
| X                | LOOKS GOOD       |                              |           |             |           |              |  |  |  |  |
| PICTURE NO.      |                  |                              |           |             |           |              |  |  |  |  |
|                  |                  |                              |           |             |           |              |  |  |  |  |
| LOCATION         | INDUSTRAIL CO    |                              |           |             |           |              |  |  |  |  |
| BETWEEEN MH'S    | 3093-3094-3096-3 | 3095                         |           |             |           |              |  |  |  |  |
| &                |                  |                              |           |             |           |              |  |  |  |  |
| DRAINAGE AREA    | COMMENTS:LEA     | KS BETWEEN CON               | CRETE SLA | B AND THE S | STONE     |              |  |  |  |  |
| X                |                  |                              |           |             |           |              |  |  |  |  |
| PICTURE NO.      | 33-34            |                              |           |             |           |              |  |  |  |  |
|                  |                  |                              |           |             |           |              |  |  |  |  |
| LOCATION         | PEWAUKEE ROA     | ND .                         |           |             |           |              |  |  |  |  |
| BETWEEEN MH'S    | 3095-3097-3098   |                              |           |             |           |              |  |  |  |  |
| &                |                  |                              |           |             |           |              |  |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                              |           |             |           |              |  |  |  |  |
| X                | LOOKS GOOD       |                              |           |             |           |              |  |  |  |  |
| PICTURE NO.      |                  |                              |           |             |           |              |  |  |  |  |
|                  |                  | _                            |           |             |           |              |  |  |  |  |
| LOCATION         | PEWAUKEE ROA     |                              |           |             |           |              |  |  |  |  |
| BETWEEEN MH'S    | 3098-3099-3100-3 | 3101-3102                    |           |             |           |              |  |  |  |  |
| &                | 0014451450       |                              |           |             |           |              |  |  |  |  |
| DRAINAGE AREA    | COMMENTS:        |                              |           |             |           |              |  |  |  |  |
| X<br>PICTURE NO. | LOOKS GOOD       |                              |           |             |           |              |  |  |  |  |
| PICTURE NO.      |                  |                              |           |             |           |              |  |  |  |  |
| LOCATION         |                  |                              |           |             |           |              |  |  |  |  |
|                  |                  |                              |           |             |           |              |  |  |  |  |
| BETWEEEN MH'S    |                  |                              |           |             |           |              |  |  |  |  |
| DRAINAGE AREA    |                  |                              |           |             |           |              |  |  |  |  |
| X                | COMMENTS         |                              |           |             |           |              |  |  |  |  |
| PICTURE NO.      | COMMENTS         |                              |           |             |           |              |  |  |  |  |
| FICTORE NO.      |                  |                              |           |             |           |              |  |  |  |  |
|                  | 1                |                              |           |             |           |              |  |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| SMOKE TESTING FOR WAUKESHA, WI |                      |                    | DISTRICT   |              | CREW - S.B. |              |  |  |  |
|--------------------------------|----------------------|--------------------|------------|--------------|-------------|--------------|--|--|--|
| ON                             | FROM                 | TO                 | SIZE       | LENGTH       | DATE        | 10/08/09     |  |  |  |
| METAL TEK PARKING LOT          | 2748                 | 3996               | 10"        | 1143         | TIME        | 7:30 AM      |  |  |  |
| METAL TEK DRIVE                | 3997                 | 3999               | 10"        | 786          | INITIAL     | S.B.         |  |  |  |
| METAL TEK DRIVE                | 3999                 | 4003               | 10"        | 742          | BOMBS       | LIQUID SMOKE |  |  |  |
| METAL TEK DRIVE                | 2749                 | 3593               | 10"        | 625          | TOTAL FT.   | 3296         |  |  |  |
| LOCATION                       | METAL TEK PAKING LOT |                    |            |              |             |              |  |  |  |
| BETWEEEN MH'S                  | 2748-3991-3992-      | 14290-3994-3995-39 | 96         |              |             |              |  |  |  |
| &                              |                      |                    |            |              |             |              |  |  |  |
| DRAINAGE AREA                  | COMMENTS             |                    |            |              |             |              |  |  |  |
| X                              | LOOKS GOOD           |                    |            |              |             |              |  |  |  |
| PICTURE NO.                    | MANHOLE #1429        | 0 NEDS HEAVY CL    | EANING     |              |             |              |  |  |  |
|                                |                      |                    |            |              |             |              |  |  |  |
| LOCATION                       | METAL TEK DRIV       | /E-RIGHT OF BUILD  | ING        |              |             |              |  |  |  |
| BETWEEEN MH'S                  | 3997-3996-3998-3     | 3999               |            |              |             |              |  |  |  |
| &                              |                      |                    |            |              |             |              |  |  |  |
| DRAINAGE AREA                  | COMMENTS:            |                    |            |              |             |              |  |  |  |
| X                              | LOOKING GOOD         |                    |            |              |             |              |  |  |  |
| PICTURE NO.                    |                      |                    |            |              |             |              |  |  |  |
|                                |                      |                    |            |              |             |              |  |  |  |
| LOCATION                       | METAL TEK DRI\       | /E-BEHIND SHIPPIN  | IG 7 RECEI | VING BUILDIN | IG          |              |  |  |  |
| BETWEEEN MH'S                  | 3999-4000-4001-4     | 4002-4003          |            |              |             |              |  |  |  |
| &                              |                      |                    |            |              |             |              |  |  |  |
| DRAINAGE AREA                  | COMMENTS:            |                    |            |              |             |              |  |  |  |
| X                              | LOOKS GOOD           |                    |            |              |             |              |  |  |  |
| PICTURE NO.                    |                      |                    |            |              |             |              |  |  |  |
|                                |                      |                    |            |              |             |              |  |  |  |
| LOCATION                       | METAL TEK DRIV       | /E-BEHIND GATE 3   |            |              |             |              |  |  |  |
| BETWEEEN MH'S                  | 3593-2747-2748-2     | 2749               |            |              |             |              |  |  |  |
| &                              |                      |                    |            |              |             |              |  |  |  |
| DRAINAGE AREA                  | COMMENTS:            |                    |            |              |             |              |  |  |  |
| X                              | LOOKS GOOD           |                    |            |              |             |              |  |  |  |
| PICTURE NO.                    |                      |                    |            |              |             |              |  |  |  |
|                                |                      |                    |            |              |             |              |  |  |  |
| LOCATION                       |                      |                    |            |              |             |              |  |  |  |
| BETWEEEN MH'S                  |                      |                    |            |              |             |              |  |  |  |
| &                              |                      |                    |            |              |             |              |  |  |  |
| DRAINAGE AREA                  | COMMENTS             |                    |            |              |             |              |  |  |  |
| X                              |                      |                    |            |              |             |              |  |  |  |
| PICTURE NO.                    |                      |                    |            |              |             |              |  |  |  |
|                                |                      |                    |            |              |             |              |  |  |  |
|                                |                      |                    |            |              |             |              |  |  |  |

CREW - S.B.

| ON             | IFROM               | TO             | SIZE | LENGTH | DATE      | 10/08/09     |
|----------------|---------------------|----------------|------|--------|-----------|--------------|
| EASEMENT       | 1105                | 5572           |      |        | TIME      | 9:15 AM      |
| EASEMENT       | 5572                | 5571           |      |        | INITIAL   | S.B.         |
| EASEMENT       | 5571                | 5570           | 24"  | 684    | BOMBS     | LIQUID SMOKE |
| EASEMENT       | 5570                | 3593           | 24"  | 1003   | TOTAL FT. | 3019         |
| LOCATION       | EASEMENT/BIKE       | PATH           |      |        |           |              |
| BETWEEEN MH'S  | 1105-3792-5573-3    | 3591-3592-5572 |      |        |           |              |
| &              |                     |                |      |        |           |              |
| DRAINAGE AREA  | COMMENTS            |                |      |        |           |              |
| X              | LOOKS GOOD          |                |      |        |           |              |
| PICTURE NO.    |                     |                |      |        |           |              |
|                |                     |                |      |        |           |              |
| LOCATION       | EASEMENT/BIKE       |                |      |        |           |              |
| BETWEEEN MH'S  | 3592-5572-3588-5    | 5571-5572      |      |        |           |              |
| &              |                     |                |      |        |           |              |
| DRAINAGE AREA  | COMMENTS:           |                |      |        |           |              |
| X              | LOOKS GOOD          |                |      |        |           |              |
| PICTURE NO.    |                     |                |      |        |           |              |
|                |                     |                |      |        |           |              |
| LOCATION       | EASEMENT/BIKE       |                |      |        |           |              |
| BETWEEEN MH'S  | 5571-3589-3590-5    | 5570           |      |        |           |              |
| &              |                     |                |      |        |           |              |
| DRAINAGE AREA  | COMMENTS:           |                |      |        |           |              |
| X              | LOOKS GOOD          |                |      |        |           |              |
| PICTURE NO.    |                     |                |      |        |           |              |
| LOCATION       | E A OEL (E) IT/DU/E | DAT!           |      |        |           |              |
| LOCATION       | EASEMENT/BIKE       |                |      |        |           |              |
| BETWEEEN MH'S  | 5570-3587-5569-3    | 3593           |      |        |           |              |
| DRAINAGE AREA  | COMMENTS:           |                |      |        |           |              |
| X X            | LOOKS GOOD          |                |      |        |           |              |
| PICTURE NO.    | LOOKS GOOD          |                |      |        |           |              |
| FICTORE NO.    |                     |                |      |        |           |              |
| LOCATION       |                     |                |      |        |           |              |
| BETWEEN MH'S   |                     |                |      |        |           |              |
| & BETWEEN WITS |                     |                |      |        |           |              |
| DRAINAGE AREA  | COMMENTS            |                |      |        |           |              |
| X X            | COMMINICITY         |                |      |        |           |              |
| PICTURE NO.    |                     |                |      |        |           |              |
| e roke No.     |                     |                |      |        |           |              |
|                |                     |                |      |        |           |              |

# SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON              | FROM   | TO               | SIZE      | LENGTH          | DATE       | 10/08/09       |  |  |
|-----------------|--|------------------|-----------|-----------------|------------|----------------|--|--|
| ST. PAUL AVENUE | 3791   | 3787             | 8"        | 905             | TIME       | 11:00 AN       |  |  |
| ST. PAUL AVENUE | 3787   | 3793             | 8"        | 686             | INITIAL    | S.B.           |  |  |
| ST. PAUL AVENUE | 3793   | 1102             |           |                 | BOMBS      | LIQUID SMOKE   |  |  |
|                 |  | -                |           |                 | TOTAL FT.  | 2467           |  |  |
| LOCATION        | 1418 ST. PAUL A  | VENUE            |           | 1               |            |                |  |  |
| BETWEEEN MH'S   | 3791-3790-3789-  | 3787             |           |                 |            |                |  |  |
| &               |  |                  |           |                 |            |                |  |  |
| DRAINAGE AREA   | COMMENTS: #1418 ST. PAUL AVENUE, CRACK AROUND MANHOLE IN DRIVEWAY. |                  |           |                 |            |                |  |  |
| X               |  |                  |           |                 |            |                |  |  |
| PICTURE NO.     | 37-38  |                  |           |                 |            |                |  |  |
|                 |  |                  |           |                 |            |                |  |  |
| LOCATION        | ST. PAUL AVENU   | JE               |           |                 |            |                |  |  |
| BETWEEEN MH'S   | 3787-1105-1104-  | 1103-3795        |           |                 |            |                |  |  |
| &               |  |                  |           |                 |            |                |  |  |
| DRAINAGE AREA   | COMMENTS: ST   | ORM GRATE NEXT   | TO MANI   | HOLE #3788 IS L | EAKING SMO | OKE.           |  |  |
| X               |  |                  |           |                 |            |                |  |  |
| PICTURE NO.     | 39-40  |                  |           |                 |            |                |  |  |
|                 |  |                  |           |                 |            |                |  |  |
| LOCATION        | ST. PAUL AVENU   | JE               |           |                 |            |                |  |  |
| BETWEEEN MH'S   | 3793-3794-3795-  | 1102             |           |                 |            |                |  |  |
| &               |  |                  |           |                 |            |                |  |  |
| DRAINAGE AREA   | COMMENTS:CR  | ACK IN BETWEEN R | OAD AN    | D DRIVEWAY FO   | OR COOPER  | POWER.         |  |  |
| X               | MANHOLE #3794  | IS DAMMED UP. PI | PE I/2 FL | JLL OF WATER.   | USTREAM M  | IANHOLE # 3795 |  |  |
| PICTURE NO.     | IS DRY. PICTURI  | ES 41-42         |           |                 |            |                |  |  |
|                 |  |                  |           |                 |            |                |  |  |
| LOCATION        |  |                  |           |                 |            |                |  |  |
| BETWEEEN MH'S   |  |                  |           |                 |            |                |  |  |
| &               |  |                  |           |                 |            |                |  |  |
| DRAINAGE AREA   | COMMENT:   |                  |           |                 |            |                |  |  |
| X               |  |                  |           |                 |            |                |  |  |
| PICTURE NO.     |  |                  |           |                 |            |                |  |  |
|                 |  |                  |           |                 |            |                |  |  |
| LOCATION        |  |                  |           |                 |            |                |  |  |
| BETWEEEN MH'S   |  |                  |           |                 |            |                |  |  |
| &               |  |                  |           | ·               |            |                |  |  |
| DRAINAGE AREA   | COMMENTS   |                  |           |                 |            |                |  |  |
| X               |  |                  |           |                 |            |                |  |  |
| PICTURE NO.     |  |                  |           |                 |            |                |  |  |
|                 |  |                  |           |                 |            |                |  |  |

CREW - S.B.

| ON                   | FROM             | TO                 | SIZE      | LENGTH | DATE      | 10/08/09     |  |  |
|----------------------|------------------|--------------------|-----------|--------|-----------|--------------|--|--|
| NORTH PRAIRIE AVENUE | 1365             | 5728               |           |        | TIME      | 12:15 PM     |  |  |
| RIVER WALK DRIVE     | 4070             |                    |           |        | INITIAL   | S.B.         |  |  |
| WEST ST. PAUL AVENUE | 4746             | 4748               | 10"       | 761    | BOMBS     | LIQUID SMOKE |  |  |
| WEST ST. PAUL AVENUE | 4748             | 3683               | 10"       | 603    | TOTAL FT. | 3069         |  |  |
| LOCATION             | NORTH PRAIRIE    | AVENUE/RIVER WA    | ALK DRIVE |        | •         | •            |  |  |
| BETWEEEN MH'S        | 1365-5583-4588-  | 5784-4554-5896-459 | 0-5728    |        |           |              |  |  |
| &                    |                  |                    |           |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                    |           |        |           |              |  |  |
| X                    | LOOKS GOOD       |                    |           |        |           |              |  |  |
| PICTURE NO.          |                  |                    |           |        |           |              |  |  |
|                      |                  |                    |           |        |           |              |  |  |
| LOCATION             |                  | IVE/NORTH PRAIRI   | E AVENUE  |        |           |              |  |  |
| BETWEEEN MH'S        | 4070-4069-4068-  | 5891               |           |        |           |              |  |  |
| &                    |                  |                    |           |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                    |           |        |           |              |  |  |
| X                    | LOOKS GOOD       |                    |           |        |           |              |  |  |
| PICTURE NO.          |                  |                    |           |        |           |              |  |  |
|                      |                  |                    |           |        |           |              |  |  |
| LOCATION             |                  | JE/NORTH PRAIRIE   | AVENUE    |        |           |              |  |  |
| BETWEEEN MH'S        | 4746-4747-4749-4 | 4748               |           |        |           |              |  |  |
| &                    |                  |                    |           |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS:        |                    |           |        |           |              |  |  |
| X                    | LOOKS GOOD       |                    |           |        |           |              |  |  |
| PICTURE NO.          |                  |                    |           |        |           |              |  |  |
|                      |                  |                    |           |        |           |              |  |  |
| LOCATION             |                  | JE/FAIRVIEW AVEN   | UE        |        |           |              |  |  |
| BETWEEEN MH'S        | 4748-5728-1111-3 | 3683               |           |        |           |              |  |  |
| &                    |                  |                    |           |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTO         |                    |           |        |           |              |  |  |
| X<br>PICTURE NO.     | COMMENTS:        |                    |           |        |           |              |  |  |
| PICTURE NO.          | LOOKS GOOD       |                    |           |        |           |              |  |  |
| LOCATION             |                  |                    |           |        |           |              |  |  |
| BETWEEEN MH'S        |                  |                    |           |        |           |              |  |  |
| BETWEEEN WHS         |                  |                    |           |        |           |              |  |  |
| DRAINAGE AREA        | COMMENTS         |                    |           |        |           |              |  |  |
| X X                  | COMMENTS         |                    |           |        |           |              |  |  |
| PICTURE NO.          | +                |                    |           |        |           |              |  |  |
| FIGIUNE NO.          |                  |                    |           |        |           |              |  |  |
|                      |                  |                    |           |        |           |              |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

DISTRICT

| ON                | FROM             | TO               | SIZE     | LENGTH | DATE      | 10/08/0      |  |  |  |
|-------------------|------------------|------------------|----------|--------|-----------|--------------|--|--|--|
| DRESSER AVENUE    | 18482            | 4747             | 8"       | 824    | TIME      | 1:30PM       |  |  |  |
| WASHINGTON STREET | 4600             | 2443             | 8"       |        | INITIAL   | S.B.         |  |  |  |
| MOTOR AVENUE      | 19252            | 439              |          |        | BOMBS     | LIQUID SMOKE |  |  |  |
| MOTOR AVENUE      | 1439             | 418              | 8"       | 957    | TOTAL FT. | 360          |  |  |  |
| LOCATION          | DRESSER AVEN     | UE/WASHINGTON S  | STREET   |        |           | •            |  |  |  |
| BETWEEEN MH'S     | 18482-18481-184  | 80-4600-4747     |          |        |           |              |  |  |  |
| &                 |                  |                  |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS         |                  |          |        |           |              |  |  |  |
| X                 | LOOKS GOOD       |                  |          |        |           |              |  |  |  |
| PICTURE NO.       |                  |                  |          |        |           |              |  |  |  |
|                   |                  |                  |          |        |           |              |  |  |  |
| LOCATION          |                  | TREET/LINDBERGH  | I AVENUI | E      |           |              |  |  |  |
| BETWEEEN MH'S     | 4606-4931-4689-  | 4688-2443        |          |        |           |              |  |  |  |
| &                 |                  |                  |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |                  |          |        |           |              |  |  |  |
| X                 | LOOKS GOOD       |                  |          |        |           |              |  |  |  |
| PICTURE NO.       |                  |                  |          |        |           |              |  |  |  |
| LOCATION          | MOTOr AVENUE     | HINE Δ\/ENI IE   |          |        |           |              |  |  |  |
| BETWEEN MH'S      | 19253-19252-493  |                  |          |        |           |              |  |  |  |
| &<br>&            | 10200 10202 100  | 1 100            |          |        |           |              |  |  |  |
| DRAINAGE AREA     | COMMENTS:        |                  |          |        |           |              |  |  |  |
| X                 | LOOKS GOOD       |                  |          |        |           |              |  |  |  |
| PICTURE NO.       |                  |                  |          |        |           |              |  |  |  |
|                   |                  |                  |          |        |           |              |  |  |  |
| LOCATION          |                  | /NORTH PRAIRIE A | VENUE    |        |           |              |  |  |  |
| BETWEEEN MH'S     | 439-2448-417-418 | 3-440-4748       |          |        |           |              |  |  |  |
| &                 |                  |                  |          |        |           |              |  |  |  |
| DRAINAGE AREA     |                  |                  |          |        |           |              |  |  |  |
| X                 | COMMENTS:        |                  |          |        |           |              |  |  |  |
| PICTURE NO.       | LOOKS GOOD       |                  |          |        |           |              |  |  |  |
| LOCATION          |                  |                  |          |        |           |              |  |  |  |
| BETWEEN MH'S      |                  |                  |          |        |           |              |  |  |  |
| &                 |                  |                  |          |        |           |              |  |  |  |
| DRAINAGE AREA     |                  |                  |          |        |           |              |  |  |  |
| X X               | COMMENTS         |                  |          |        |           |              |  |  |  |
| PICTURE NO.       | COMMENTO         |                  |          |        |           |              |  |  |  |
| I IOTOILE NO.     |                  |                  |          |        |           |              |  |  |  |

CREW - S.B.

| ON                 | FROM                    | TO                 | SIZE        | LENGTH     | DATE          | 10/08/09     |  |  |  |
|--------------------|-------------------------|--------------------|-------------|------------|---------------|--------------|--|--|--|
| HINE AVENUE        | 19252                   | 171                |             |            | TIME          | 2:45 PM      |  |  |  |
| GREENWOOD AVENUE   | 417                     | 570                | 8"          | 630        | INITIAL       | S.B.         |  |  |  |
| WASHINGTON STREET  | 4688                    | 1030               | 8"          | 1217       | BOMBS         | LIQUID SMOKE |  |  |  |
| FAIRVIEW AVENUE    | 1111                    | 4592               | 8"          | 784        | TOTAL FT.     | 3639         |  |  |  |
| LOCATION           |                         | NDBERGH AVENUE     | ;           |            |               |              |  |  |  |
| BETWEEEN MH'S      | 19252-2442-2443         | -170-171           |             |            |               |              |  |  |  |
| &                  |                         |                    |             |            |               |              |  |  |  |
| DRAINAGE AREA      | COMMENTS                |                    |             |            |               |              |  |  |  |
| X                  |                         | ORM GRATE LEAKII   |             | ON THE EAS | T SIDE OF HIN | IE AVENUE.   |  |  |  |
| PICTURE NO.        | NEXT TO MANHO           | OLE #19252 PICTUR  | ES 43-44    |            |               |              |  |  |  |
|                    |                         |                    |             |            |               |              |  |  |  |
| LOCATION           |                         | 'ENUE/MOTOR AVE    | NUE         |            |               |              |  |  |  |
| BETWEEEN MH'S      | 417-2451-2450-57        | 709                |             |            |               |              |  |  |  |
| &                  | <b></b>                 |                    |             |            |               |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:               |                    |             |            |               |              |  |  |  |
| X                  | LOOKS GOOD              |                    |             |            |               |              |  |  |  |
| PICTURE NO.        | 4                       |                    |             |            |               |              |  |  |  |
| 100471011          | 14/4 OLUB 10 TO 1 : 5   | TDEET/D655 6TT     |             |            |               |              |  |  |  |
| LOCATION           |                         | TREET/DOPP STRE    |             |            |               |              |  |  |  |
| BETWEEEN MH'S      | 4688-4691-4693-4        | 4591-443-1031-1030 |             |            |               |              |  |  |  |
| & DRAINAGE AREA    | COMMENTO                |                    |             |            |               |              |  |  |  |
| DRAINAGE AREA<br>X | COMMENTS:<br>LOOKS GOOD |                    |             |            |               |              |  |  |  |
| PICTURE NO.        | FOOKS GOOD              |                    |             |            |               |              |  |  |  |
| FICTURE NO.        | +                       |                    |             |            |               |              |  |  |  |
| LOCATION           | EVID//E/V/ V//EVI       | UE/MOTOR AVENU     | <del></del> |            |               |              |  |  |  |
| BETWEEEN MH'S      |                         | 359-3661-3660-4592 |             |            |               |              |  |  |  |
| &                  | 1111-418-3030-30        | 333-3001-3000-4392 |             |            |               |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:               |                    |             |            |               |              |  |  |  |
| X                  | LOOKS GOOD              |                    |             |            |               |              |  |  |  |
| PICTURE NO.        |                         |                    |             |            |               |              |  |  |  |
|                    | 1                       |                    |             |            |               |              |  |  |  |
| LOCATION           | 1                       |                    |             |            |               |              |  |  |  |
| BETWEEEN MH'S      | 1                       |                    |             |            |               |              |  |  |  |
| &                  | 1                       |                    |             |            |               |              |  |  |  |
| DRAINAGE AREA      | COMMENTS                |                    |             |            |               |              |  |  |  |
| X                  |                         |                    |             |            |               |              |  |  |  |
| PICTURE NO.        | 1                       |                    |             |            |               |              |  |  |  |
|                    | 1                       |                    |             |            |               |              |  |  |  |
|                    |                         |                    |             |            |               |              |  |  |  |

# SMOKE TESTING FOR WAUKESHA,WI

DISTRICT

| ON            | FROM             | TO                  | SIZE | LENGTH | DATE      | 10/08/09     |
|---------------|------------------|---------------------|------|--------|-----------|--------------|
| MOTOR AVENUE  | 2658             | 435                 | 8"   | 1116   | TIME      | 4:00 PN      |
|               |                  |                     |      |        | INITIAL   | S.B.         |
|               |                  |                     |      |        | BOMBS     | LIQUID SMOKE |
|               |                  |                     |      |        | TOTAL FT. | 1116         |
| LOCATION      | MOTOR AVENUE     |                     |      |        |           |              |
| BETWEEEN MH'S | 3658-3662-3664-3 | 3665-420-2378-434-4 | 135  |        |           |              |
| &             |                  |                     |      |        |           |              |
| DRAINAGE AREA | COMMENTS         |                     |      |        |           |              |
| X             | LOOKS GOOD       |                     |      |        |           |              |
| PICTURE NO.   |                  |                     |      |        |           |              |
|               |                  |                     |      |        |           |              |
| LOCATION      |                  |                     |      |        |           |              |
| BETWEEEN MH'S | i                |                     |      |        |           |              |
| &             |                  |                     |      |        |           |              |
| DRAINAGE AREA | COMMENTS         |                     |      |        |           |              |
| X             |                  |                     |      |        |           |              |
| PICTURE NO.   |                  |                     |      |        |           |              |
|               |                  |                     |      |        |           |              |
| LOCATION      |                  |                     |      |        |           |              |
| BETWEEEN MH'S | i                |                     |      |        |           |              |
| &             |                  |                     |      |        |           |              |
| DRAINAGE AREA | COMMENTS:        |                     |      |        |           |              |
| X             |                  |                     |      |        |           |              |
| PICTURE NO.   |                  |                     |      |        |           |              |
|               |                  |                     |      |        |           |              |
| LOCATION      |                  |                     |      |        |           |              |
| BETWEEEN MH'S | 1                |                     |      |        |           |              |
| &             | i                |                     |      |        |           |              |
| DRAINAGE AREA | COMMENTS:        |                     |      |        |           |              |
| X             |                  |                     |      |        |           |              |
| PICTURE NO.   |                  |                     |      |        |           |              |
|               |                  |                     |      |        |           |              |
| LOCATION      |                  |                     |      |        |           |              |
| BETWEEEN MH'S |                  |                     |      |        |           |              |
| &             |                  |                     |      |        |           |              |
| DRAINAGE AREA | COMMENTS         |                     |      |        |           |              |
| X             |                  |                     |      |        |           |              |
| PICTURE NO.   |                  |                     |      |        |           |              |
|               |                  |                     |      |        |           |              |

CREW - S.B.

| ON               | FROM                      | TO        | SIZE | LENGTH | DATE      | 10/14/09     |  |  |  |
|------------------|---------------------------|-----------|------|--------|-----------|--------------|--|--|--|
| WILLARD LANE     | 4328                      | 4330      |      |        | TIME      | 7:30 AM      |  |  |  |
| WILLARD LANE     | 4330                      |           |      |        | INITIAL   | S.B.         |  |  |  |
| EMSLIE DRIVE     | 4400                      | 4401      | 8"   | 811    | BOMBS     | LIQUID SMOKE |  |  |  |
| EMSLIE DRIVE     | 4401                      | 4397      | 8"   | 967    | TOTAL FT. | 3239         |  |  |  |
| LOCATION         | WILLARD LANE/DENTON DRIVE |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 4328-4329-4327-4330       |           |      |        |           |              |  |  |  |
| &                |                           |           |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS                  |           |      |        |           |              |  |  |  |
| X                | LOOKS GOOD                |           |      |        |           |              |  |  |  |
| PICTURE NO. 43   |                           |           |      |        |           |              |  |  |  |
|                  |                           |           |      |        |           |              |  |  |  |
| LOCATION         | WOLLARD LANE              |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 4330-4331-4332-4          | 4333-4401 |      |        |           |              |  |  |  |
| &                |                           |           |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:                 |           |      |        |           |              |  |  |  |
| X                | LOOKS GOOD                |           |      |        |           |              |  |  |  |
| PICTURE NO.      |                           |           |      |        |           |              |  |  |  |
|                  |                           |           |      |        |           |              |  |  |  |
| LOCATION         | EMSLIE DRIVE/E            |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 4400-4399-4398-4          | 4397-4401 |      |        |           |              |  |  |  |
| &                |                           |           |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:                 |           |      |        |           |              |  |  |  |
| X                | LOOKS GOOD                |           |      |        |           |              |  |  |  |
| PICTURE NO.      |                           |           |      |        |           |              |  |  |  |
|                  |                           |           |      |        |           |              |  |  |  |
| LOCATION         | 2841 EMSLIE DR            |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S    | 4401-4402-2-4348          | 3-4347    |      |        |           |              |  |  |  |
| &                | 00141451450               |           |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:                 |           |      |        |           |              |  |  |  |
| X<br>PICTURE NO. | LOOKS GOOD                |           |      |        |           |              |  |  |  |
| PICTURE NO.      |                           |           |      |        |           |              |  |  |  |
| LOCATION         |                           |           |      |        |           |              |  |  |  |
| BETWEEEN MH'S    |                           |           |      |        |           |              |  |  |  |
| BETWEEEN MHS     |                           |           |      |        |           |              |  |  |  |
| DRAINAGE AREA    | COMMENTS:                 |           |      |        |           |              |  |  |  |
| X                | COMMENTS.                 |           |      |        |           |              |  |  |  |
| PICTURE NO.      |                           |           |      |        |           |              |  |  |  |
| I IOTOILE NO.    | 1                         |           |      |        |           |              |  |  |  |
|                  |                           |           |      |        |           |              |  |  |  |

#### SMOKE TESTING FOR WAUKESHA. WI

DISTRICT

| SMOKE TESTING FOR WAUKESHA, WI |                 |                  | DISTRICT |        | CREW - S.B |             |  |  |
|--------------------------------|-----------------|------------------|----------|--------|------------|-------------|--|--|
| ON                             | FROM            | TO               | SIZE     | LENGTH | DATE       | 10/14/09    |  |  |
| PATRICK LANE                   | 4347            | 4337             | 8"       | 578    | TIME       | 8:45 AM     |  |  |
| KERI COURT                     | 4337            | 4340             | 8"       | 572    | INITIAL    | S.B.        |  |  |
| KERI COURT                     | 4337            | 4336             | 8"       | 482    | BOMBS      | SMOKE BOMBS |  |  |
| UNIVERSITY DRIVE               | 4335            | 1485             | 10"      | 705    | TOTAL FT.  | 2338        |  |  |
| LOCATION                       | PAATRICK LANE   | /EMSLIE DRIVE    |          |        |            |             |  |  |
| BETWEEEN MH'S                  | 4347-4341-4337  |                  |          |        |            |             |  |  |
| &                              |                 |                  |          |        |            |             |  |  |
| DRAINAGE AREA                  | COMMENTS        |                  |          |        |            |             |  |  |
| X                              | LOOKS GOOD      |                  |          |        |            |             |  |  |
| PICTURE NO.                    |                 |                  |          |        |            |             |  |  |
| LOCATION                       | KERI COURT/PA   | TRICK LANE       |          |        |            |             |  |  |
| BETWEEEN MH'S                  | 4337-4338-4339- | 4340             |          |        |            |             |  |  |
| &                              |                 |                  |          |        |            |             |  |  |
| DRAINAGE AREA                  | COMMENTS:       |                  |          |        |            |             |  |  |
| X                              | LOOKS GOOD      |                  |          |        |            |             |  |  |
| PICTURE NO.                    |                 |                  |          |        |            |             |  |  |
| LOCATION                       | KERI COURT/NO   | RTH UNIVERSITY I | DRIVE    |        |            |             |  |  |
| BETWEEEN MH'S                  | 4337-4335-4336  |                  |          |        |            |             |  |  |
| &                              |                 |                  |          |        |            |             |  |  |
| DRAINAGE AREA                  | COMMENTS:       |                  |          |        |            |             |  |  |
| X                              | LOOKS GOOD      |                  |          |        |            |             |  |  |
| PICTURE NO.                    |                 |                  |          |        |            |             |  |  |
| LOCATION                       | UNIVERSITY DR   | IVE/PEBBLE VALLE | Y ROAD   |        |            |             |  |  |
| BETWEEEN MH'S                  | 4335-4334-1499- | 1486-1485        |          |        |            |             |  |  |
| &                              |                 |                  |          |        |            |             |  |  |
| DRAINAGE AREA                  | COMMENTS:       |                  |          |        |            |             |  |  |
| X                              | LOOKS GOOD      |                  |          |        |            |             |  |  |
| PICTURE NO.                    | _               |                  |          |        |            |             |  |  |
| LOCATION                       |                 |                  |          |        |            |             |  |  |
| BETWEEEN MH'S                  |                 |                  |          |        |            |             |  |  |
| &                              |                 |                  |          |        |            |             |  |  |
| DRAINAGE AREA                  | COMMENTS        |                  |          |        |            |             |  |  |
| X                              |                 |                  |          |        |            |             |  |  |
| PICTURE NO.                    |                 |                  |          |        |            |             |  |  |
|                                |                 |                  |          |        |            |             |  |  |

CREW - S.B.

| NC                 | FROM           | TO                 | SIZE  | LENGTH | DATE      | 10/14/0      |  |  |  |
|--------------------|----------------|--------------------|-------|--------|-----------|--------------|--|--|--|
| PRIVATE ROAD       | 161            | 8 1482             | 8-10" | 864    | TIME      | 10:30 AM,    |  |  |  |
| PEBBLE VALLEY ROAD | 149            | 9 1502             | 15"   | 792    | INITIAL   | S.B.         |  |  |  |
| PEBBLE VALLEY ROAD | 150            | 2 4403             | 15"   | 916    | BOMBS     | LIQUID SMOKE |  |  |  |
| EASEMENT           | 440            | 4 1589             | 30"   | 632    | TOTAL FT. | 320          |  |  |  |
| LOCATION           | PRIVATE ROAD   | UNIVERSITY DRIVE   |       |        |           |              |  |  |  |
| BETWEEEN MH'S      | 1618-1617-1616 | -1485-1484-1482    |       |        |           |              |  |  |  |
| &                  |                |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS       | COMMENTS           |       |        |           |              |  |  |  |
| Х                  | LOOKS GOOD     |                    |       |        |           |              |  |  |  |
| PICTURE NO. 44     |                |                    |       |        |           |              |  |  |  |
|                    |                |                    |       |        |           |              |  |  |  |
| LOCATION           | 2601 PEBBLE V  | ALLEY ROAD         |       |        |           |              |  |  |  |
| BETWEEEN MH'S      | 1499-1500-1501 | -1502              |       |        |           |              |  |  |  |
| &                  |                |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:      |                    |       |        |           |              |  |  |  |
| X                  | LOOKS GOOD     |                    |       |        |           |              |  |  |  |
| PICTURE NO.        |                |                    |       |        |           |              |  |  |  |
|                    |                |                    |       |        |           |              |  |  |  |
| LOCATION           | PEBBLE VALLE   | PEBBLE VALLEY ROAD |       |        |           |              |  |  |  |
| BETWEEEN MH'S      | 1502-1503-1504 | -1505-4403         |       |        |           |              |  |  |  |
| &                  |                |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:      |                    |       |        |           |              |  |  |  |
| X                  | LOOKS GOOD     |                    |       |        |           |              |  |  |  |
| PICTURE NO.        |                |                    |       |        |           |              |  |  |  |
|                    |                |                    |       |        |           |              |  |  |  |
| LOCATION           | EASEMENT/PE    | BBLE VALLEY ROAD   |       |        |           |              |  |  |  |
| BETWEEEN MH'S      | 4404-4403-1591 | -1590-1589         |       |        |           |              |  |  |  |
| &                  |                |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS:      |                    |       |        |           |              |  |  |  |
| X                  | LOOKS GOOD     |                    |       |        |           |              |  |  |  |
| PICTURE NO.        |                |                    |       |        |           |              |  |  |  |
|                    |                |                    |       |        |           |              |  |  |  |
| LOCATION           |                |                    |       |        |           |              |  |  |  |
| BETWEEN MH'S       |                |                    |       |        |           |              |  |  |  |
| &                  |                |                    |       |        |           |              |  |  |  |
| DRAINAGE AREA      | COMMENTS       |                    |       |        |           |              |  |  |  |
| X                  |                |                    |       |        |           |              |  |  |  |
| PICTURE NO.        |                |                    |       |        |           |              |  |  |  |
|                    |                |                    |       |        |           |              |  |  |  |

#### SMOKE TESTING FOR WAUKESHA, WI

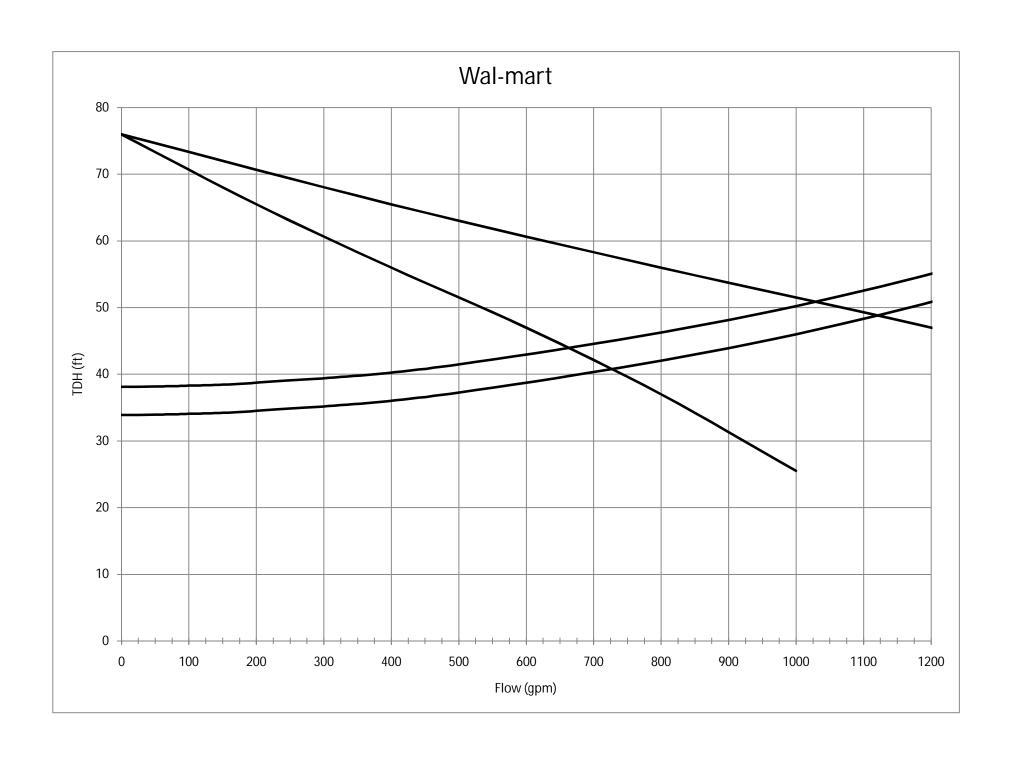
DISTRICT

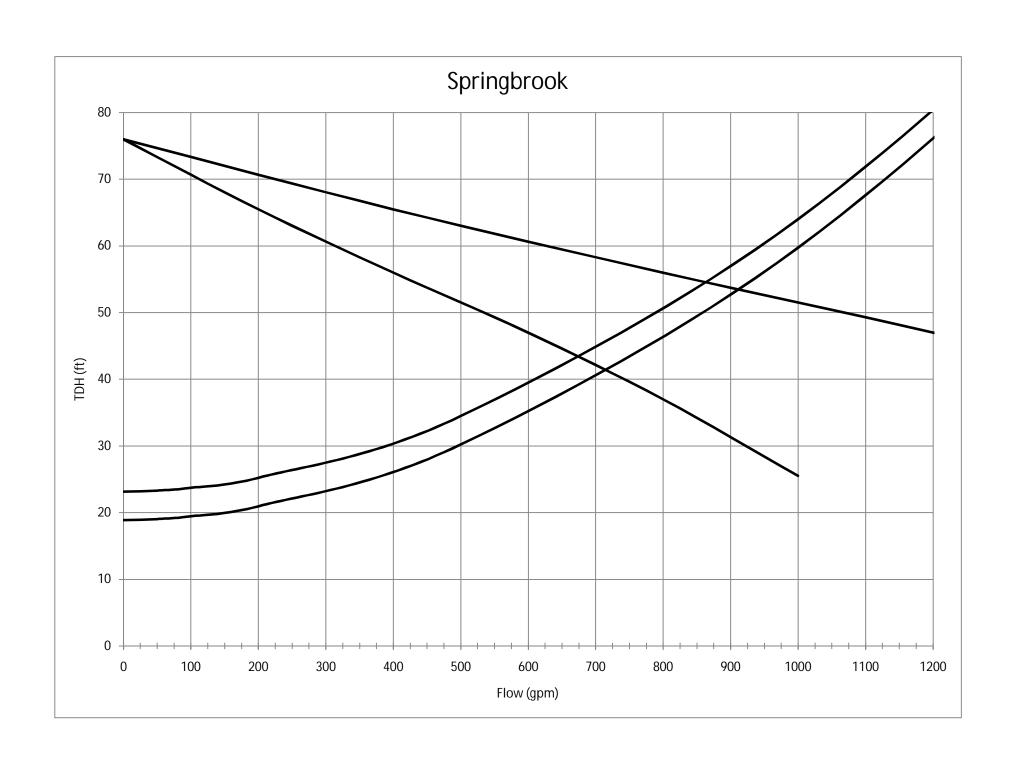
| ON             | FROM             | TO   | SIZE  | LENGTH | DATE      | 10/14/0      |
|----------------|------------------|------|-------|--------|-----------|--------------|
| ASEMENT        | 1589             |      | 0 30" |        | TIME      | 12:15 A      |
| ACEMENT        | 1300             | 100  | 0 00  | 030    | INITIAL   | S.B.         |
|                |                  |      |       |        | BOMBS     | LIQUID SMOKE |
|                |                  |      |       |        | TOTAL FT. | 69           |
| LOCATION       | EASEMENT         |      |       |        | 101712111 | 00           |
| BETWEEEN MH'S  | 1589-1592-1593-1 | 1600 |       |        |           |              |
| &              | 1000 1002 1000   |      |       |        |           |              |
| DRAINAGE AREA  | COMMENTS         |      |       |        |           |              |
| X              | LOOKS GOOD       |      |       |        |           |              |
| PICTURE NO.    | 200110 0002      |      |       |        |           |              |
| TIOTORE NO.    |                  |      |       |        |           |              |
| LOCATION       |                  |      |       |        |           |              |
| BETWEEEN MH'S  |                  |      |       |        |           |              |
| &              |                  |      |       |        |           |              |
| DRAINAGE AREA  | COMMENTS:        |      |       |        |           |              |
| X              | COMMENTS.        |      |       |        |           |              |
| PICTURE NO.    |                  |      |       |        |           |              |
| TIOTORE NO.    |                  |      |       |        |           |              |
| LOCATION       |                  |      |       |        |           |              |
| BETWEEEN MH'S  |                  |      |       |        |           |              |
| &              |                  |      |       |        |           |              |
| DRAINAGE AREA  | COMMENTS:        |      |       |        |           |              |
| X              | OOMINIETTIO:     |      |       |        |           |              |
| PICTURE NO.    |                  |      |       |        |           |              |
| TIOTORE NO.    |                  |      |       |        |           |              |
| LOCATION       |                  |      |       |        |           |              |
| BETWEEEN MH'S  |                  |      |       |        |           |              |
| &              |                  |      |       |        |           |              |
| DRAINAGE AREA  | COMMENTS:        |      |       |        |           |              |
| X              | COMMETTE:        |      |       |        |           |              |
| PICTURE NO 45. |                  |      |       |        |           |              |
|                |                  |      |       |        |           |              |
| LOCATION       |                  |      |       |        |           |              |
| BETWEEEN MH'S  |                  |      |       |        |           |              |
| &              |                  |      |       |        |           |              |
| DRAINAGE AREA  | COMMENTS         |      |       |        |           |              |
| X              |                  |      |       |        |           |              |
| PICTURE NO.    |                  |      |       |        |           |              |
|                | 1                |      |       |        |           |              |

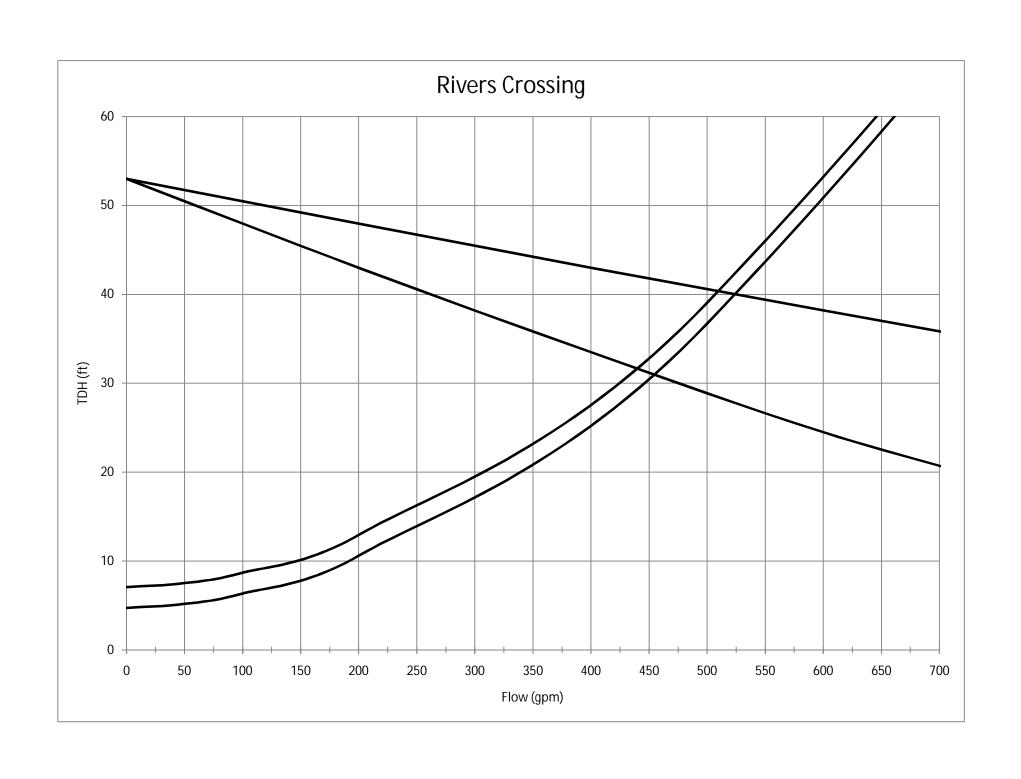
| ON               | IFROM   | ITO | SIZE | LENGTH | DATE      | 10/16/09     |
|------------------|---|-----|------|--------|-----------|--------------|
| MOUNTAIN AVENUE  | 2378  |     | 10"  |        | TIME      | 7:30 AM      |
| FAIRVIEW AVENUE  | 4592  |     |      |        | INITIAL   | S.B.         |
| GREENWOOD AVENUE | 5709  |     |      |        | BOMBS     | LIQUID SMOKE |
| AMERICAN AVENUE  | 1030  |     |      |        | TOTAL FT. | 1898         |
| LOCATION         | 237 MOUNTAIN  |     | 10   | 102    | TOTALTT.  | 1000         |
| BETWEEN MH'S     | 2378-438-3128-421   |     |      |        |           |              |
| &                | 2010 400 0120 421   |     |      |        |           |              |
| DRAINAGE AREA    | COMMENTS  |     |      |        |           |              |
| X                | LOOKS GOOD  |     |      |        |           |              |
| PICTURE NO.      | 20010 0000  |     |      |        |           |              |
| TIOTORE NO.      |   |     |      |        |           |              |
| LOCATION         |   |     |      |        |           |              |
| BETWEEN MH'S     | 4592-2377-2376  |     |      |        |           |              |
| &                |   |     |      |        |           | I            |
| DRAINAGE AREA    | COMMENTS: CAN NOT ACCESS MANHOLES INSIDE HOSPITAL                   |     |      |        |           |              |
| X                |   |     |      |        |           |              |
| PICTURE NO.      |   |     |      |        |           |              |
|                  |   |     |      |        |           |              |
| LOCATION         | GREENWOOD AVENUE  |     |      |        |           |              |
| BETWEEEN MH'S    | 5709-5708-4694-2503   |     |      |        |           |              |
| &                |   |     |      |        |           |              |
| DRAINAGE AREA    | COMMENTS: STORM GRATES ON BOTH SIDES OF AVENUE ARE LEAKING SMOKE.   |     |      |        |           |              |
| X                | BETWEEN MANHOLE 2503 AND 4694                                       |     |      |        |           |              |
| PICTURE NO.      |   |     |      |        |           |              |
|                  |   |     |      |        |           |              |
| LOCATION         | AMERICAN AVENUE   |     |      |        |           |              |
| BETWEEEN MH'S    | 1030-1032-4694  |     |      |        |           |              |
| &                |   |     |      |        |           |              |
| DRAINAGE AREA    | COMMENTS: ALL STORM CATCH BASINS AND MANHOLE COVERS BETWEEN MANHOLE |     |      |        |           |              |
| X                | 1032 AND 4694 ARE LEAKING SMOKE.                                    |     |      |        |           |              |
| PICTURE NO.      | 45 THRU 56  |     |      |        |           |              |
|                  |   |     |      |        |           |              |
| LOCATION         |   |     |      |        |           |              |
| BETWEEEN MH'S    |   |     |      |        |           |              |
| &                |   |     |      |        |           |              |
| DRAINAGE AREA    | COMMENTS  |     |      |        |           |              |
| X                |   |     |      |        |           |              |
| PICTURE NO.      |   |     |      |        |           |              |
|                  |   |     |      |        |           |              |

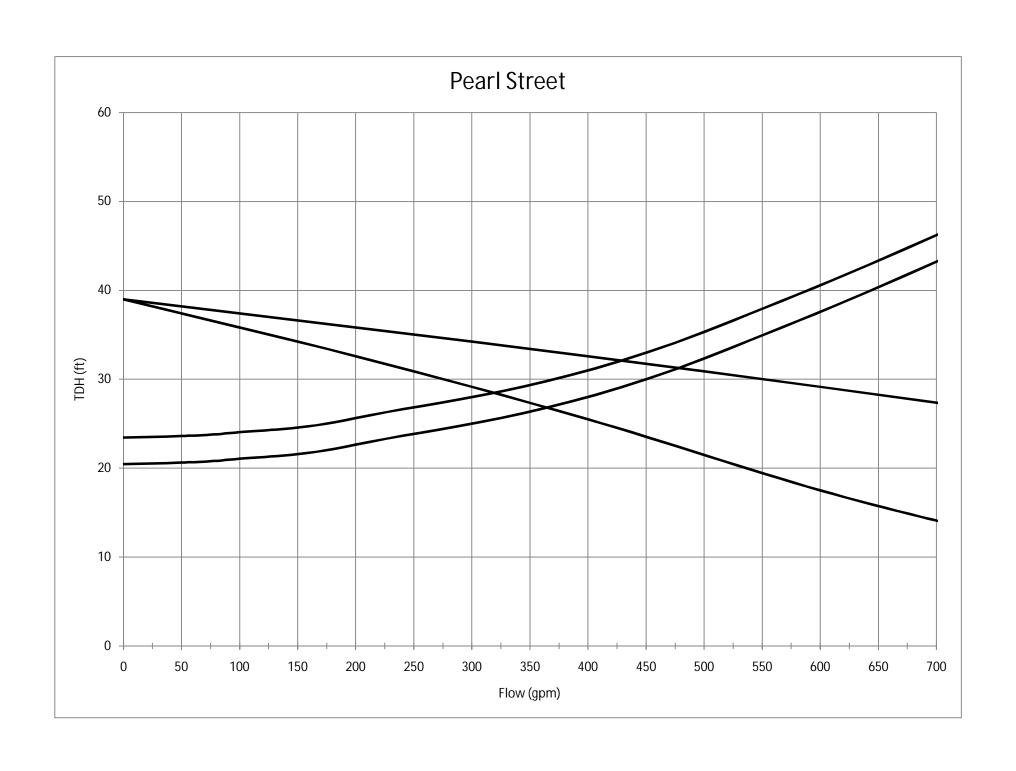
# Appendix F

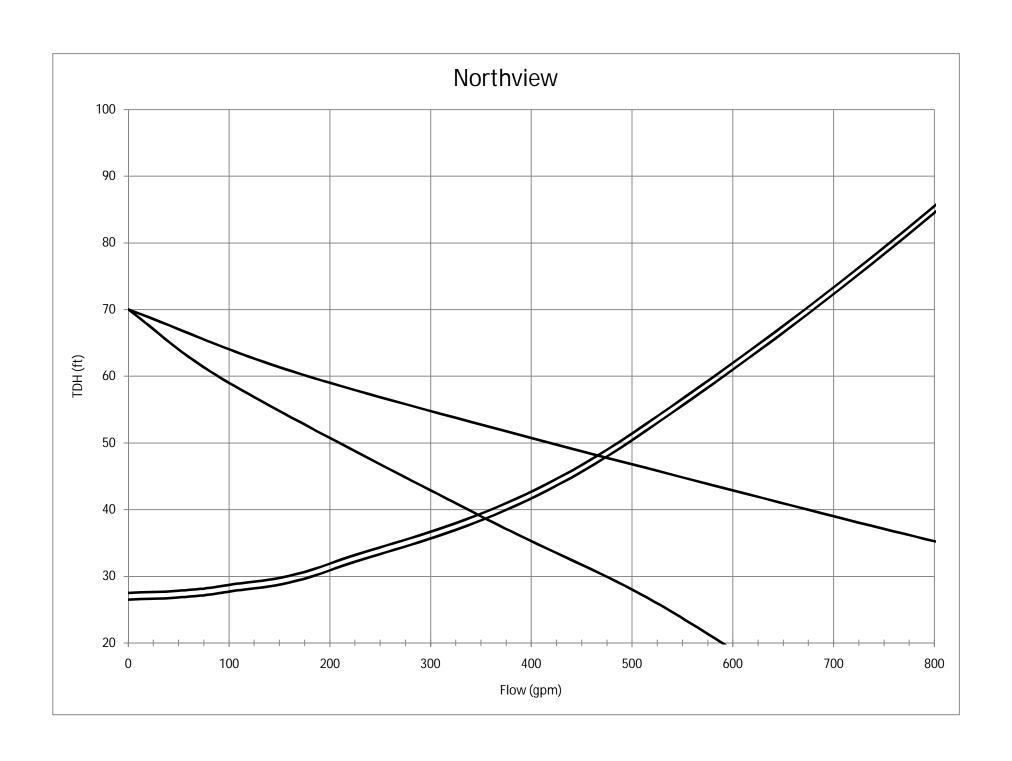
Pump Performance Curves

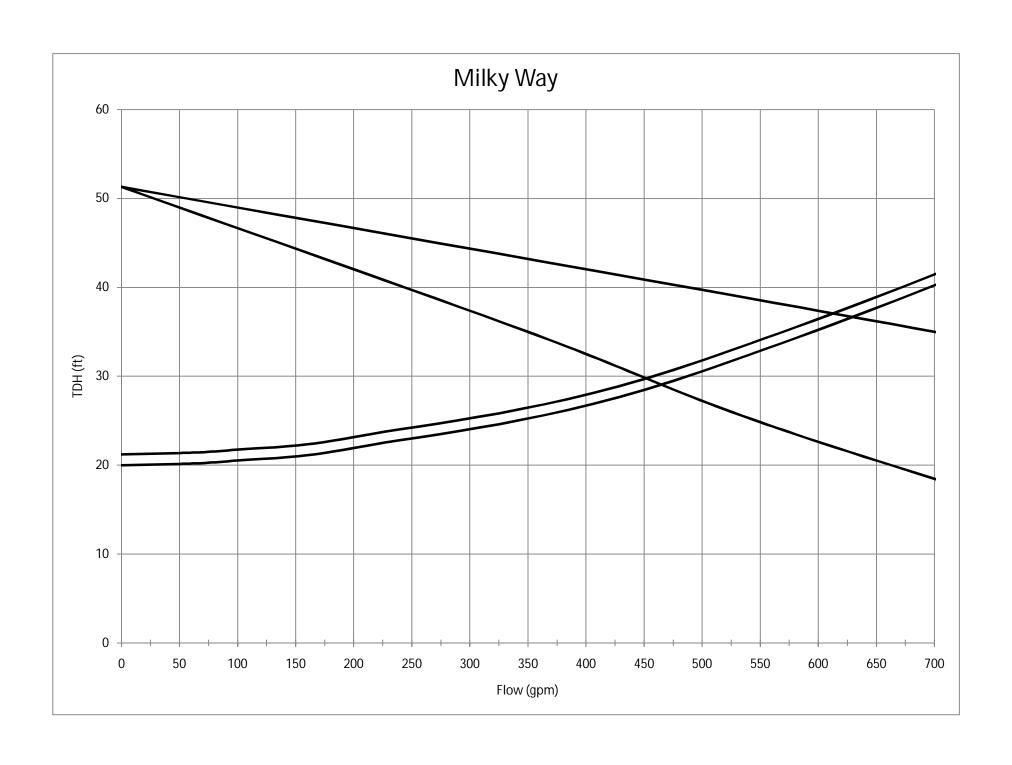


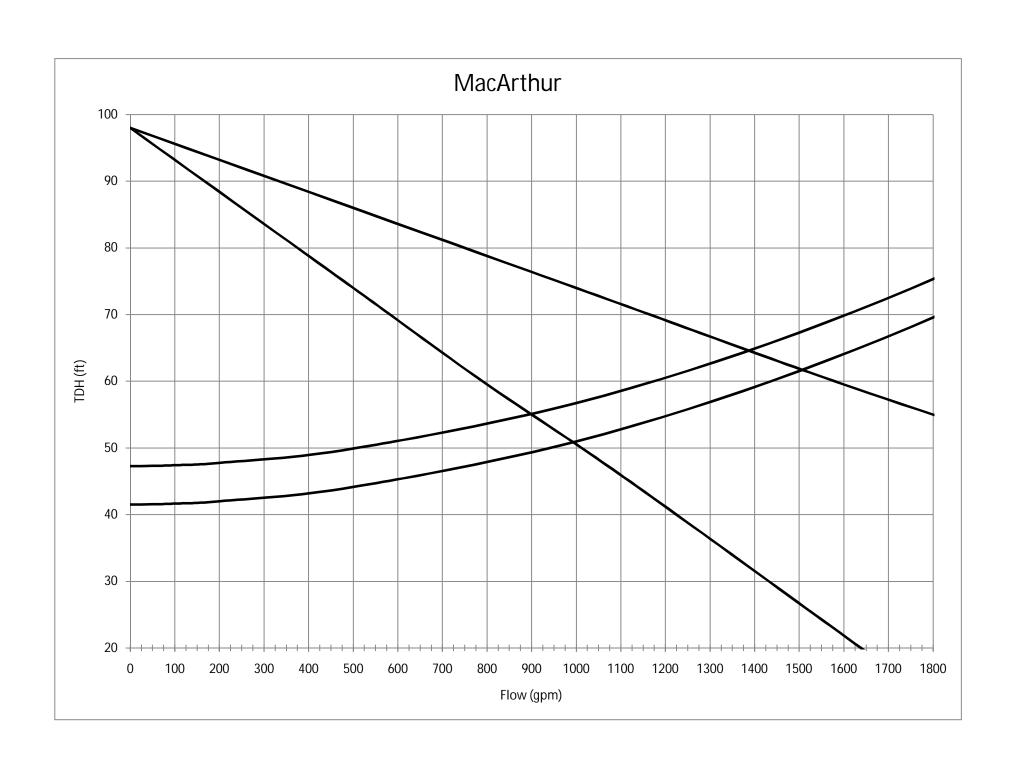


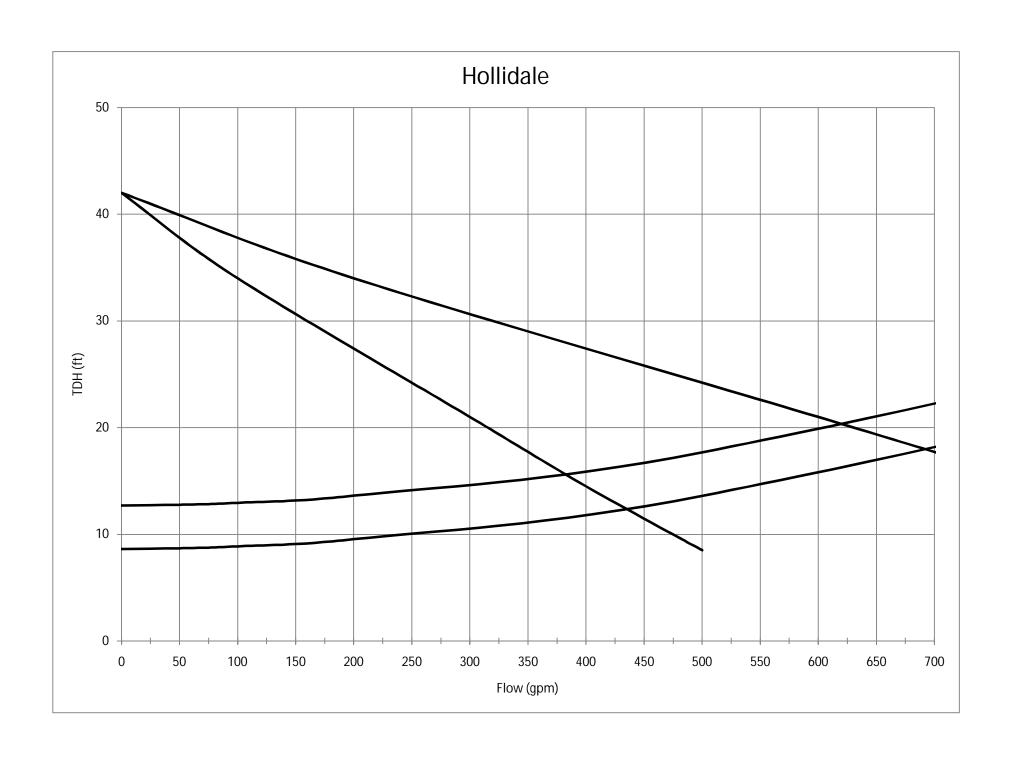


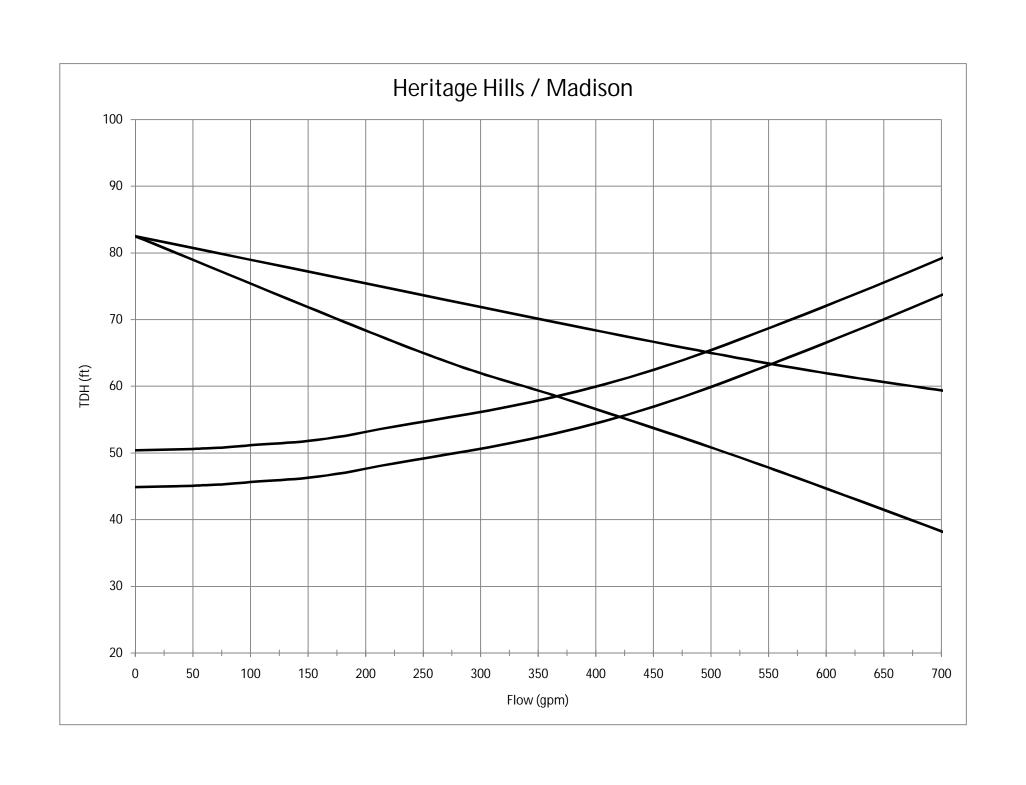


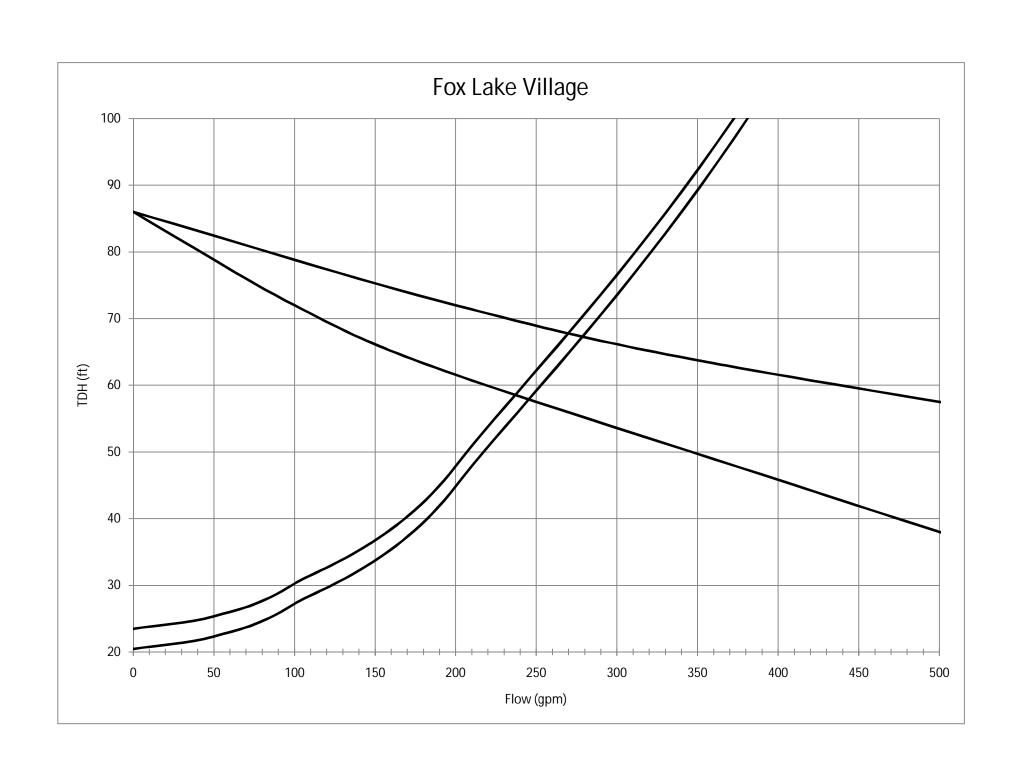


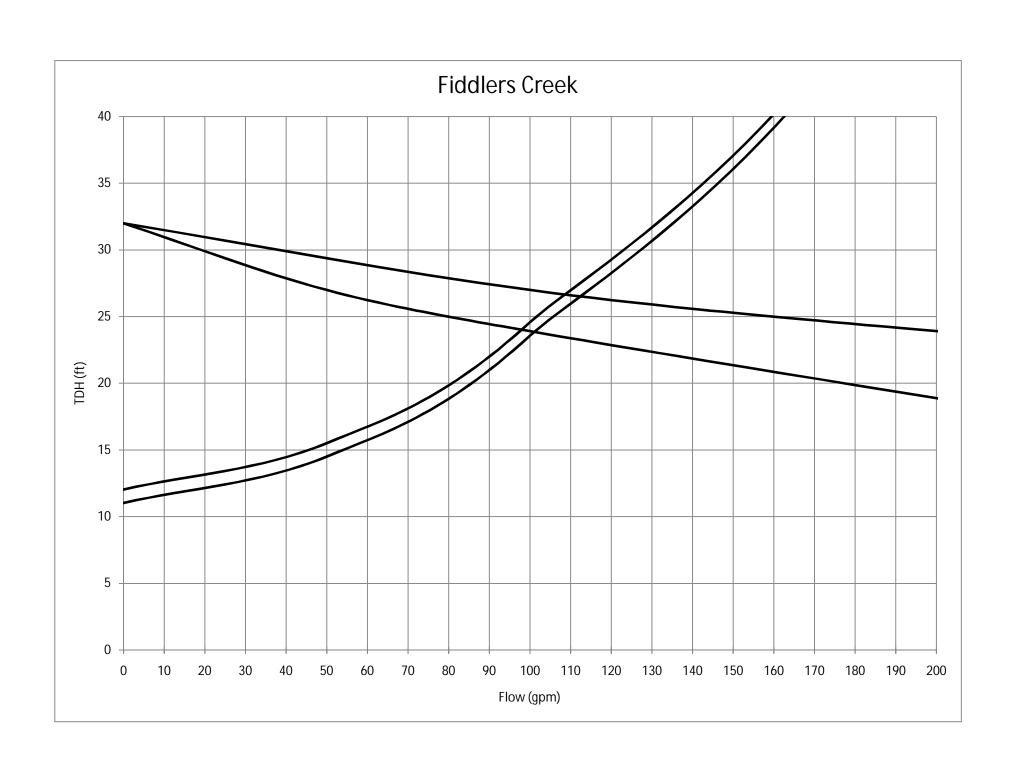


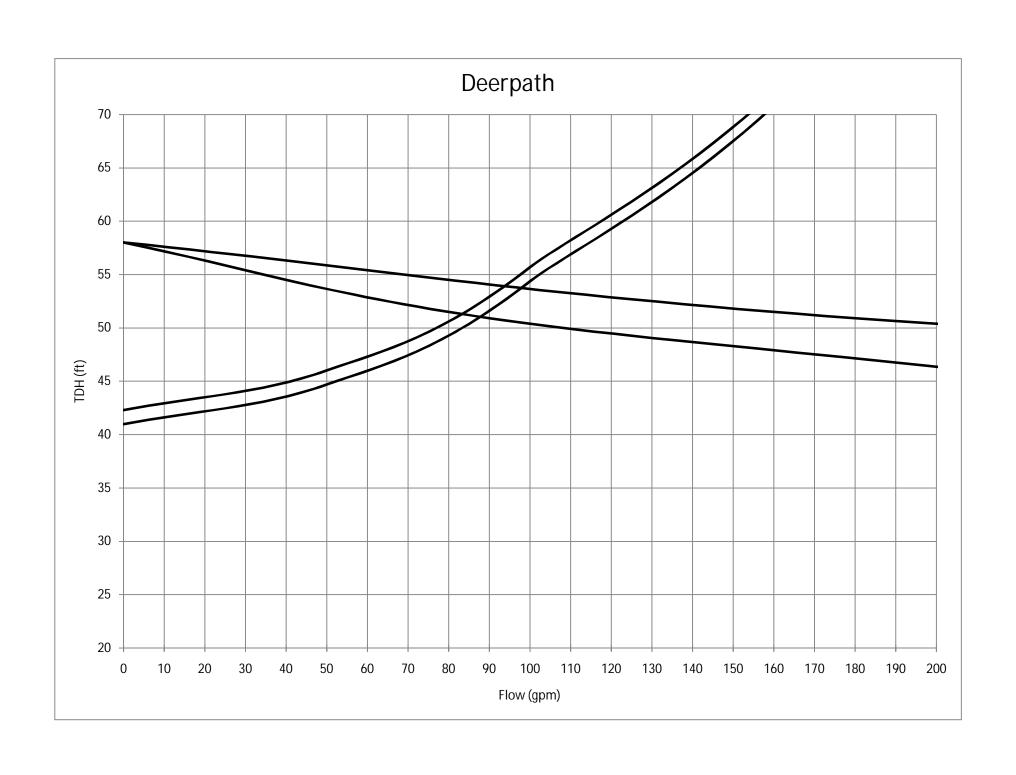


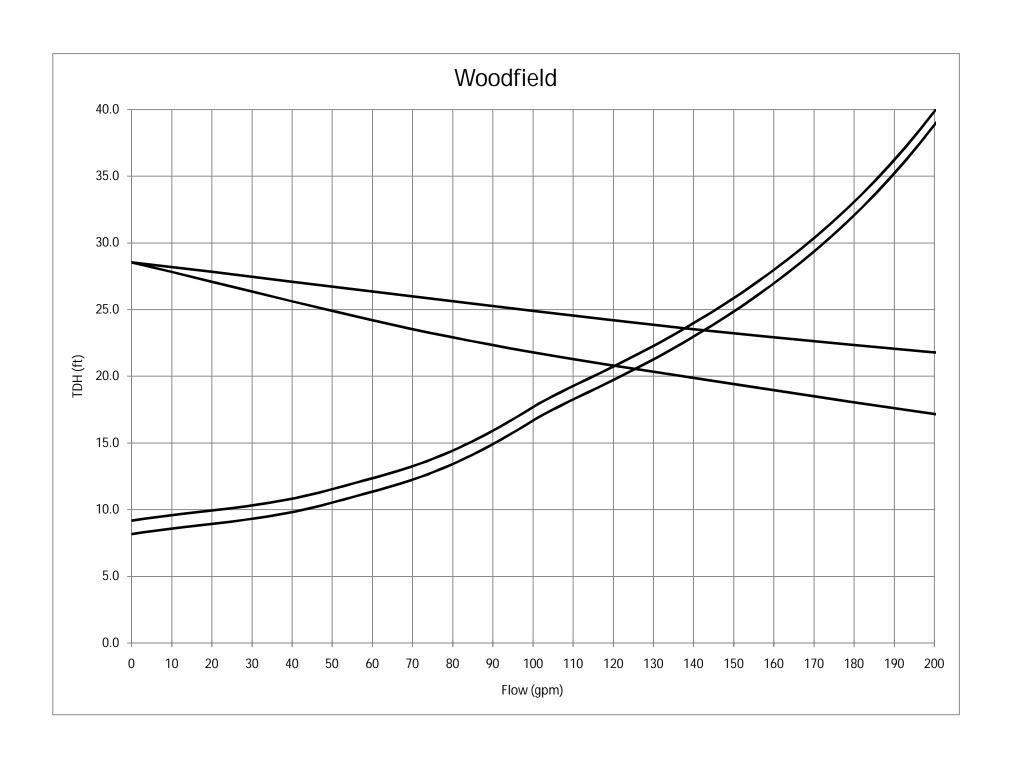


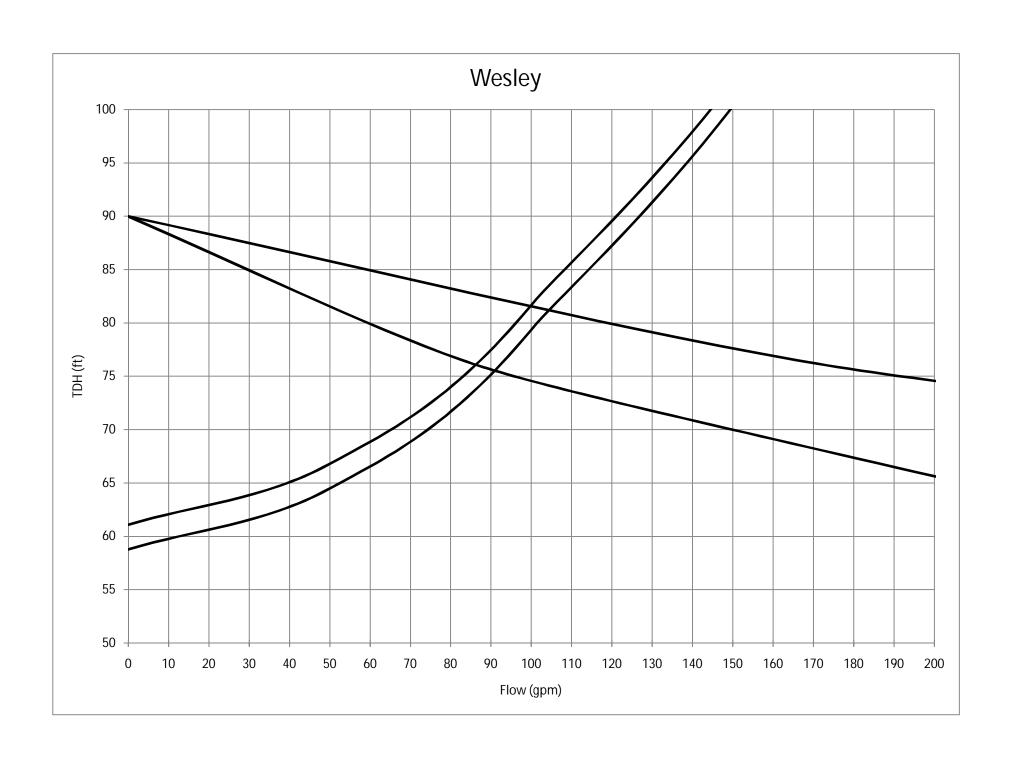


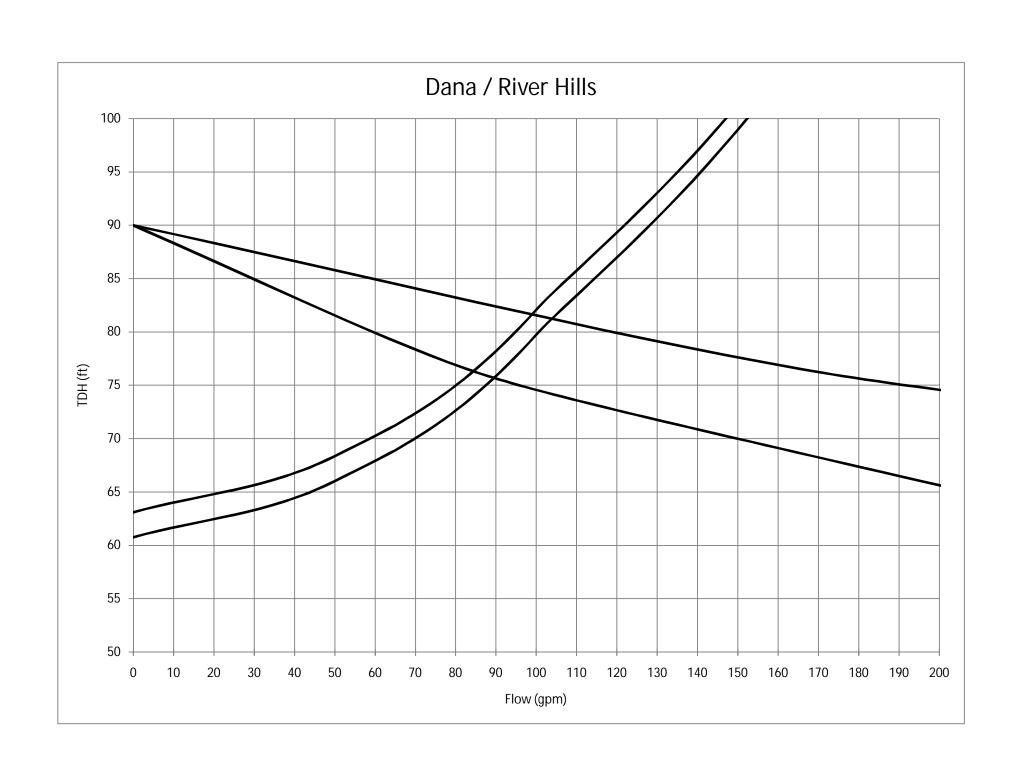


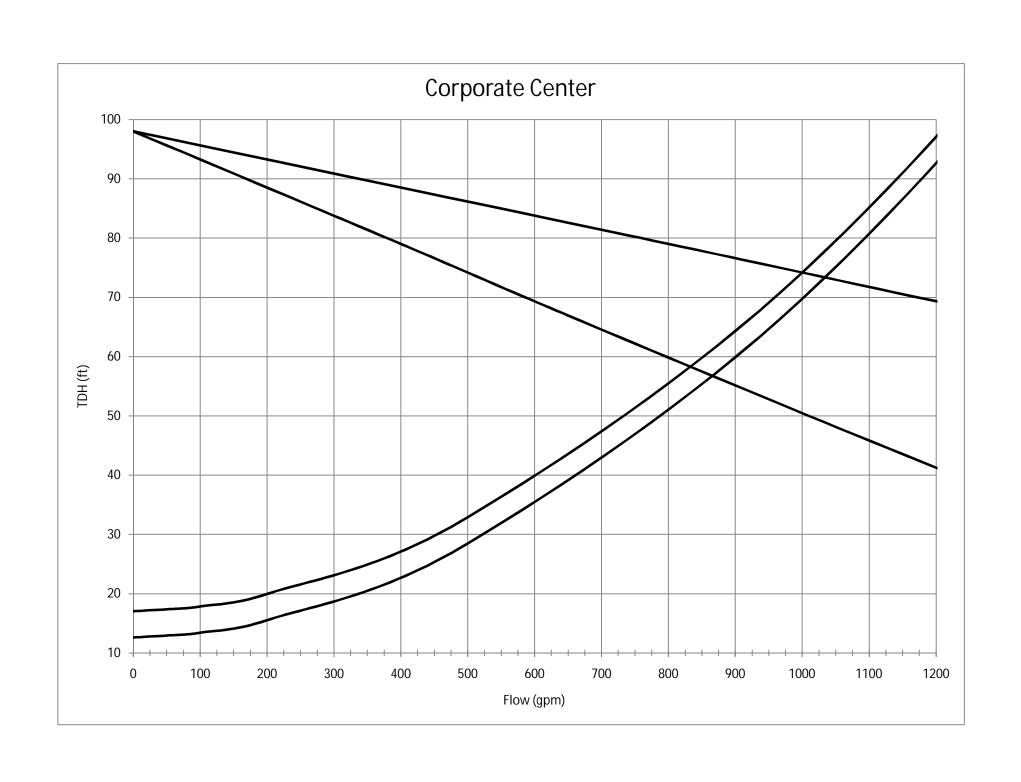


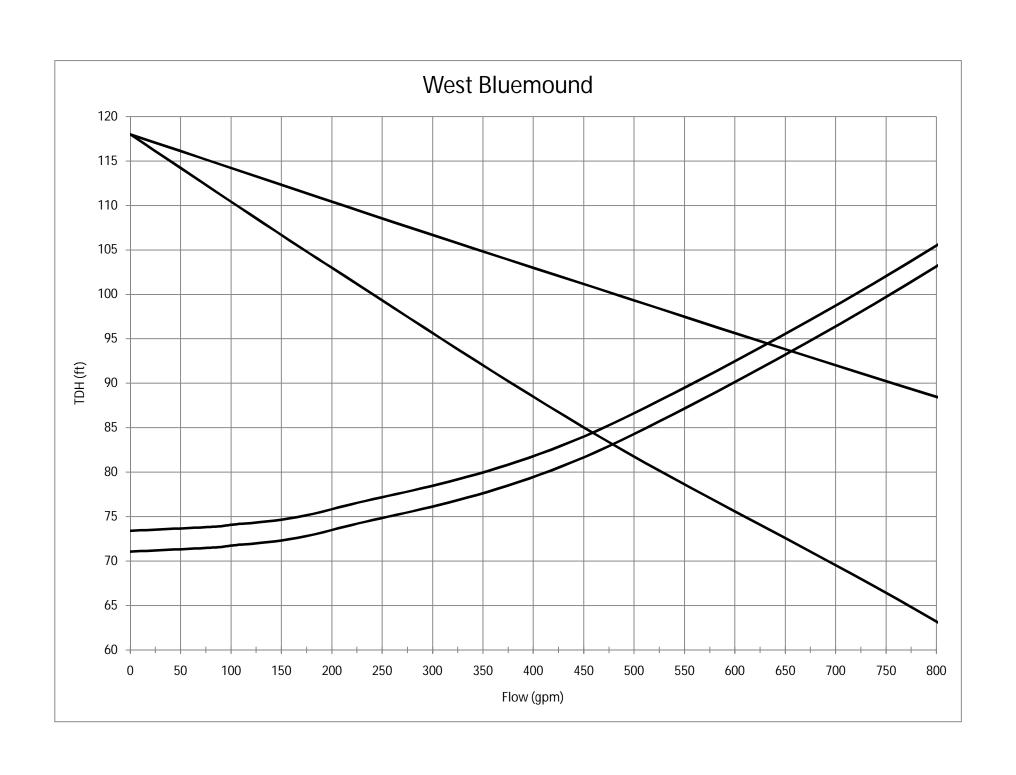


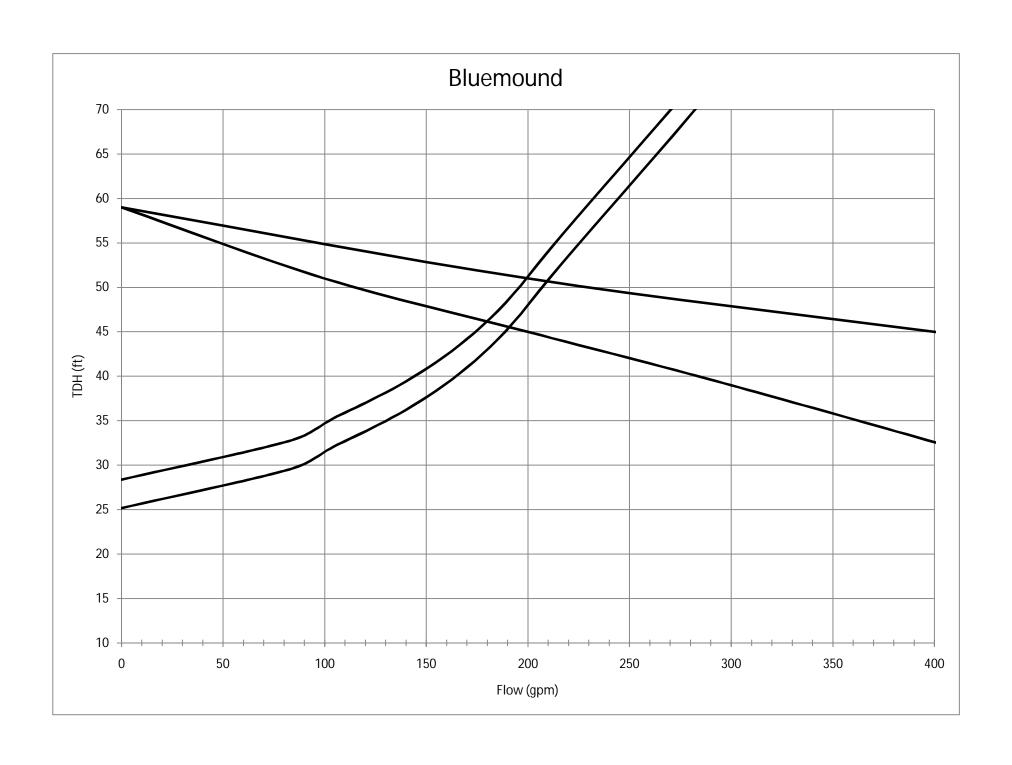


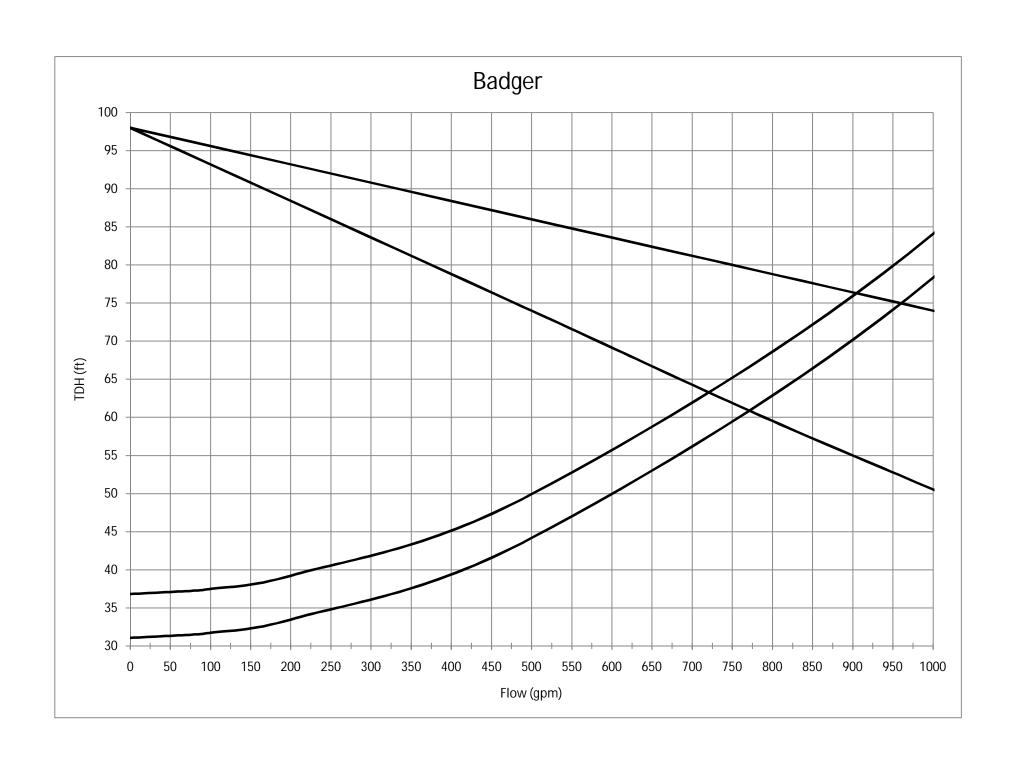


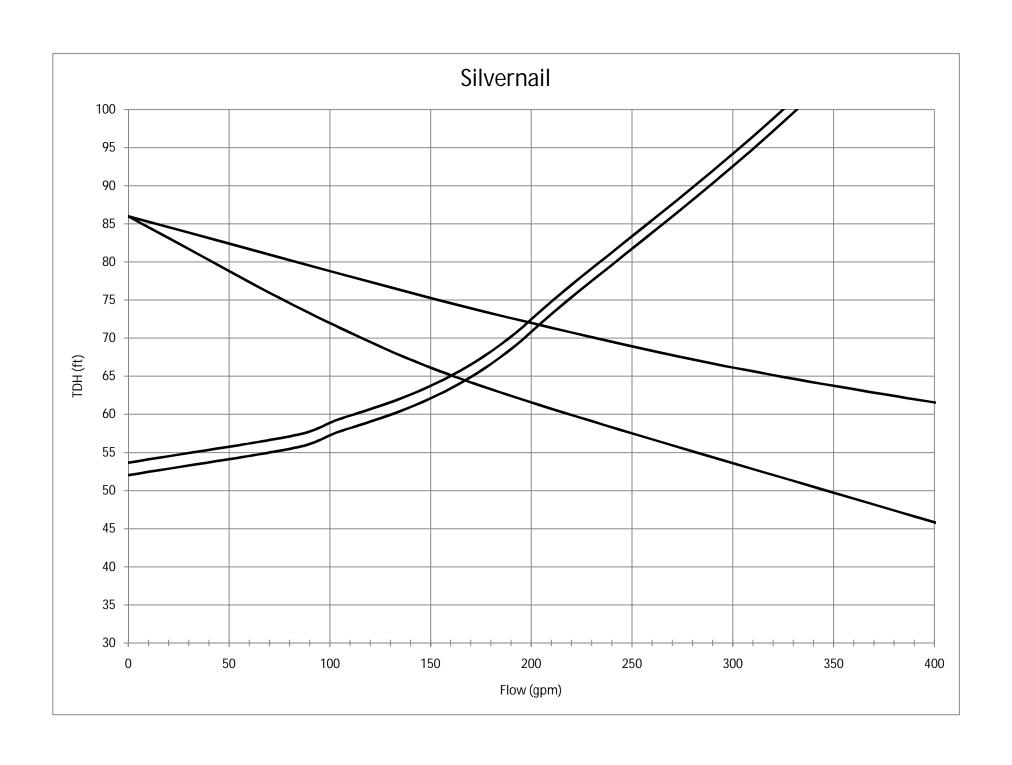


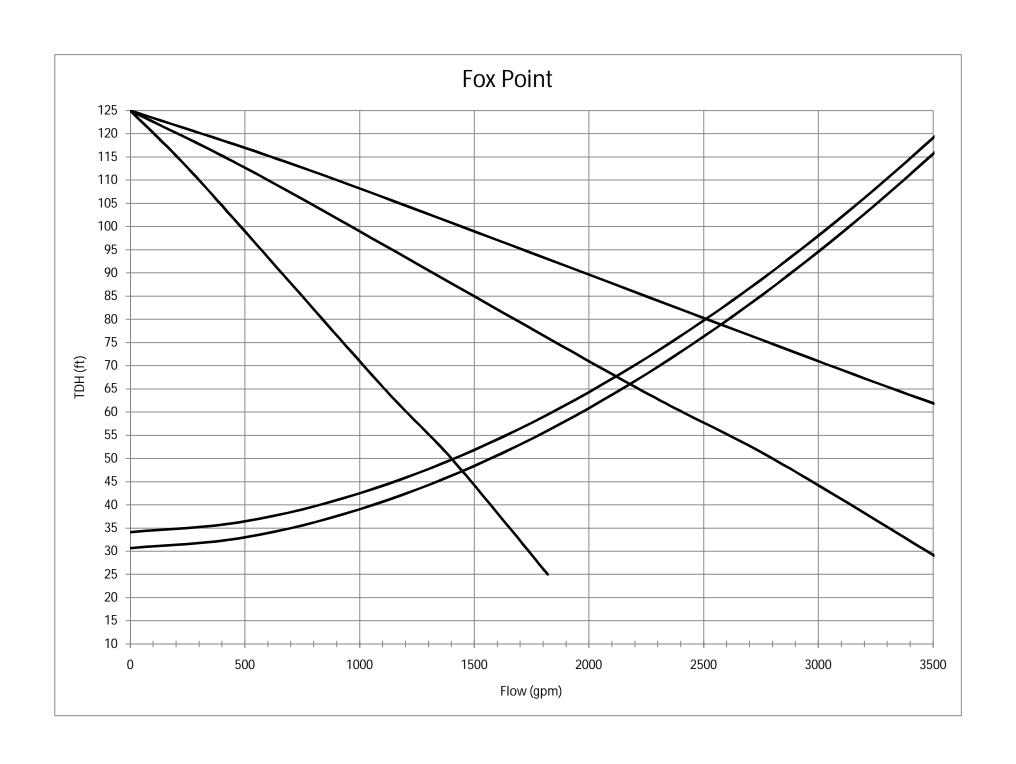


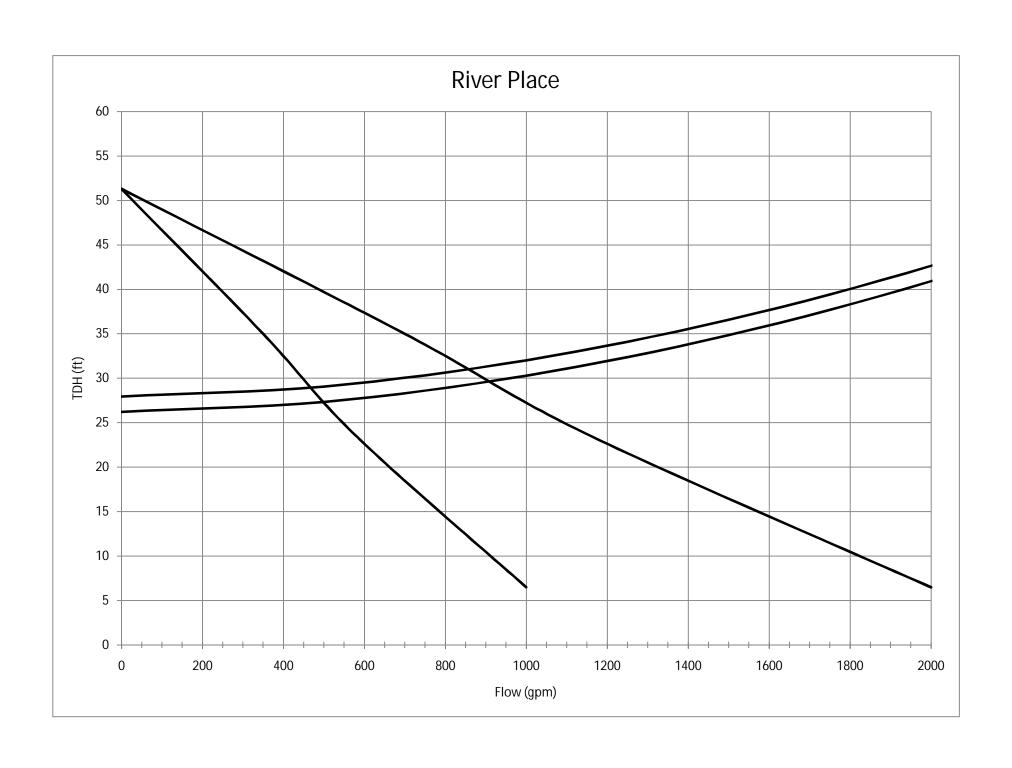


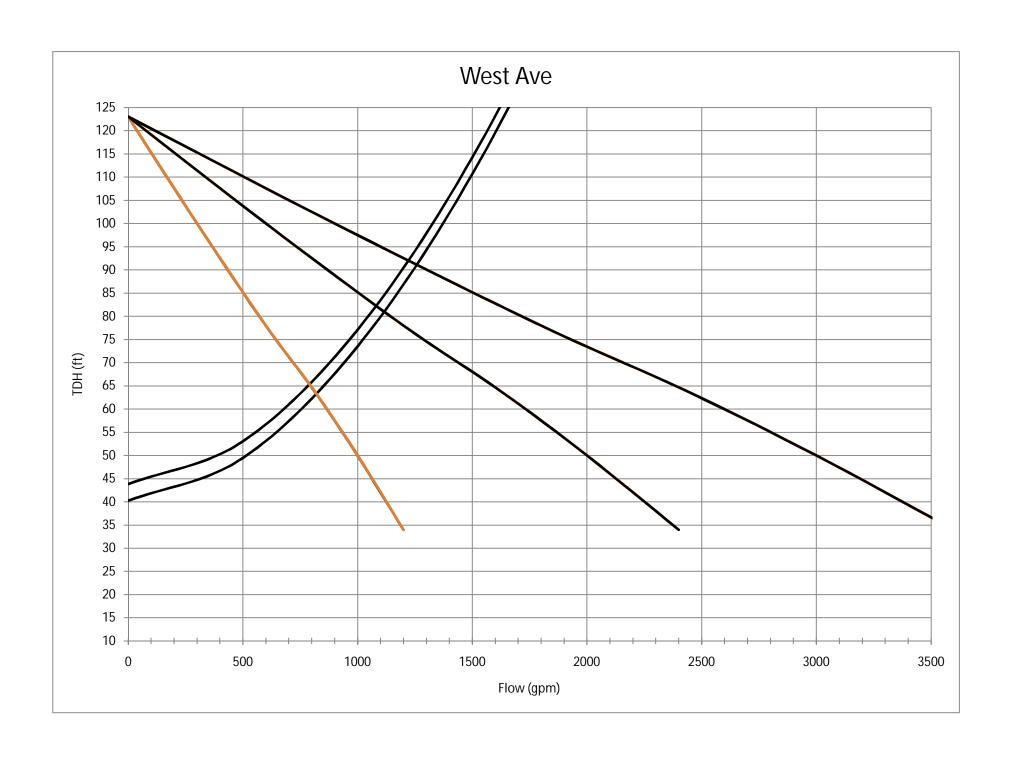


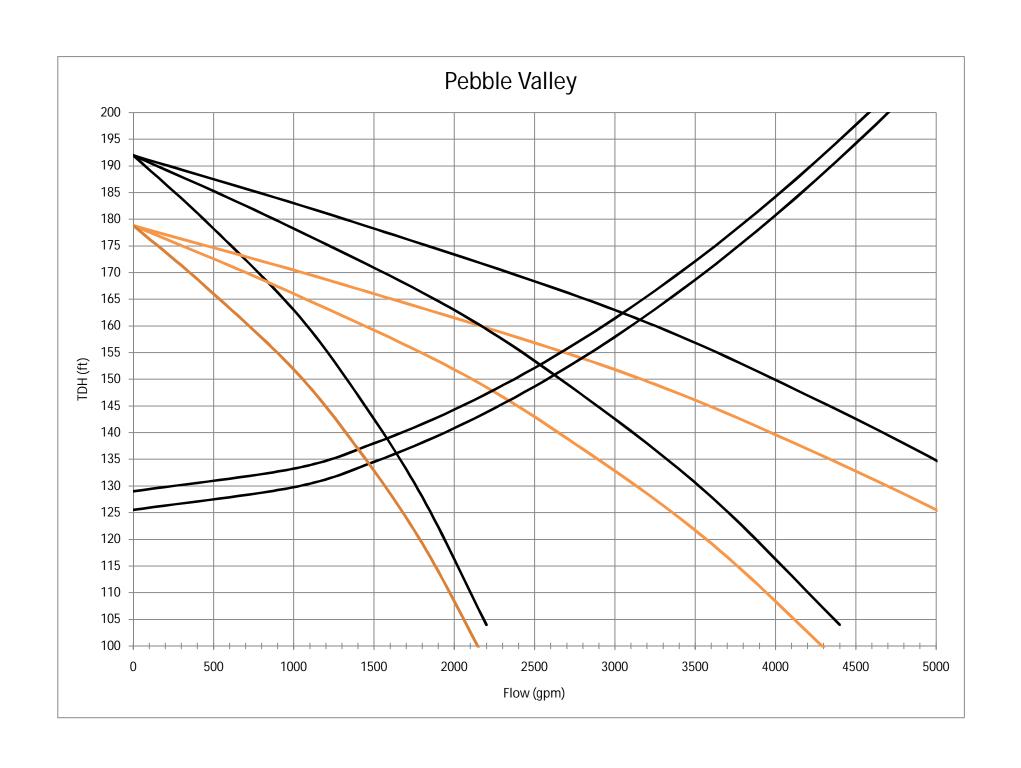


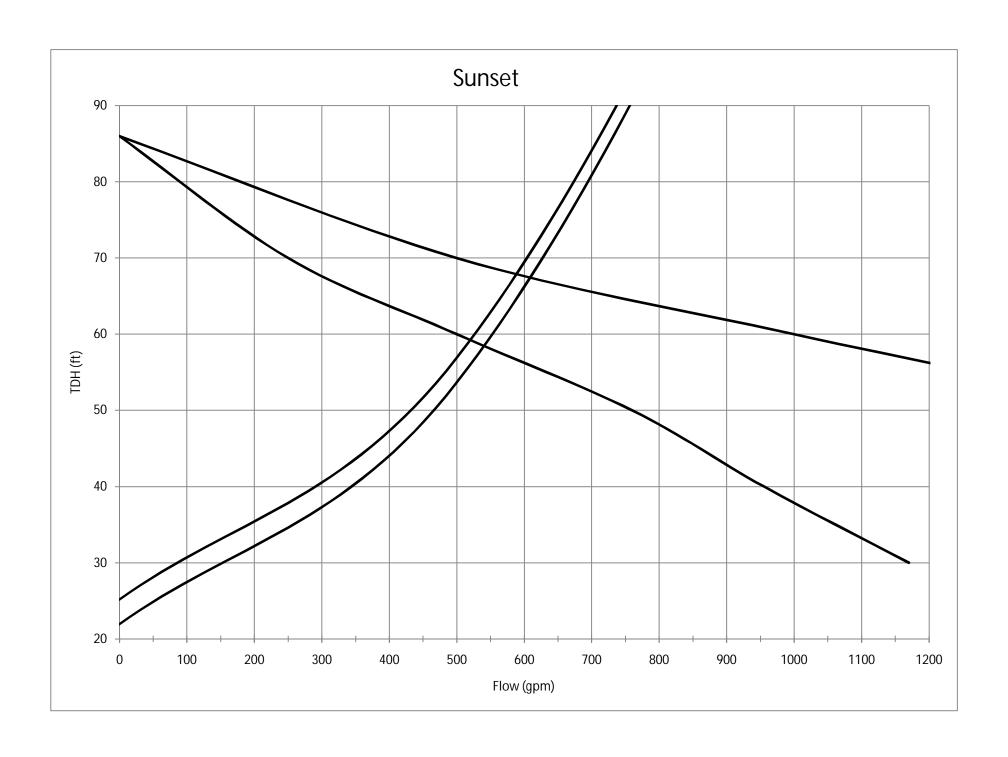


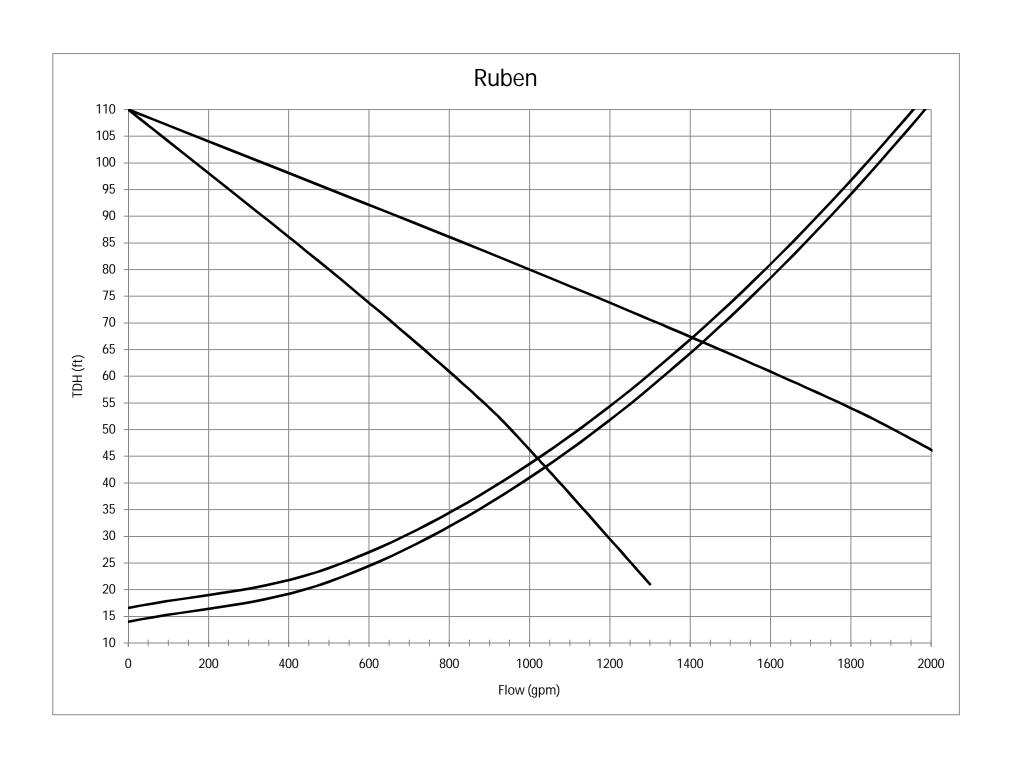


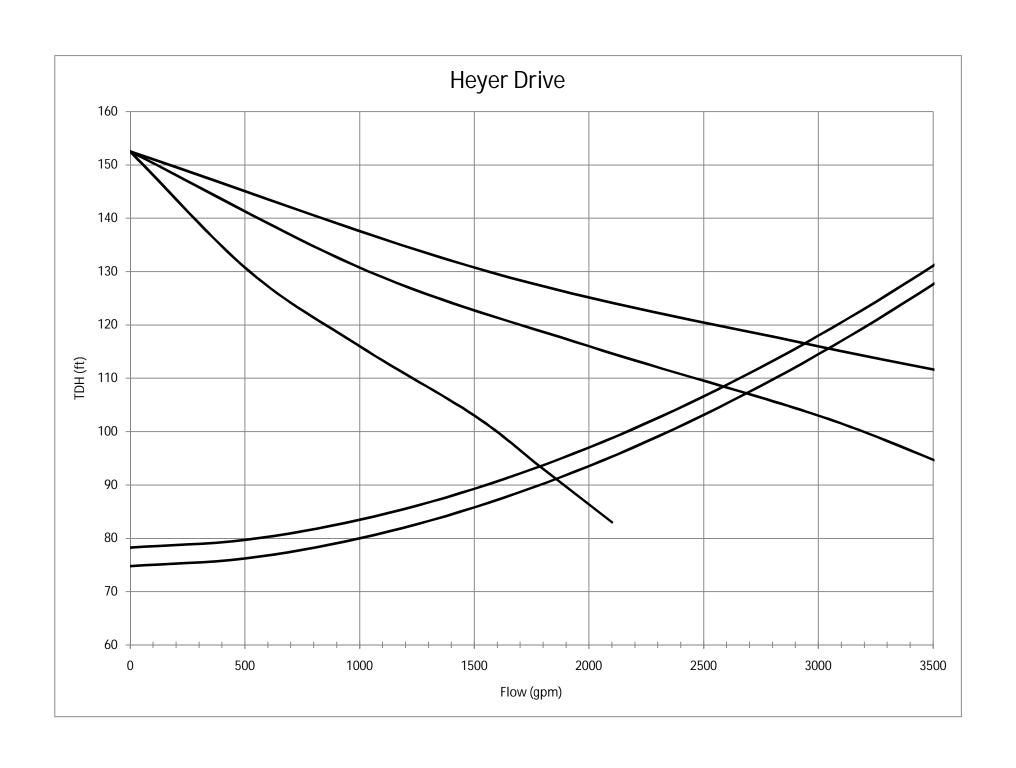


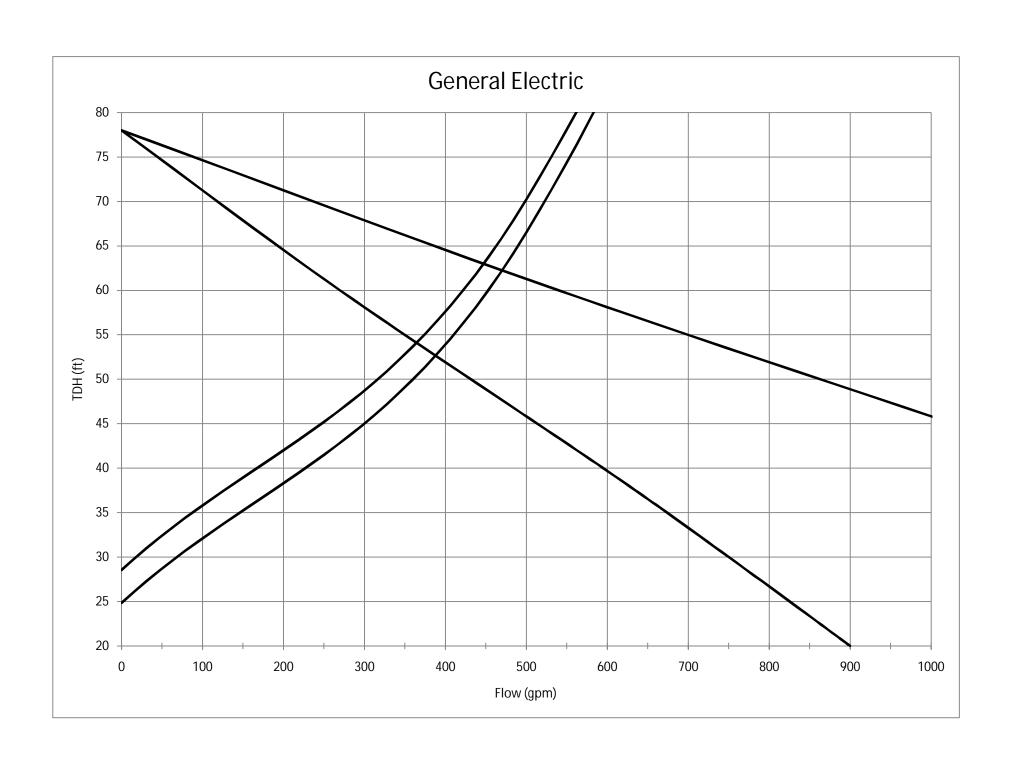


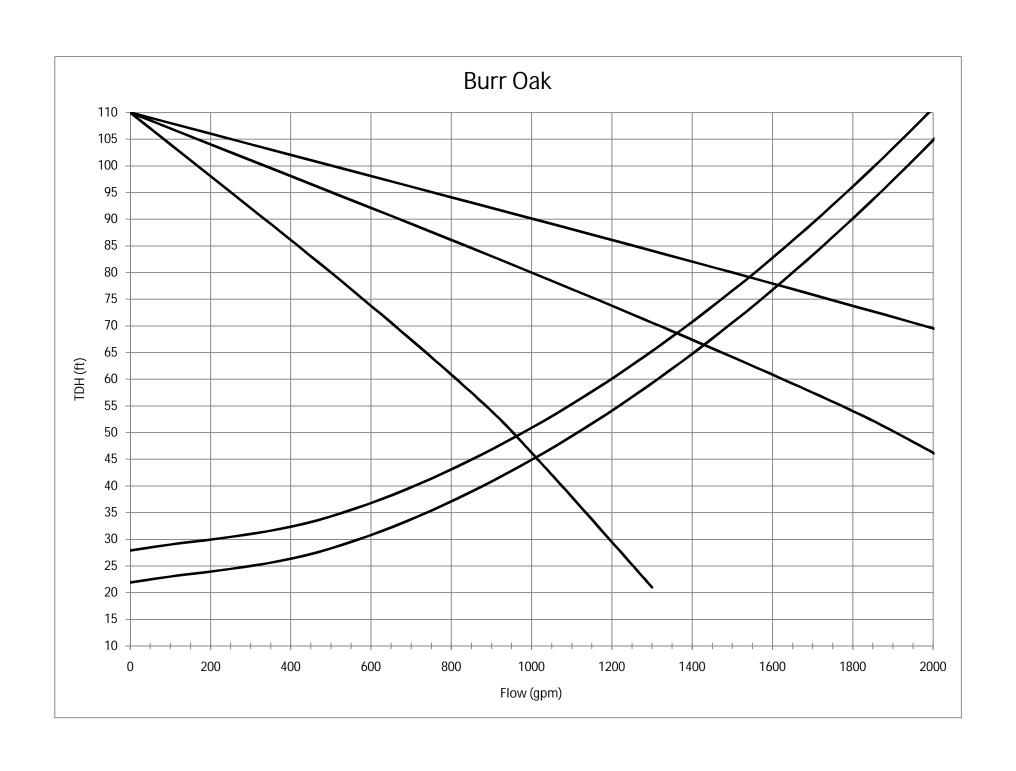


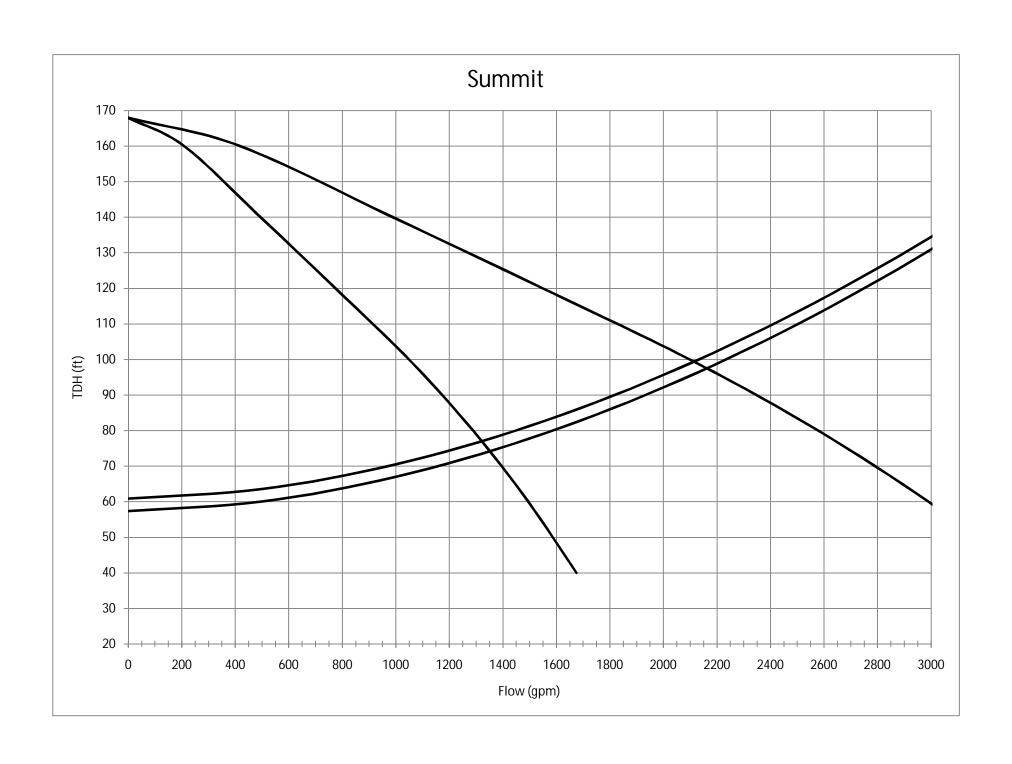


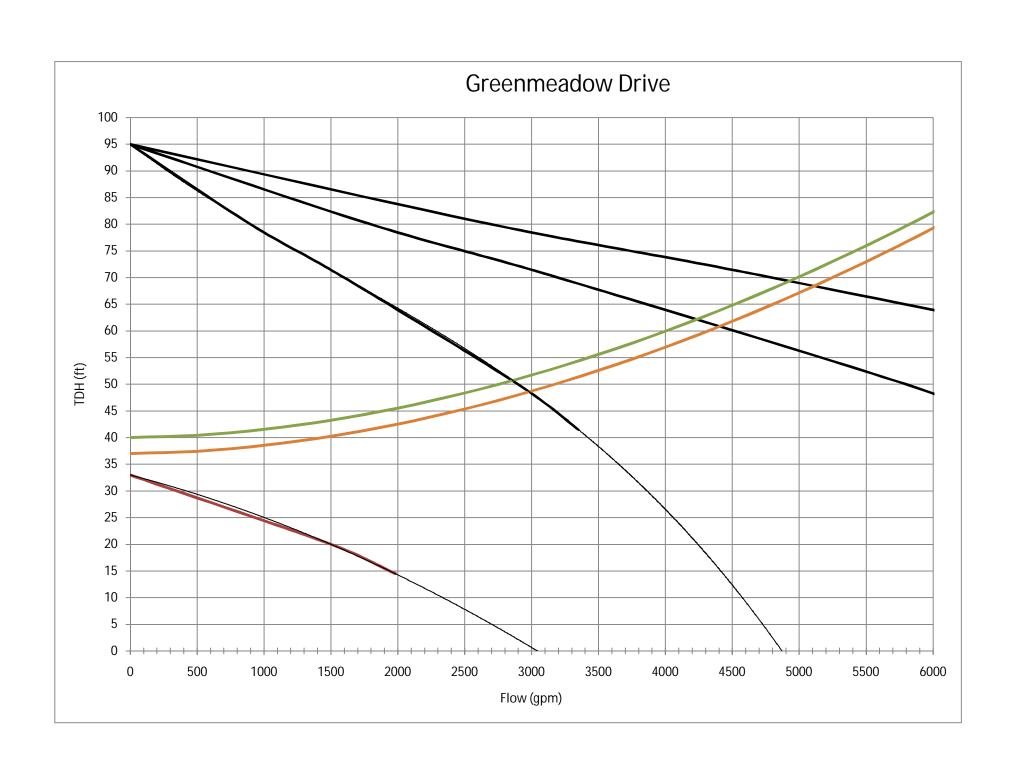


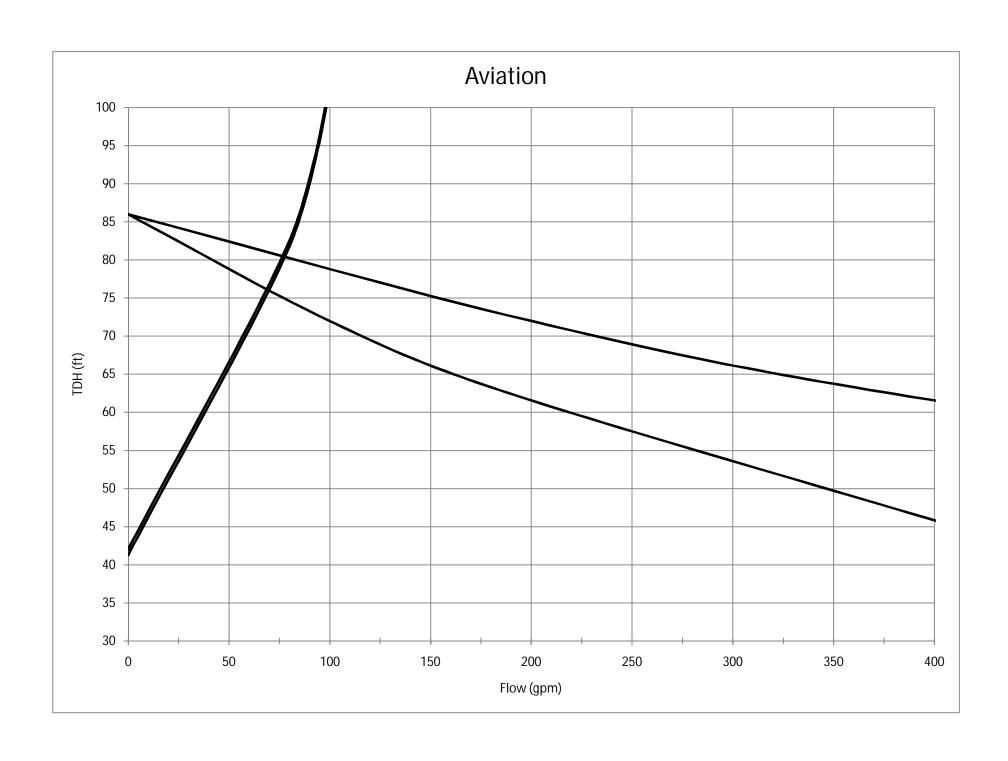






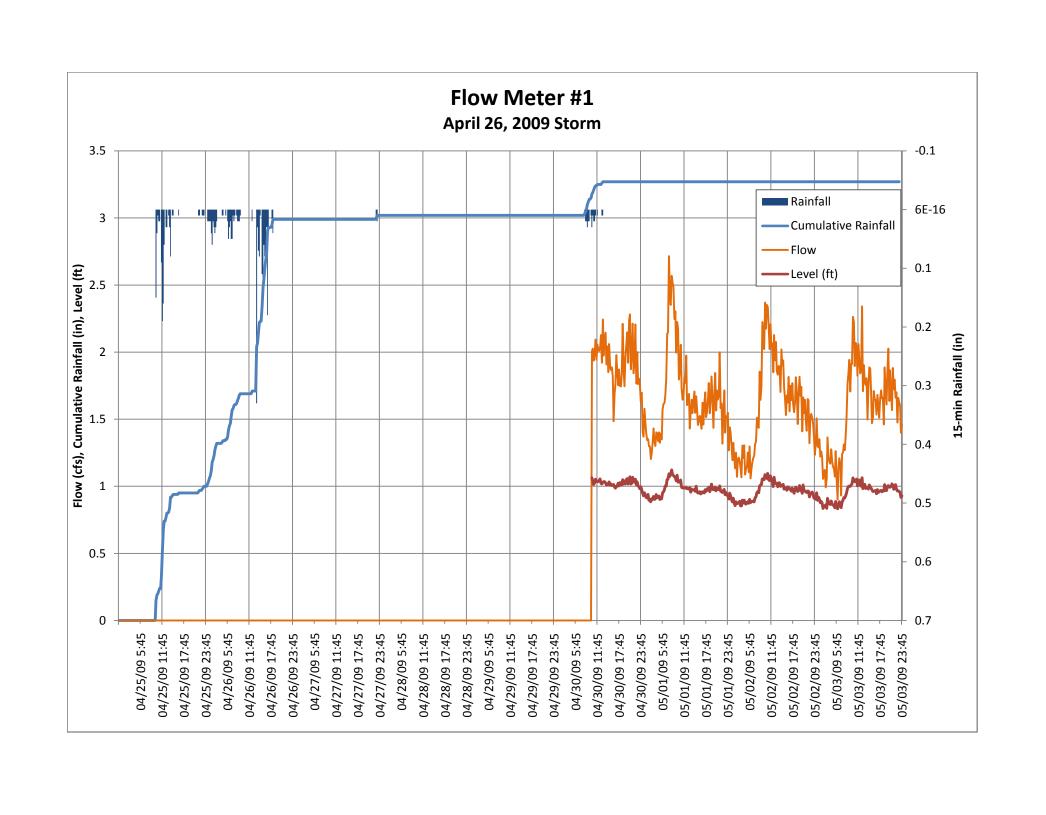


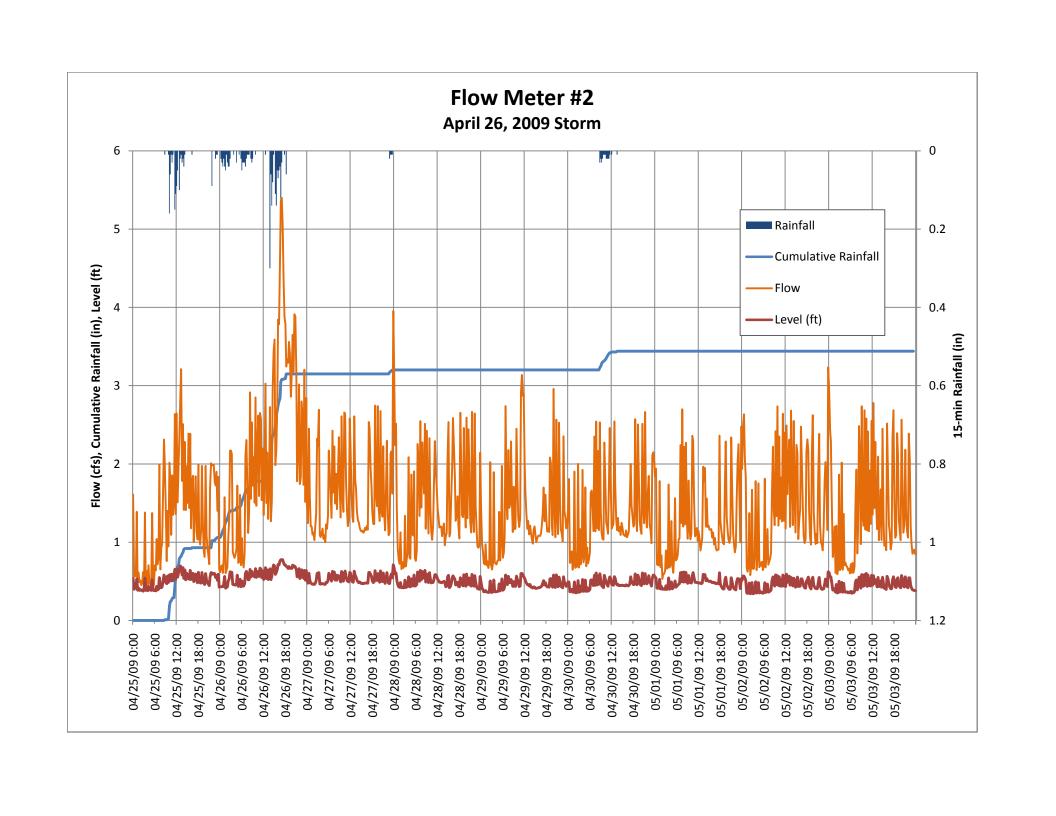


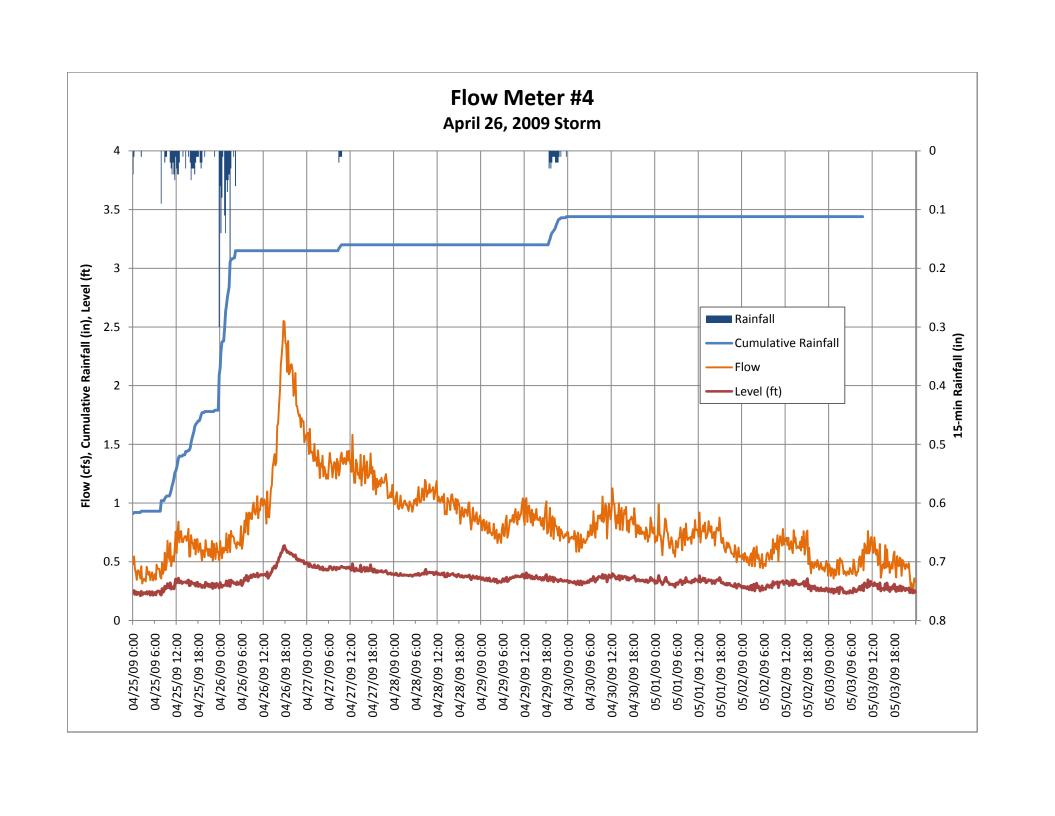


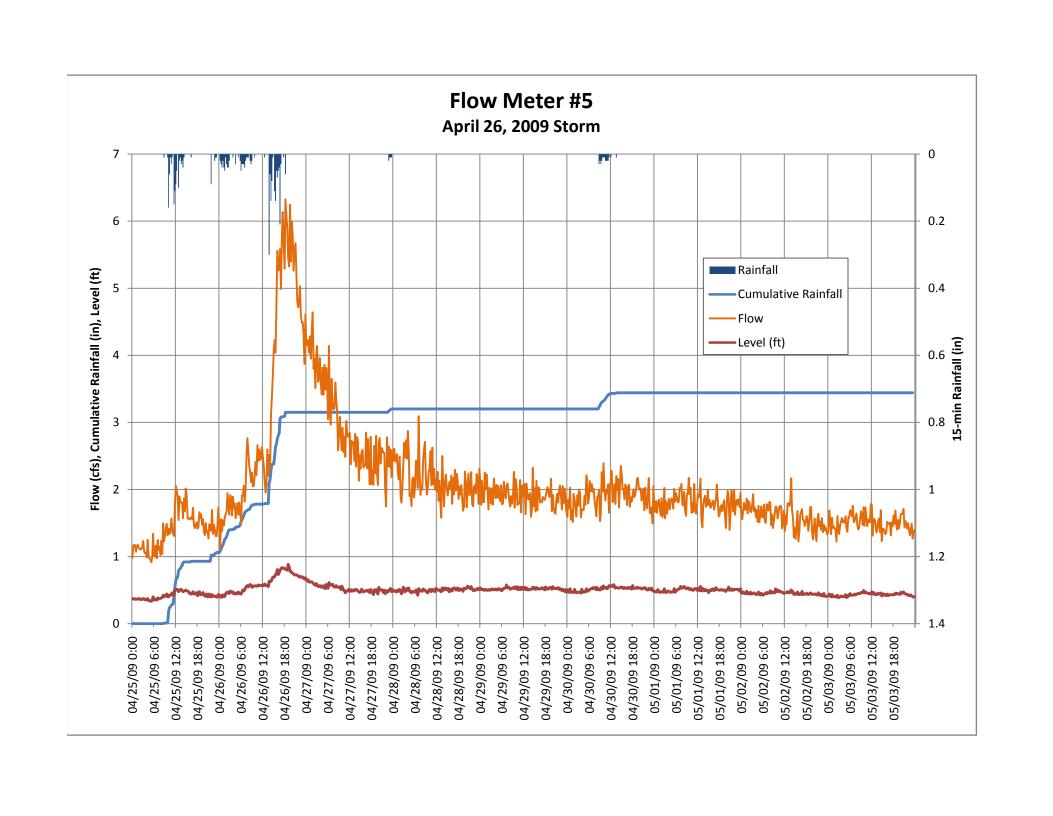
## Appendix G

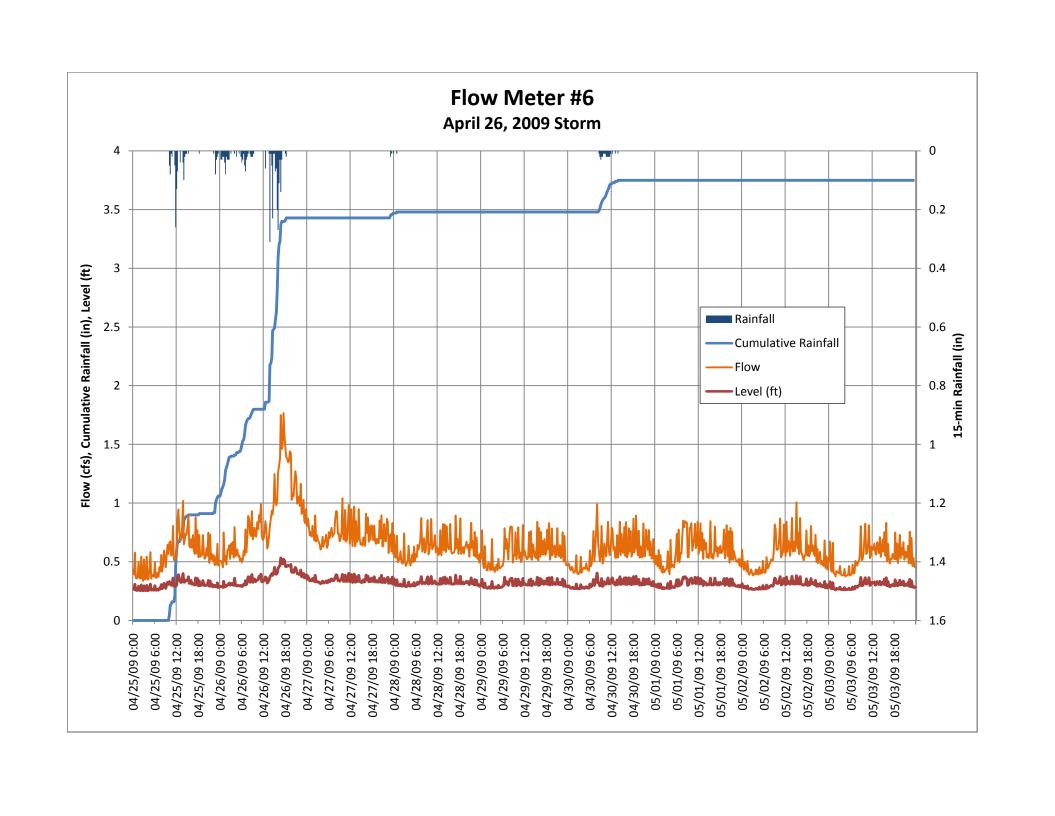
Calibration Event Flow Data

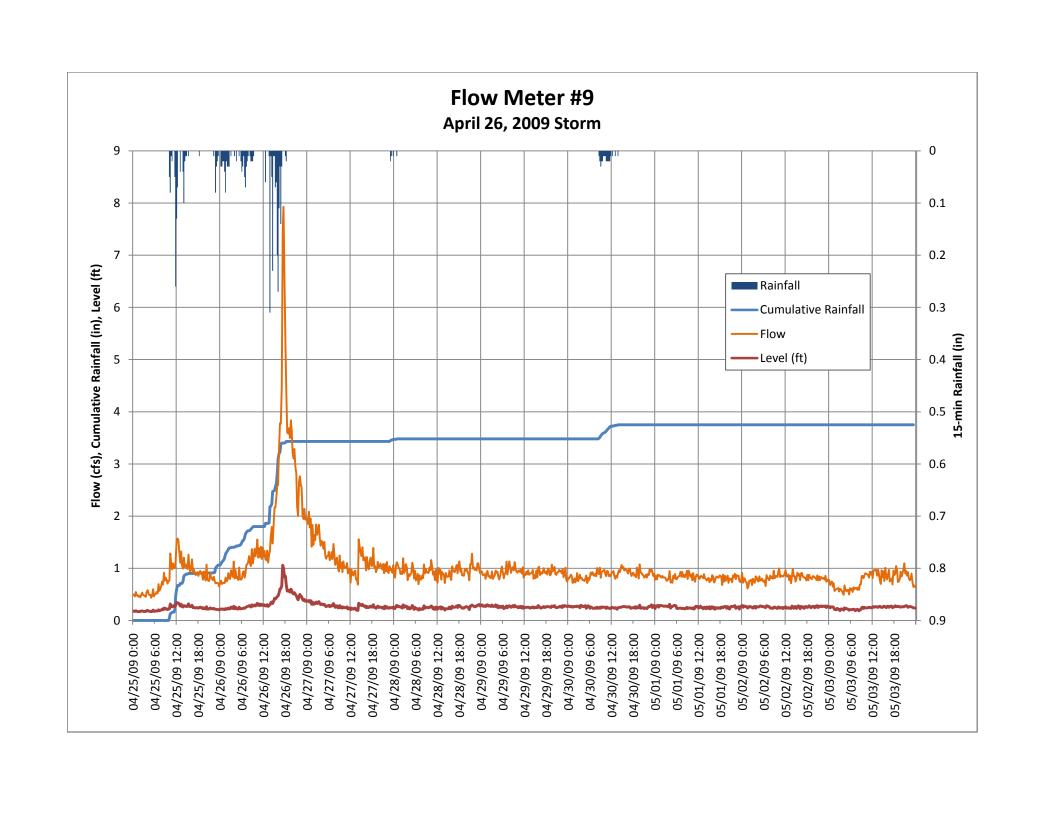


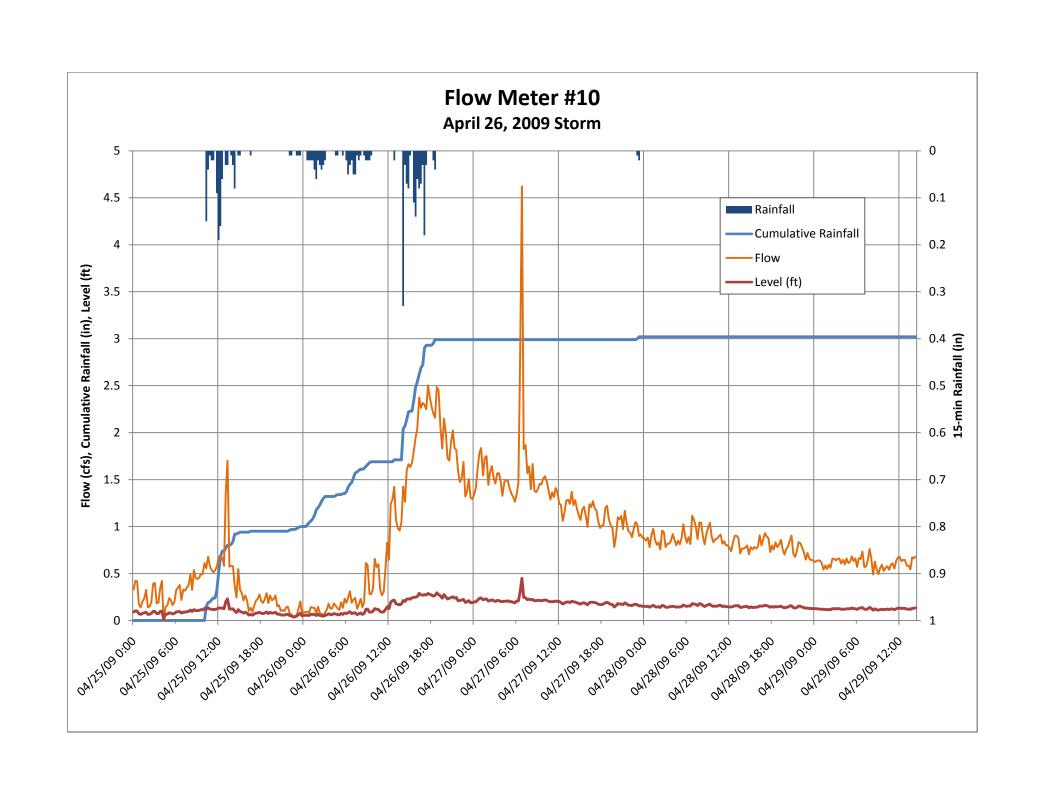


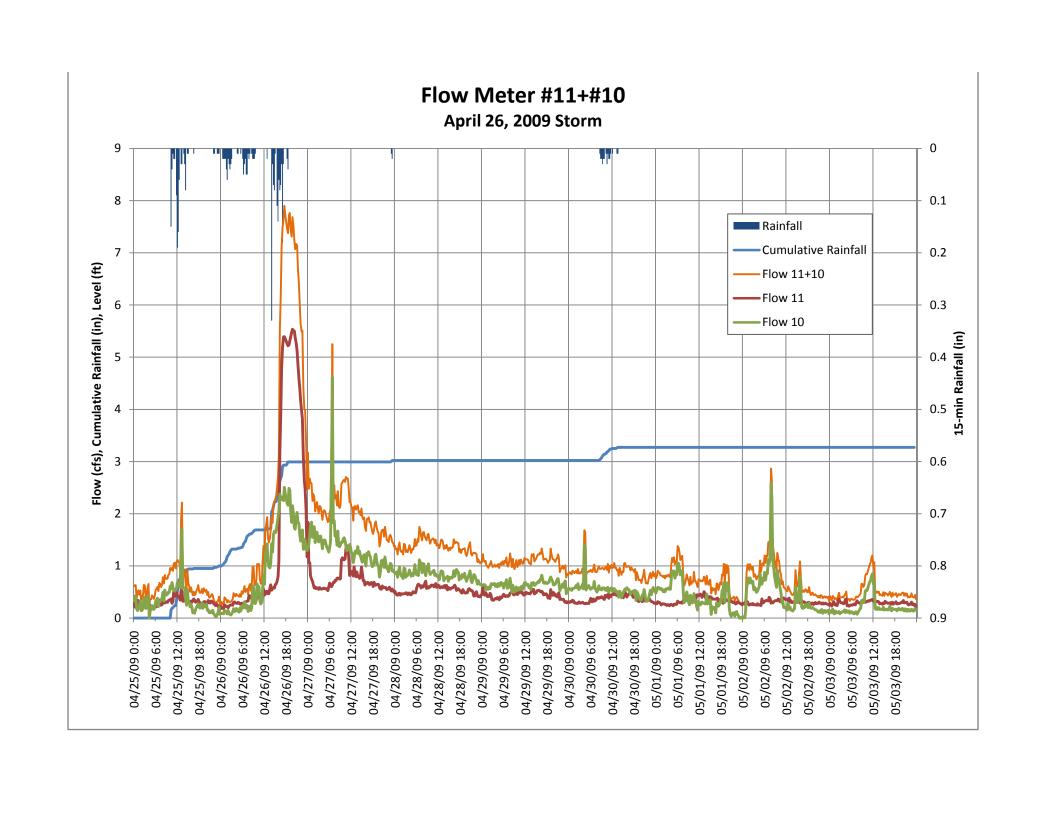


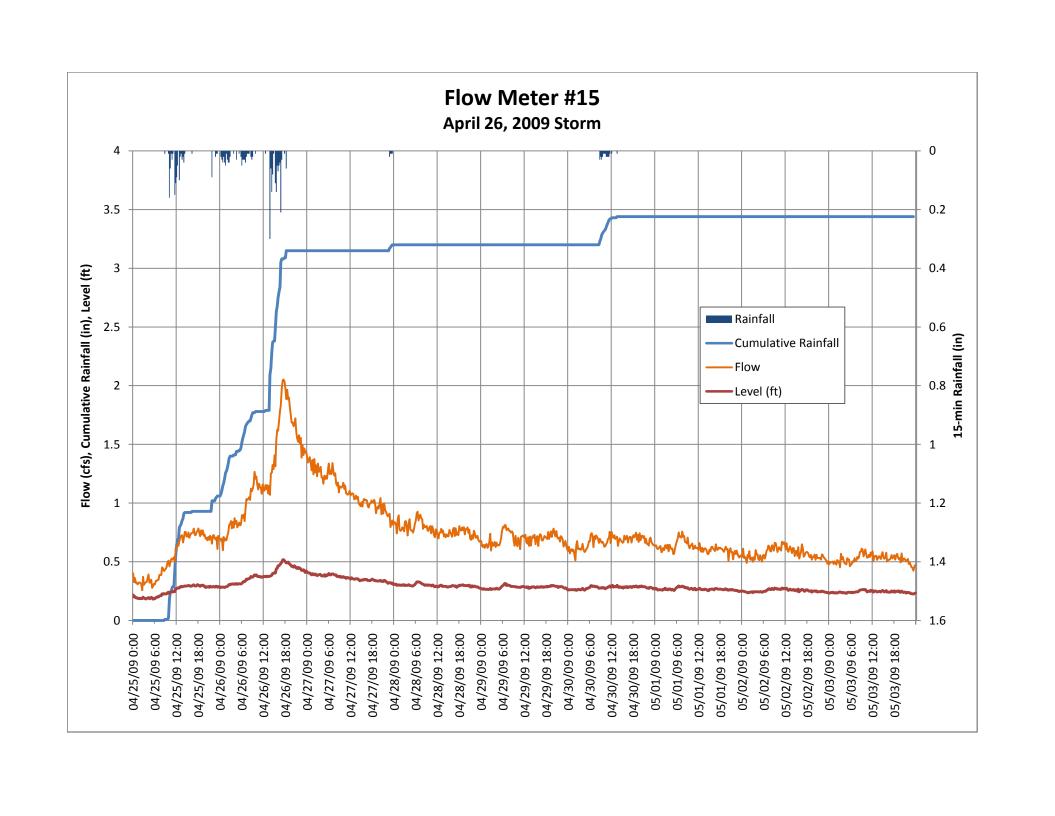


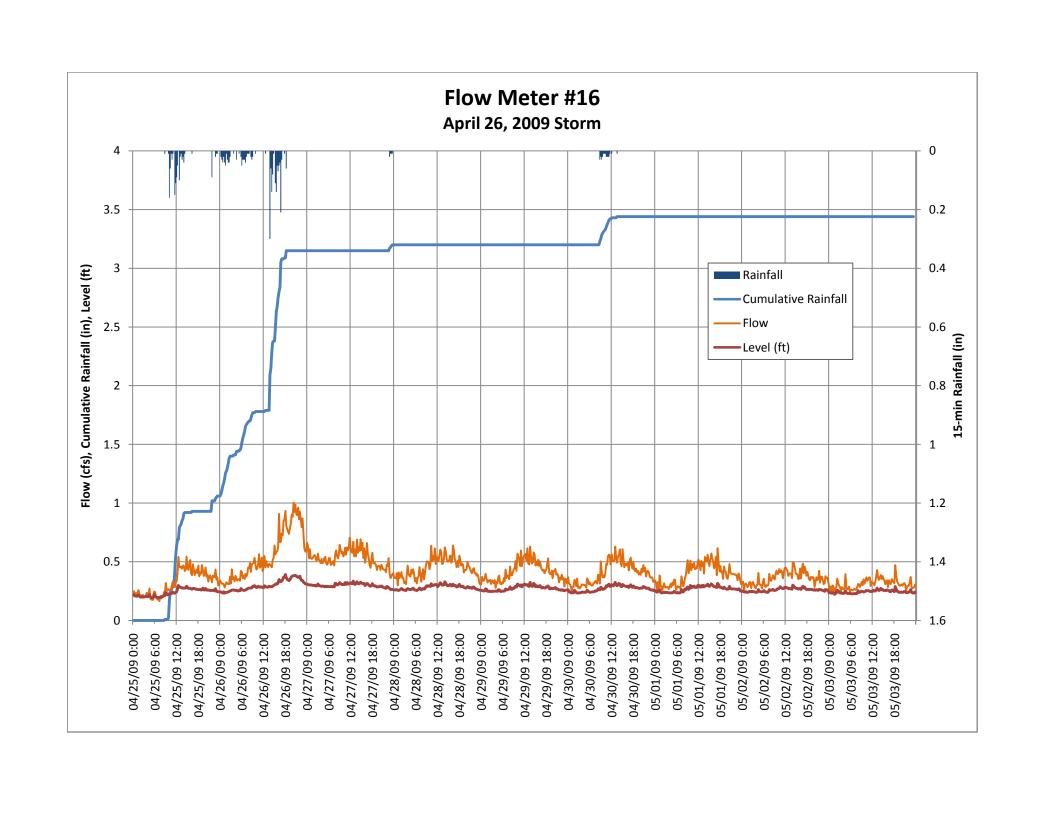


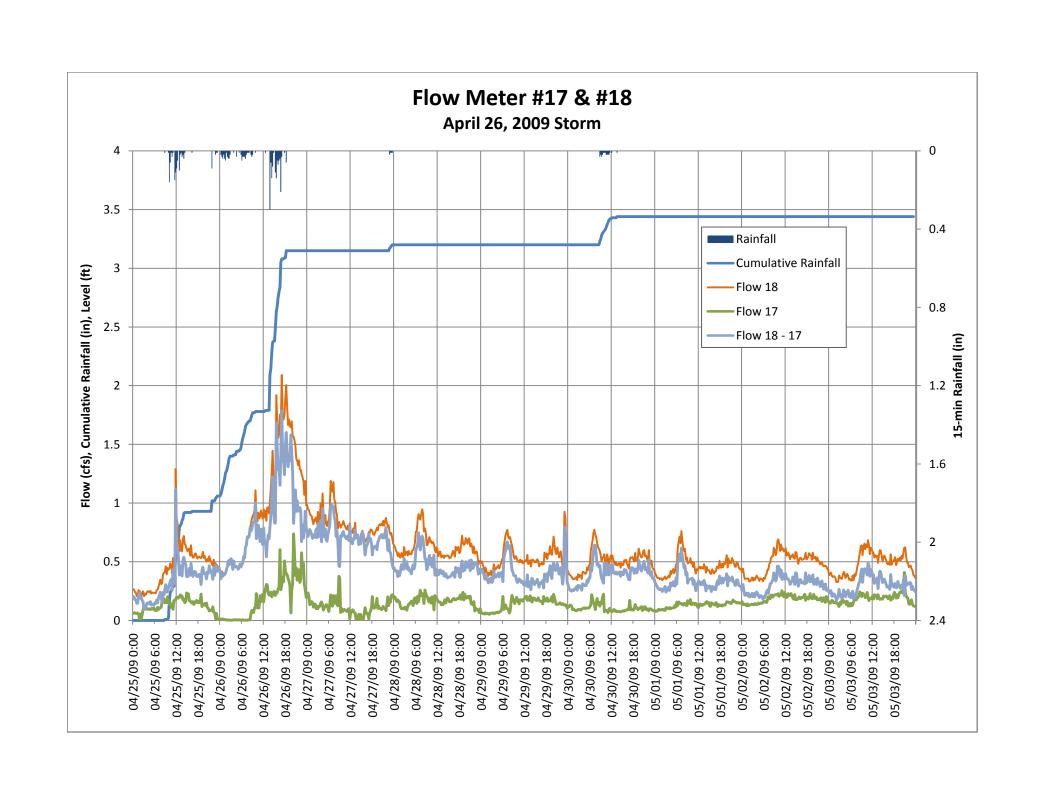


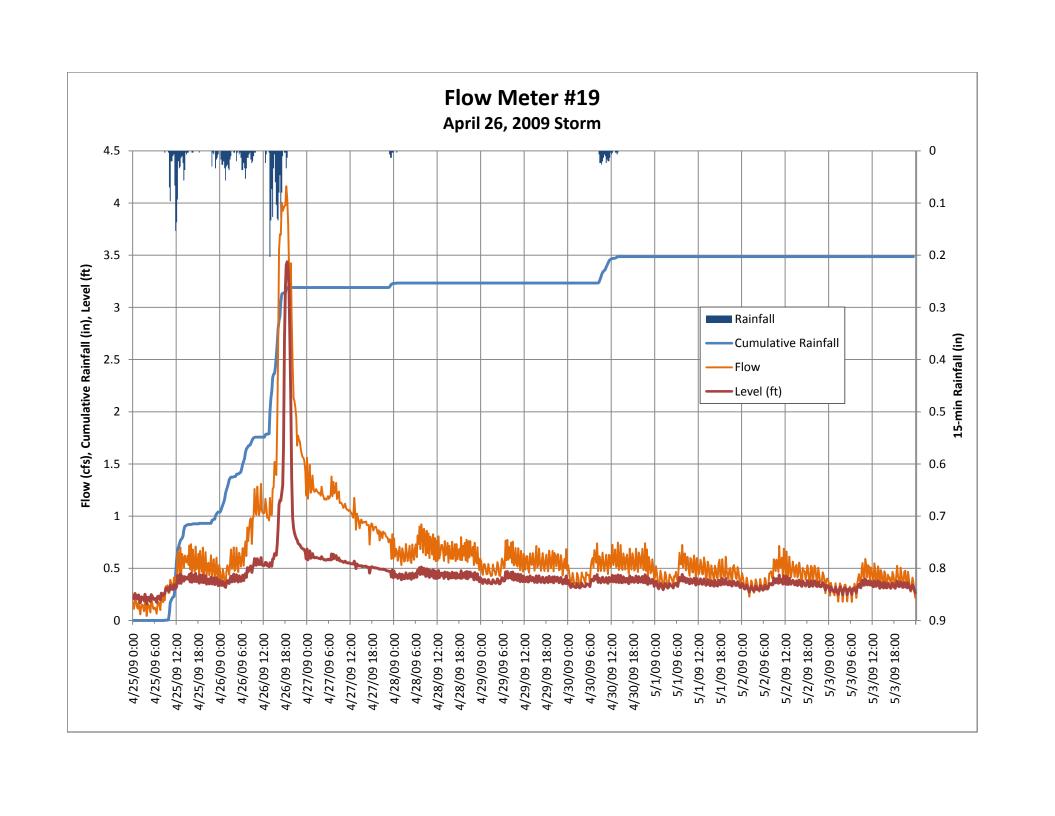


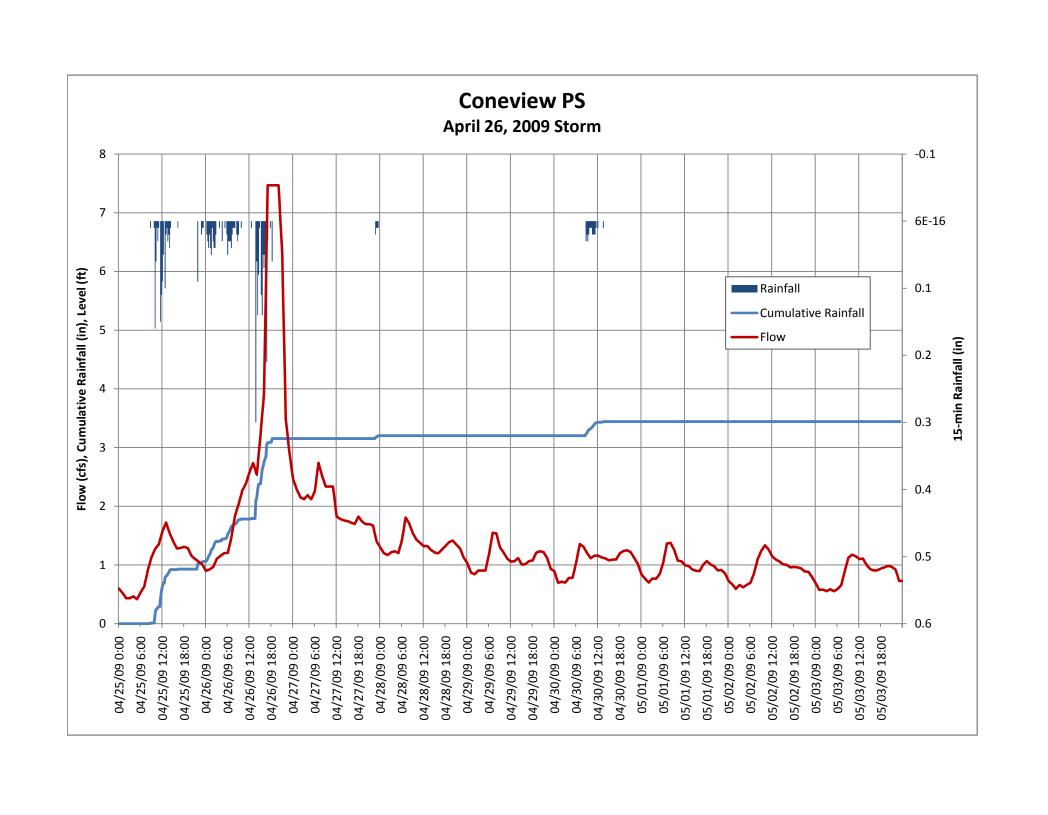


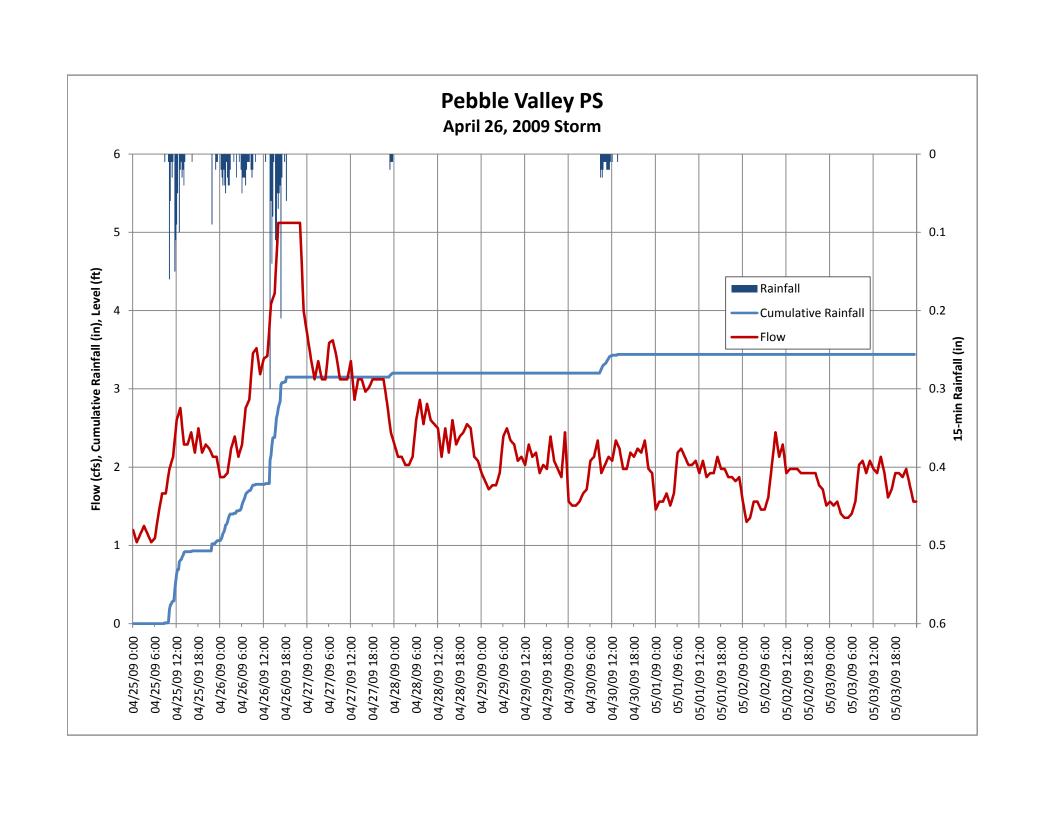


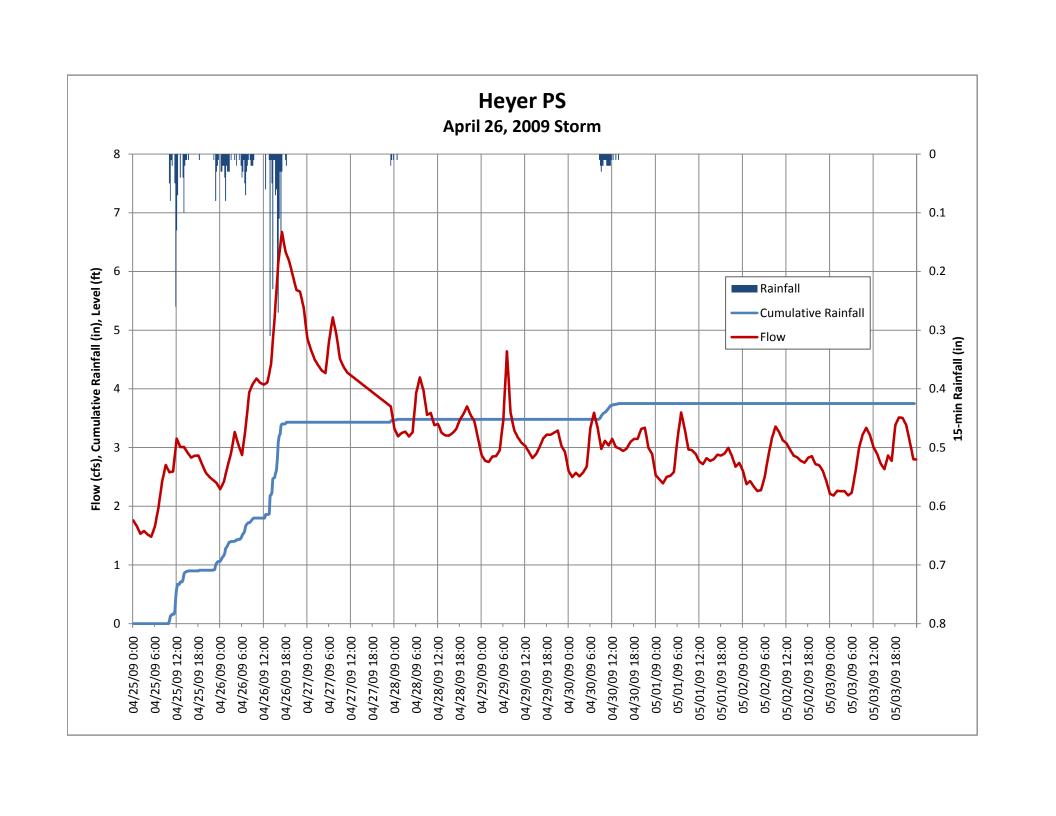


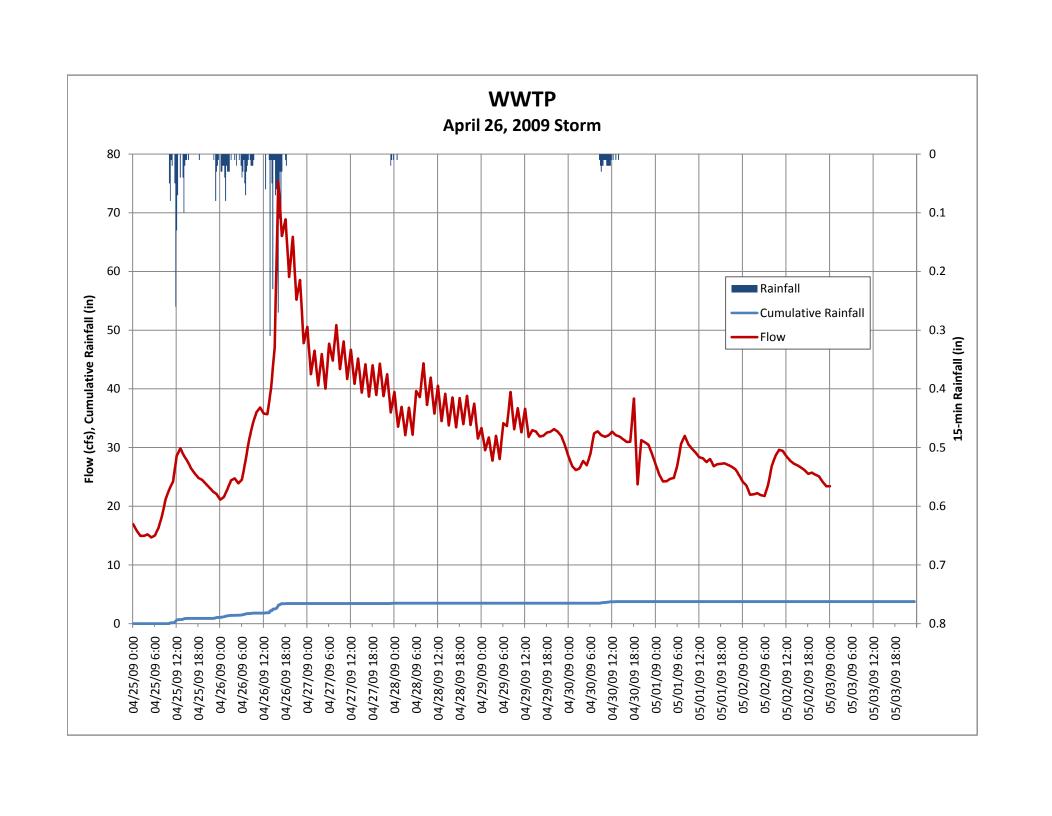


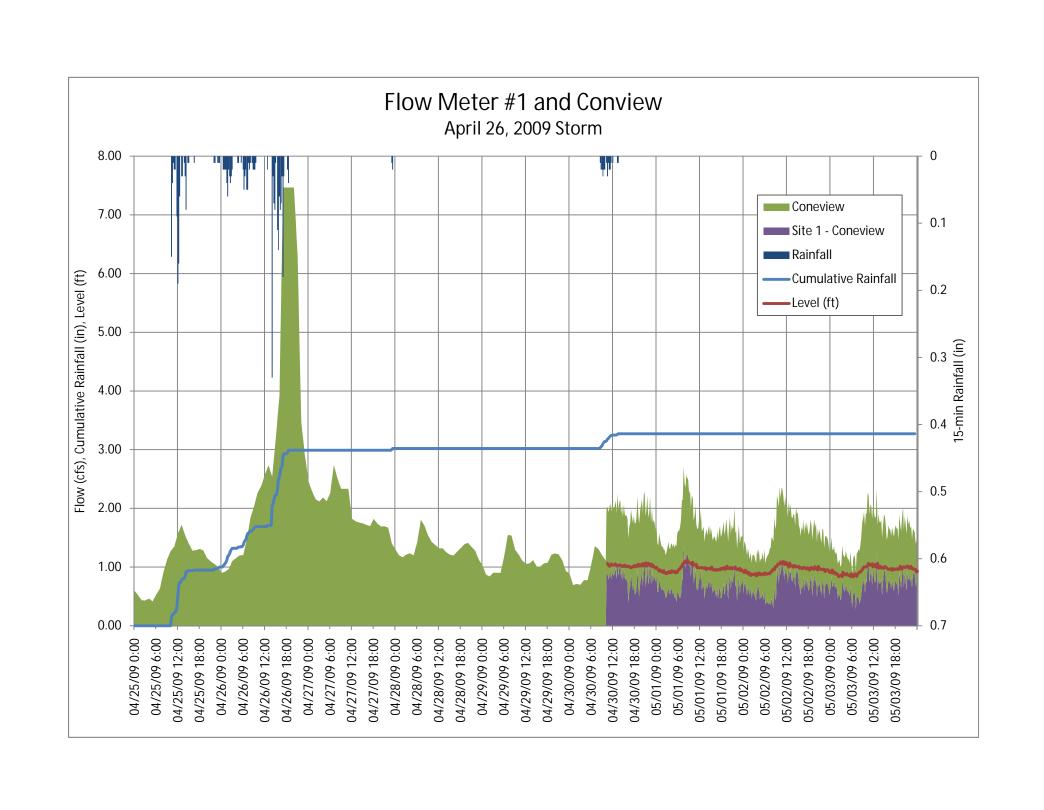


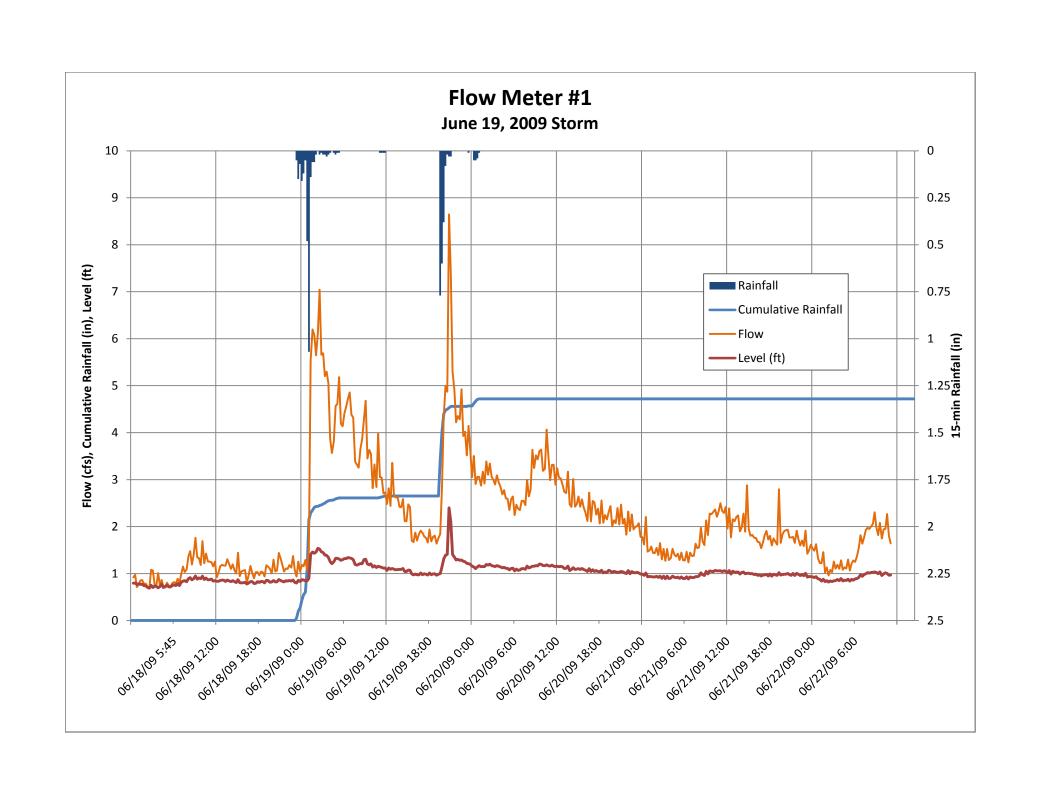


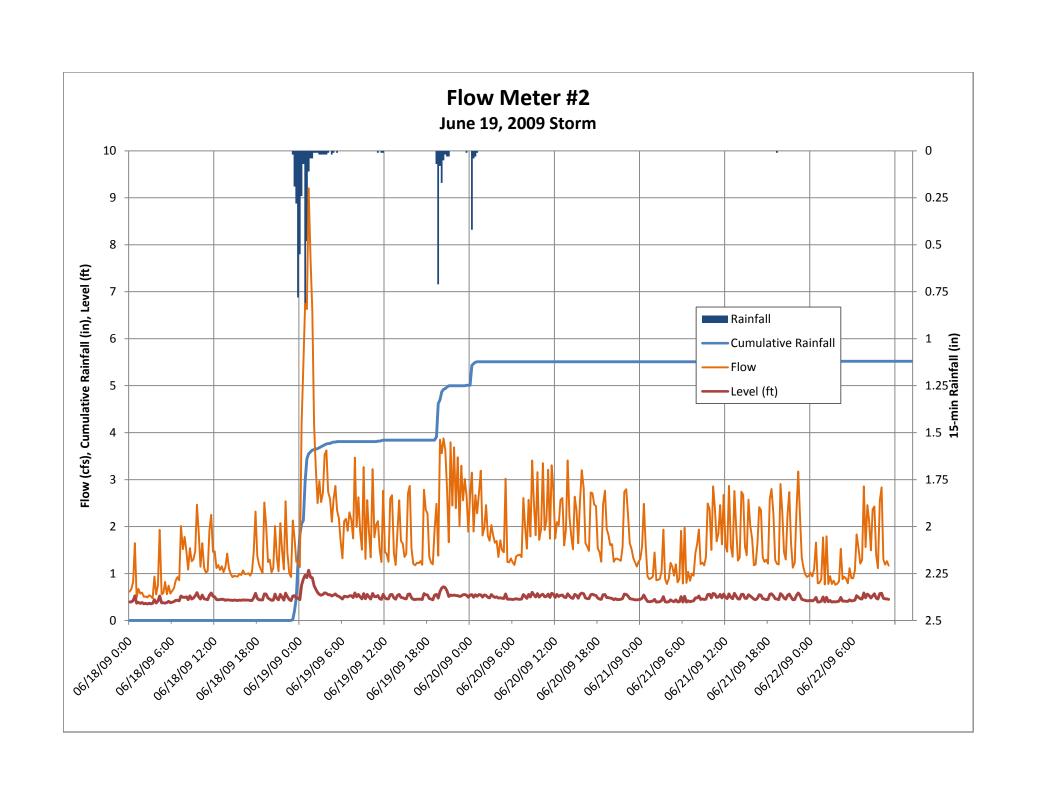


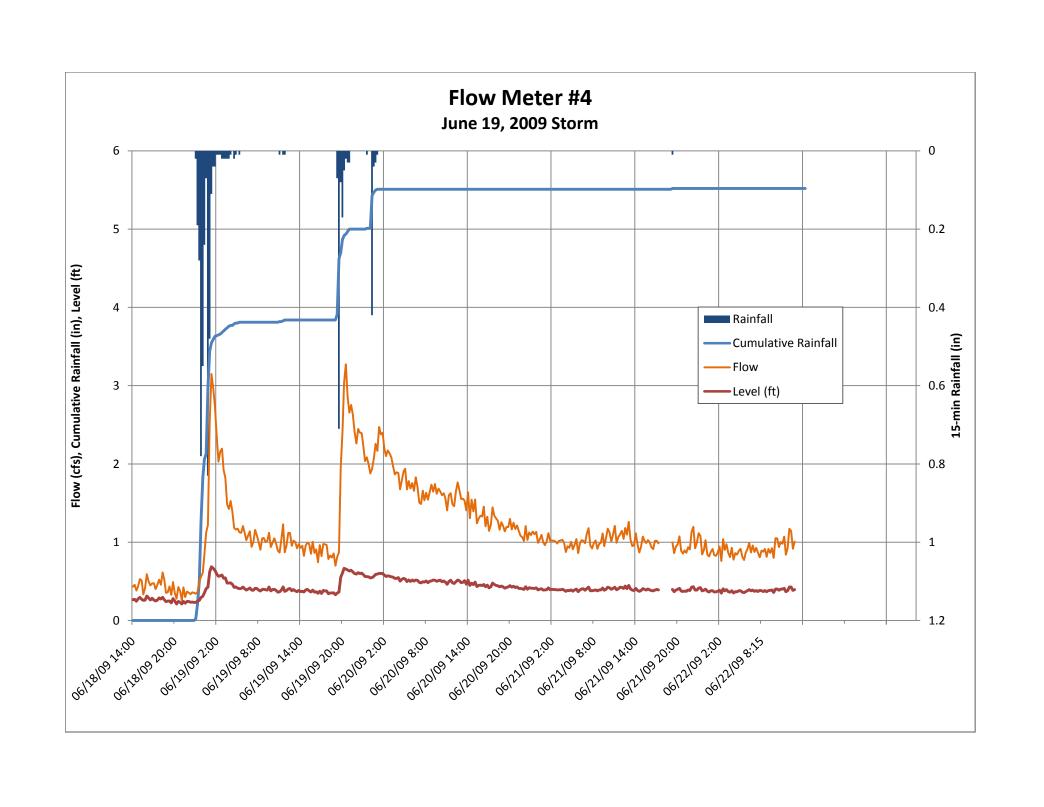


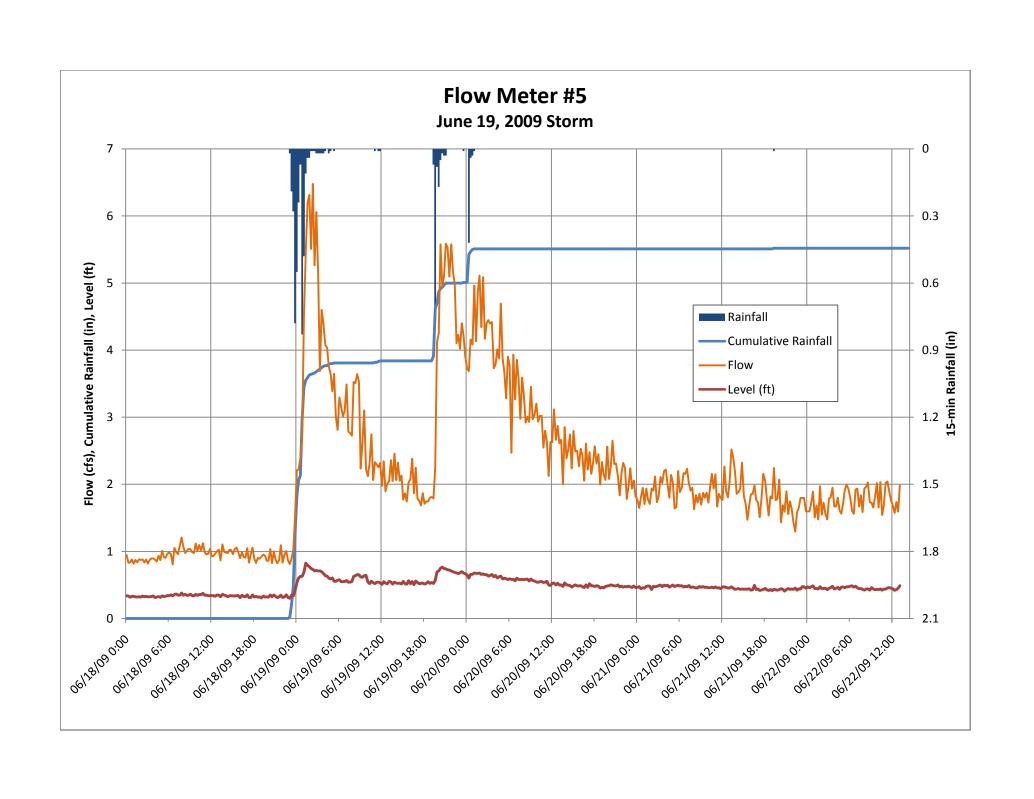


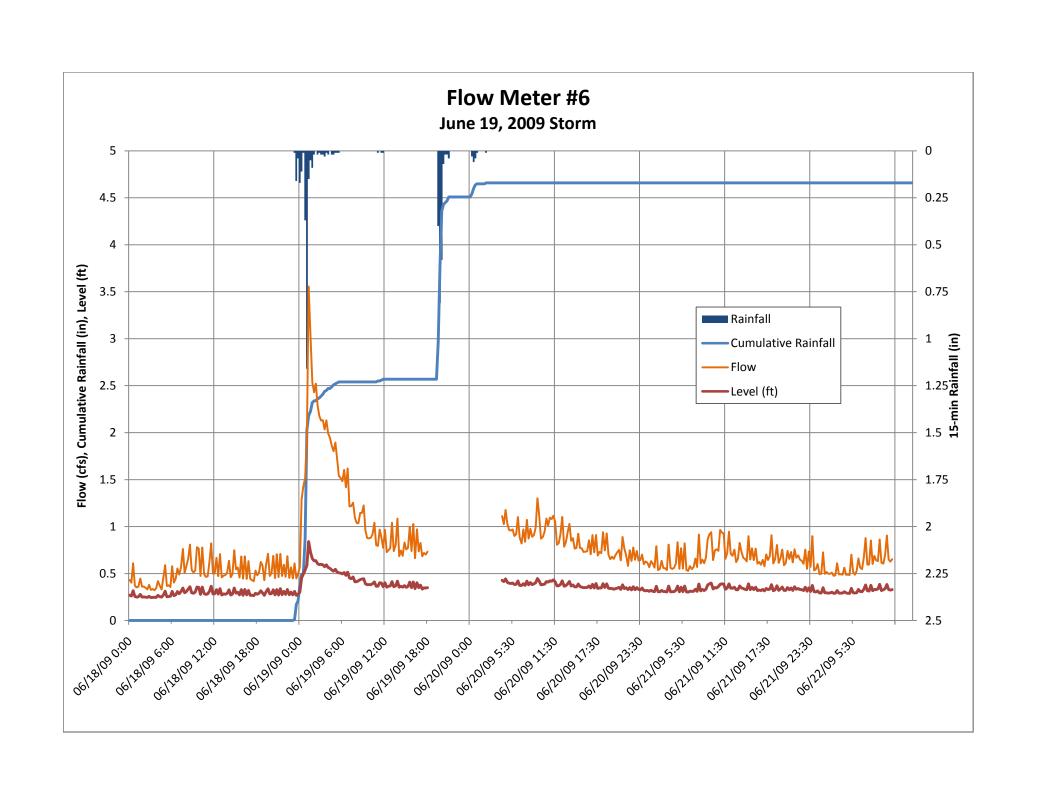


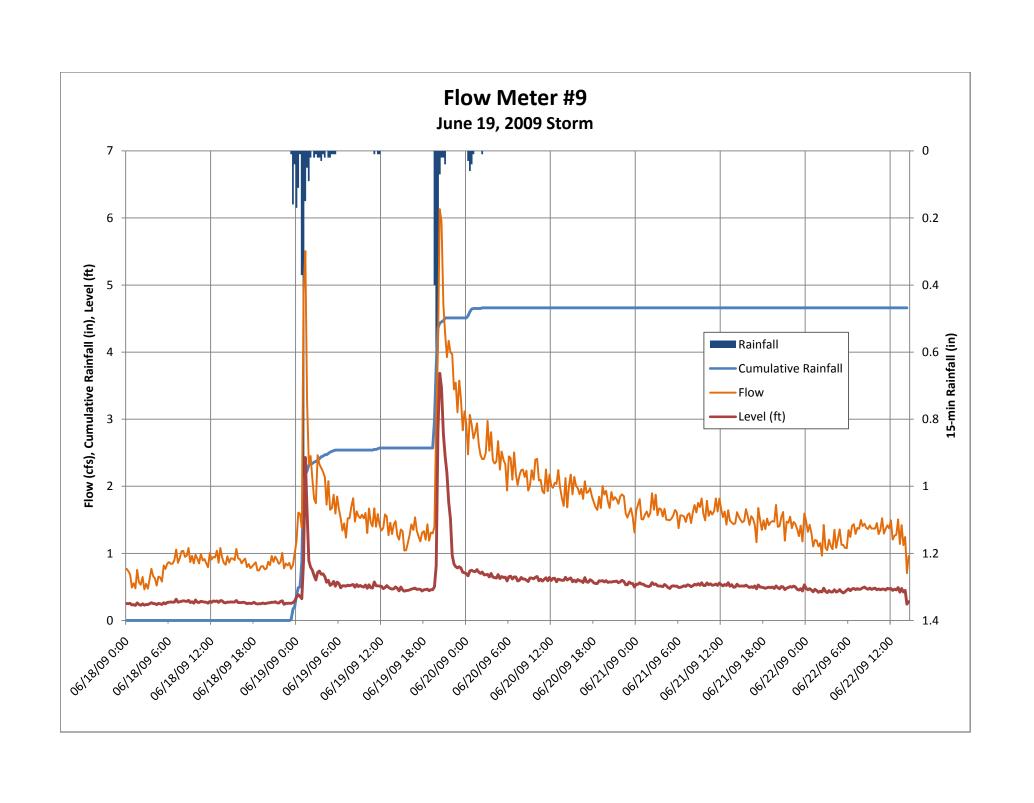


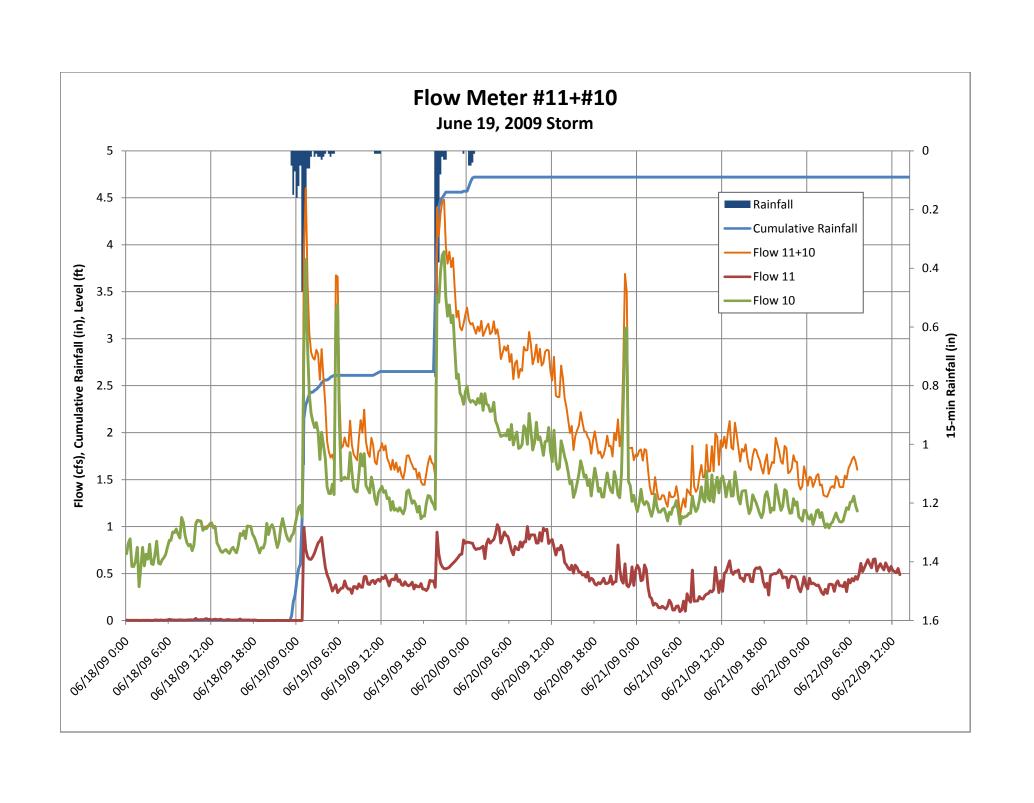


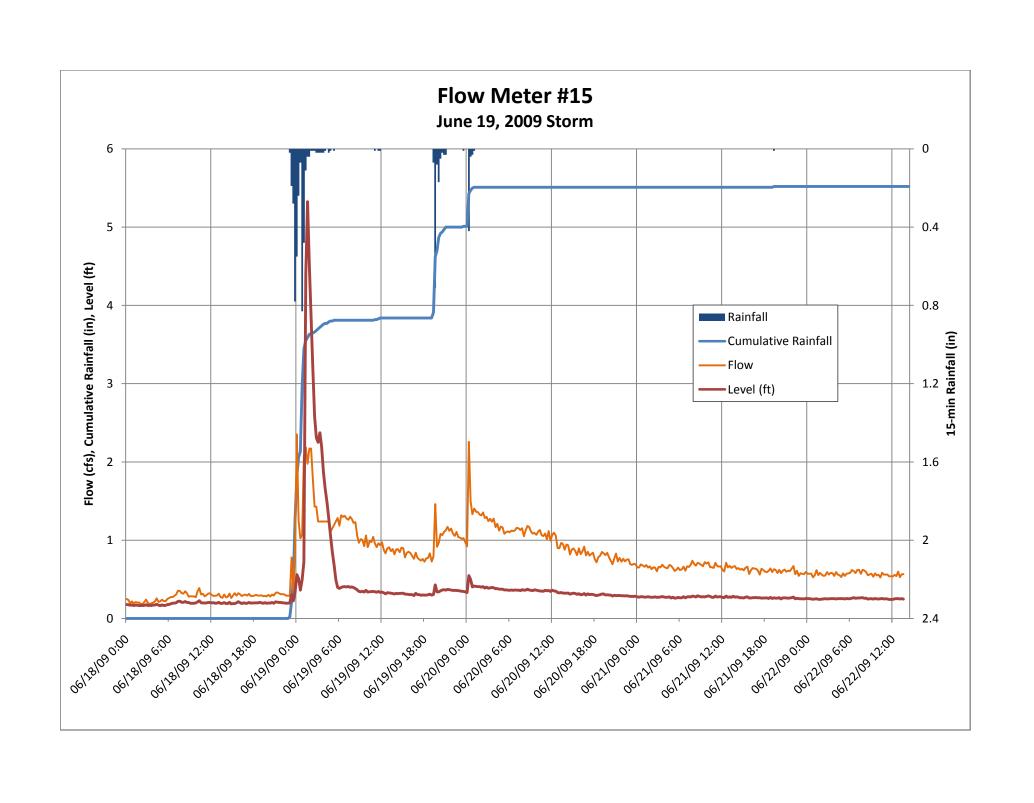


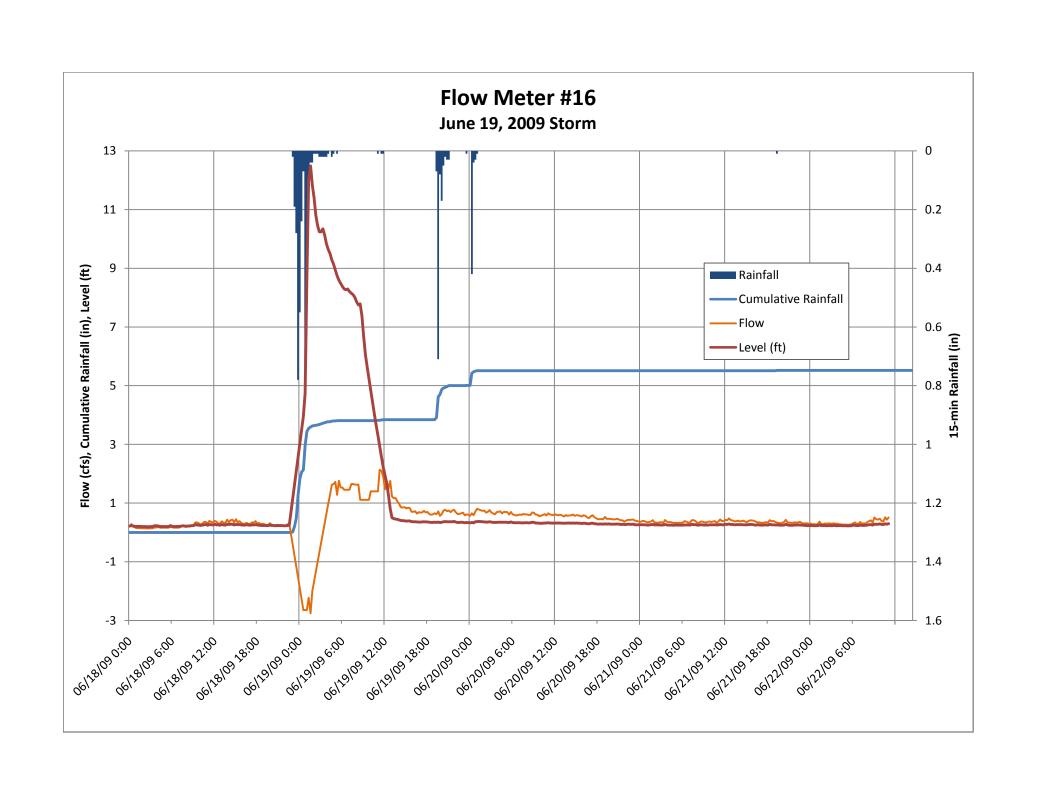


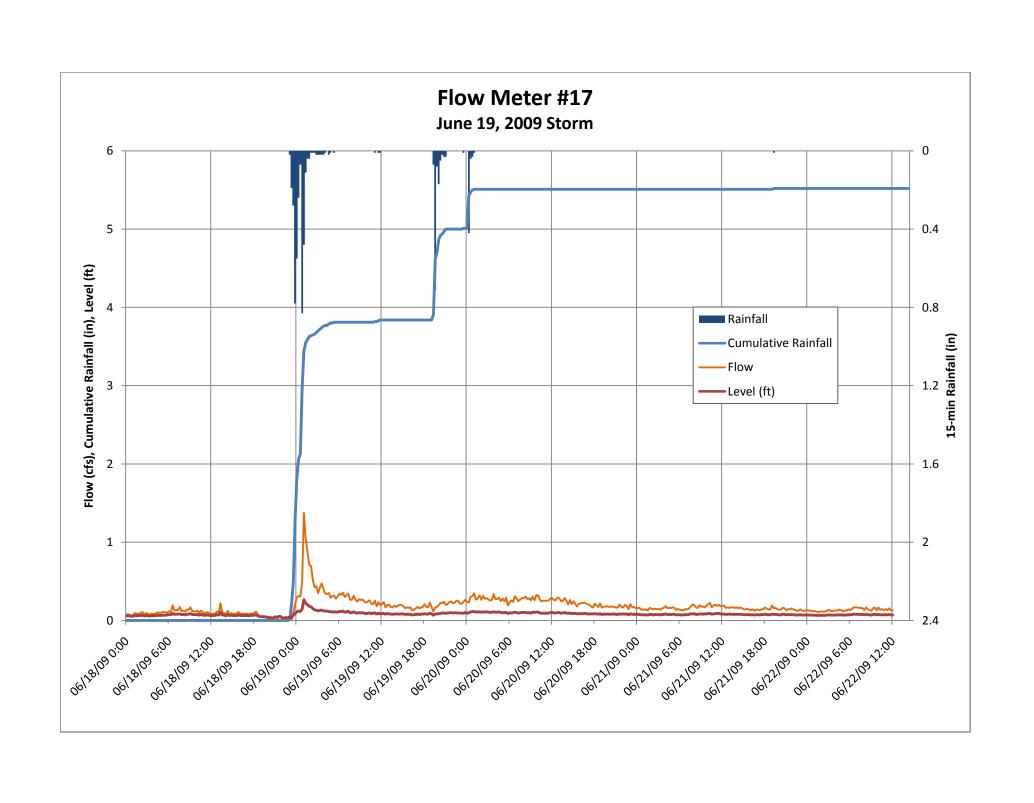


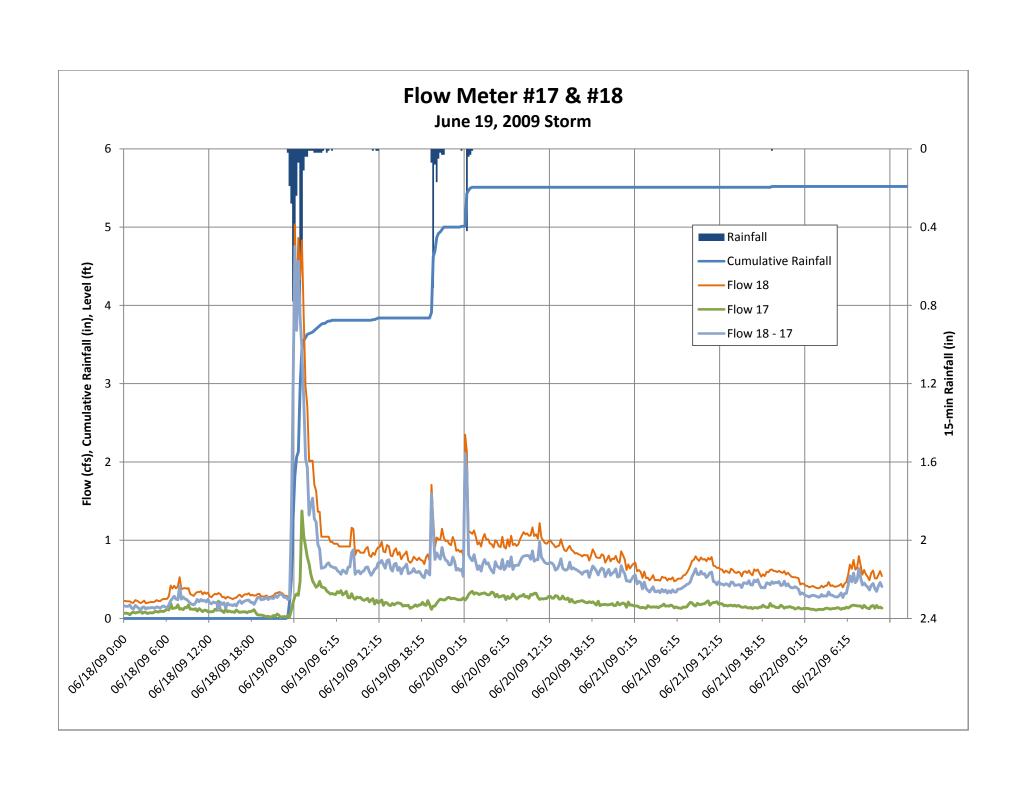


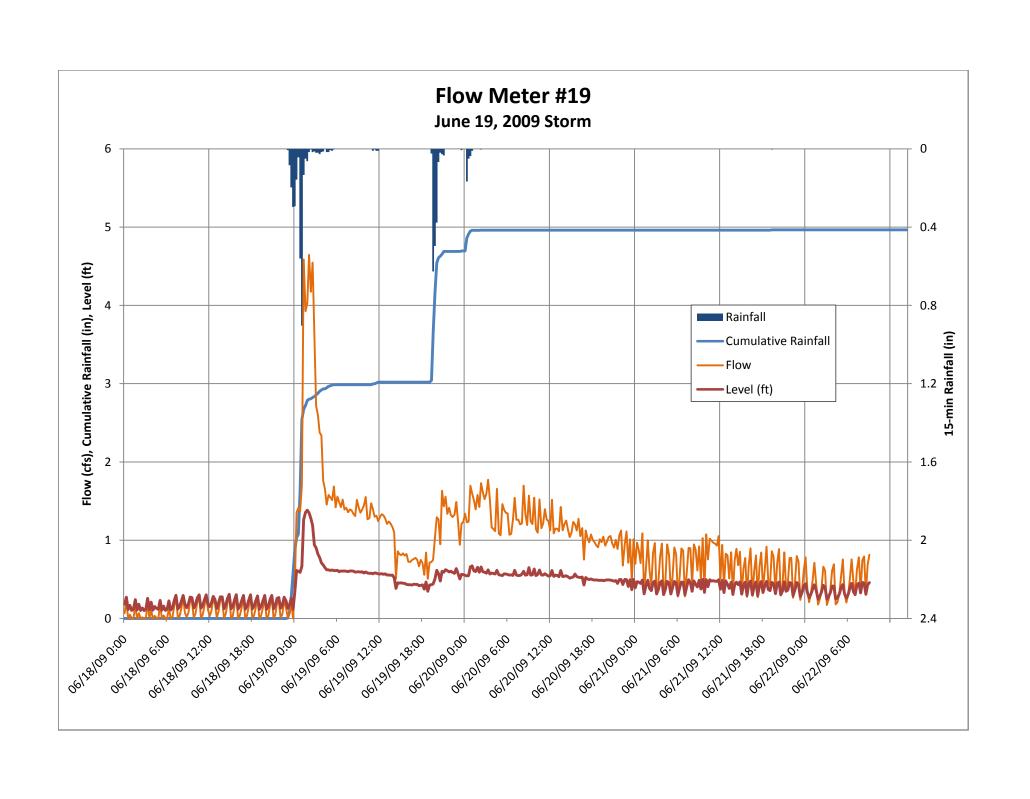


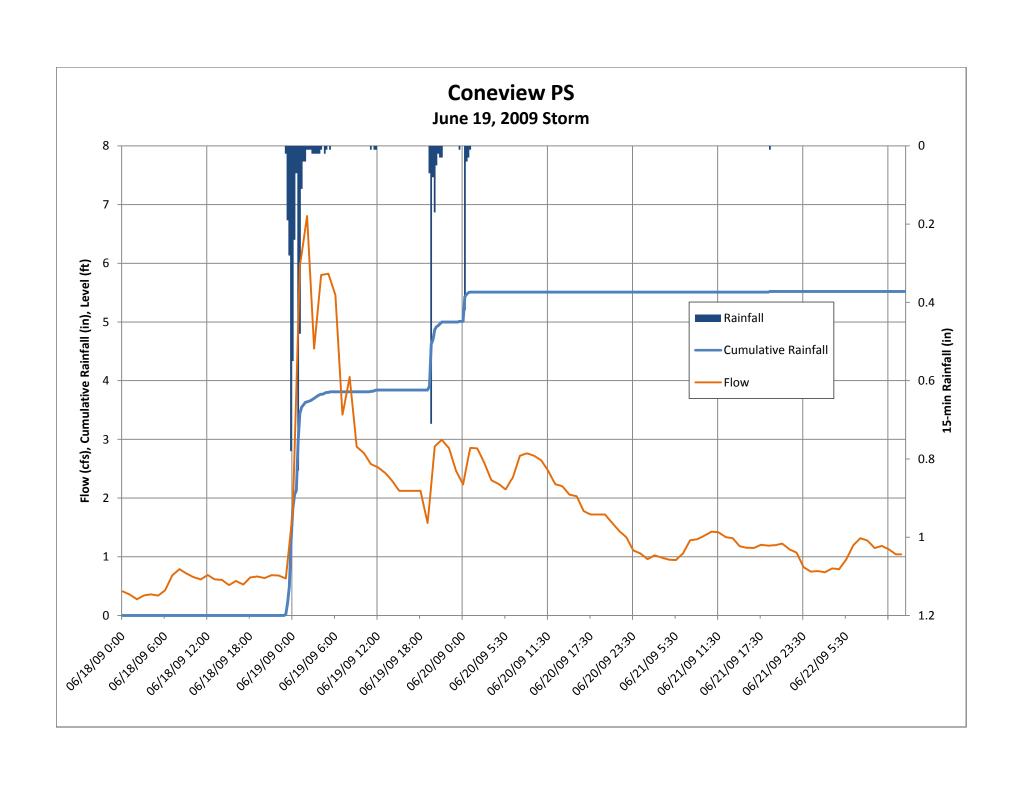


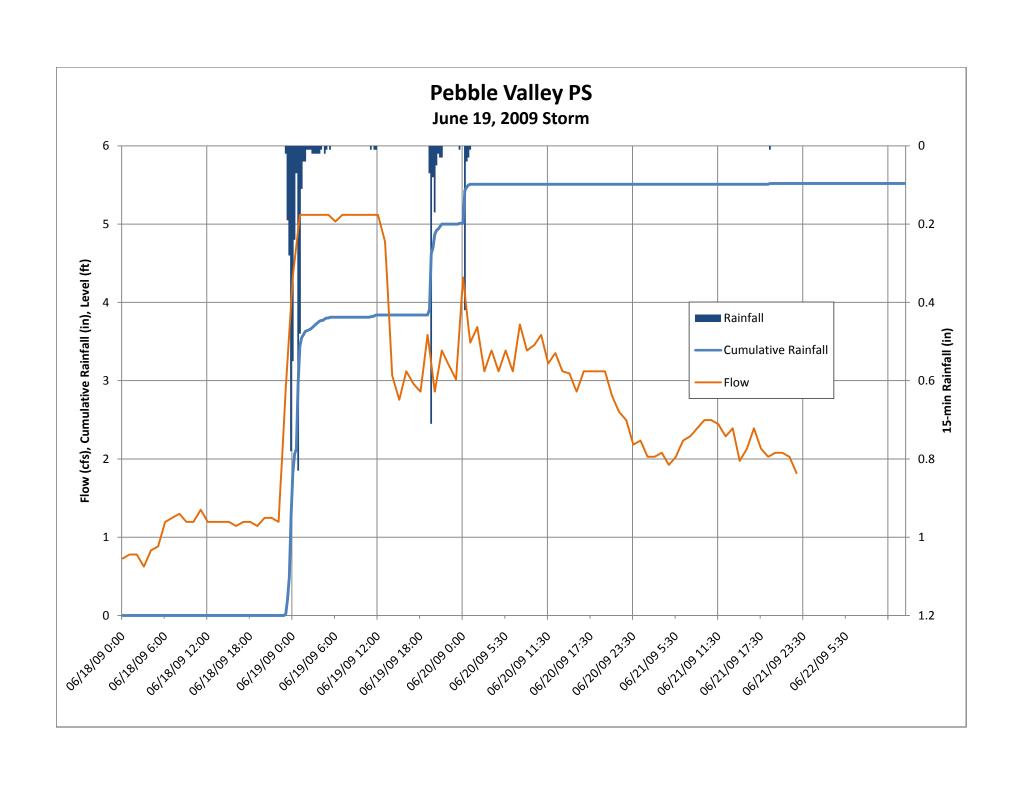


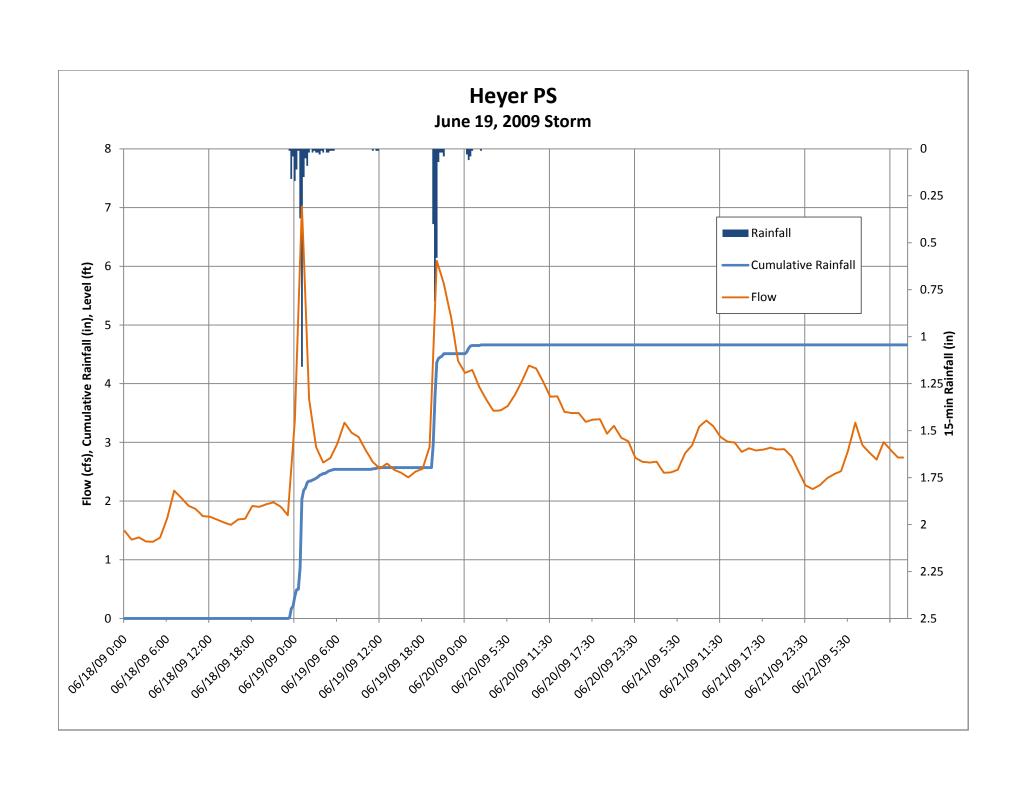


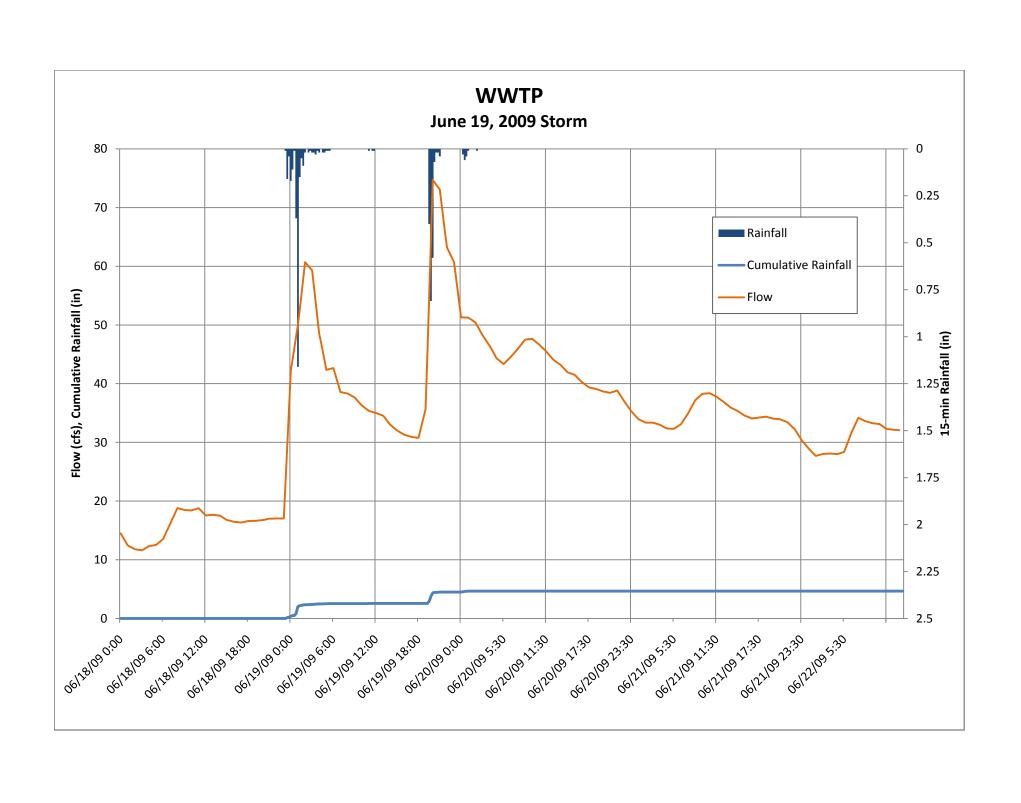








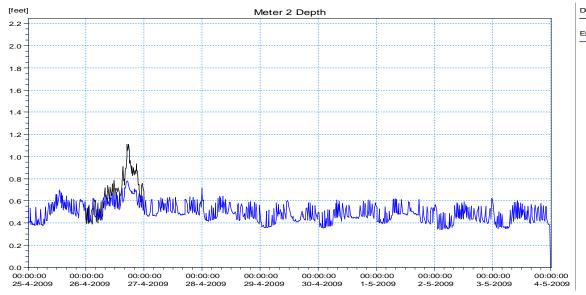




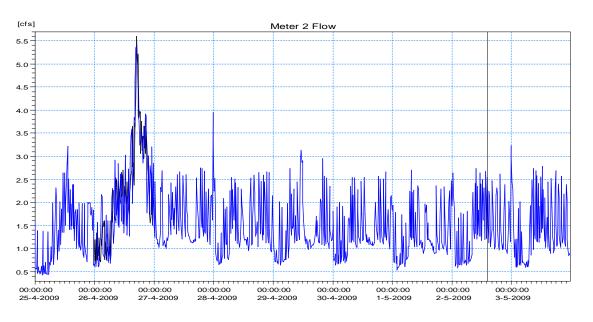
## Appendix H

Model Calibration Graphs

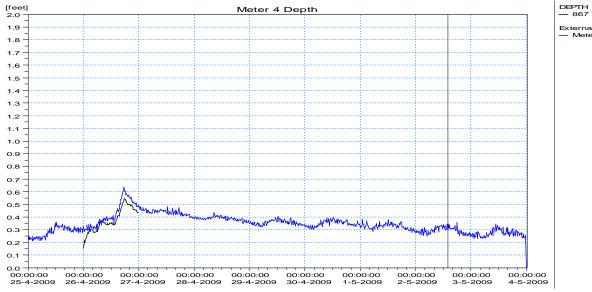
## **April 26<sup>th</sup> Storm Events**



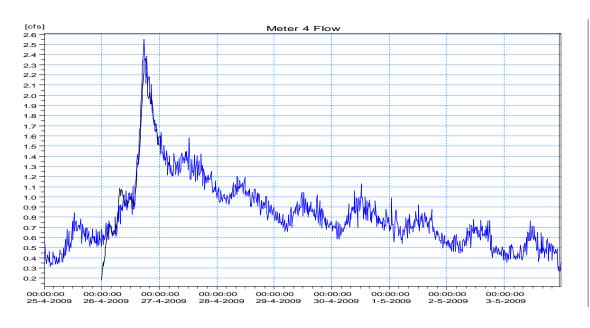




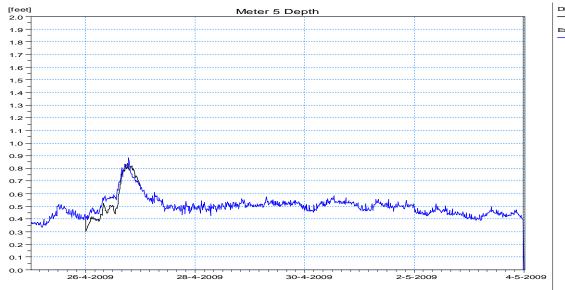
Link Discharge
— 863 (3579 -> 3578) 114.05

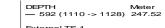






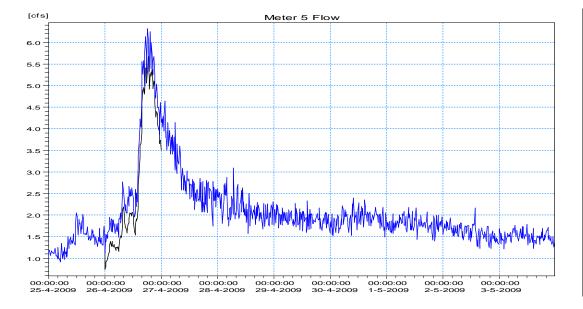
Link Discharge — 867 (2726 -> 1116) 93.66



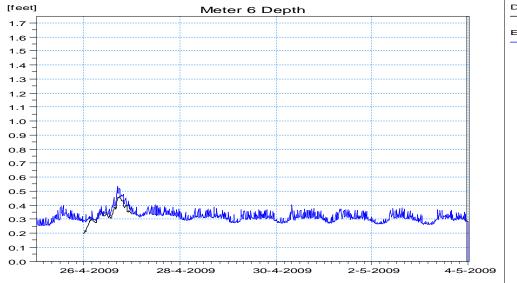


External TS 1

— Meter 5 Depth

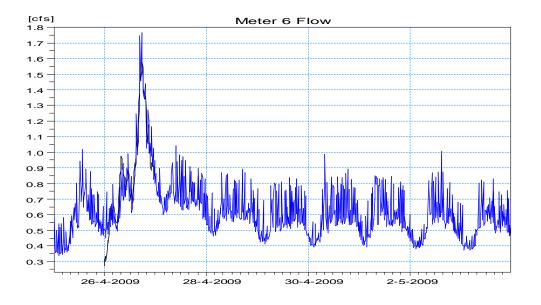


Link Discharge — 592 (1110 -> 1128) 123.76

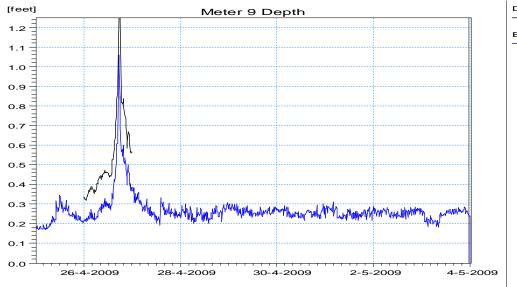


DEPTH Meter
— 375 (1791 -> 5632) 319.50

External TS 1 Meter 6 Depth



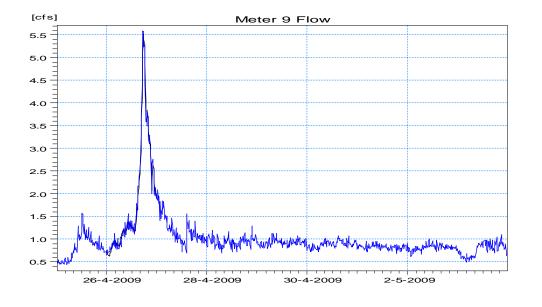
Link Discharge — 375 (1791 -> 5632) 79.88



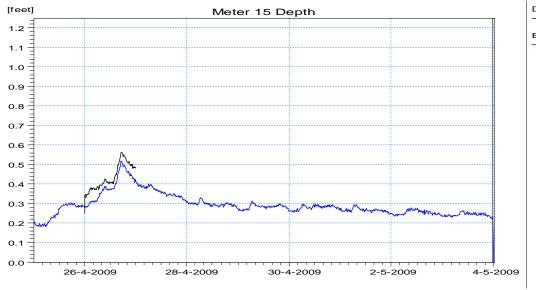
DEPTH Meter
— 506 (3376 -> 3374) 258.22

External TS 1

— Meter 9 Depth



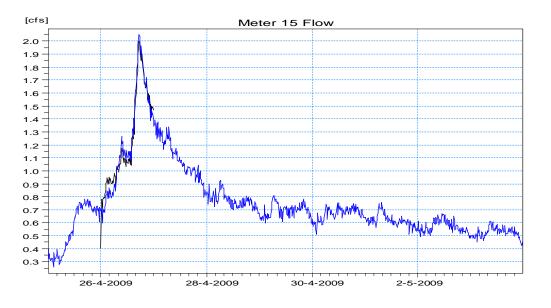
Link Discharge — 506 (3376 -> 3374) 193.67





External TS 1

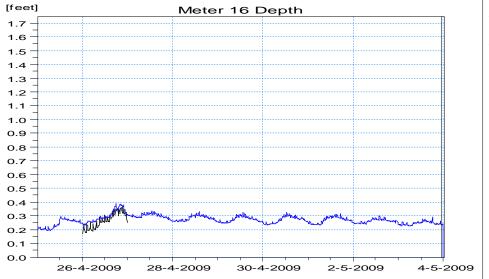
— Meter 15 Depth



Link Discharge
— 845 (1508 -> 4404) 576.52

External TS 1

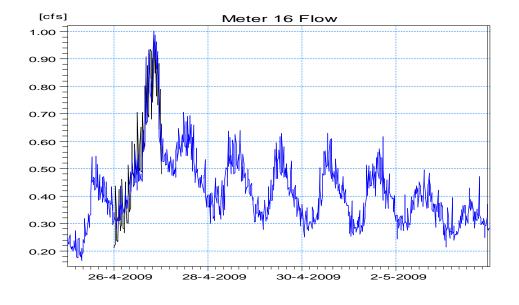
— Meter 15



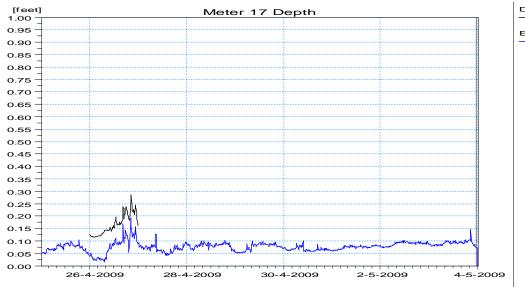
DEPTH Meter
— 842 (1594 -> 1593) 297.30

External TS 1

— Meter 16 Depth

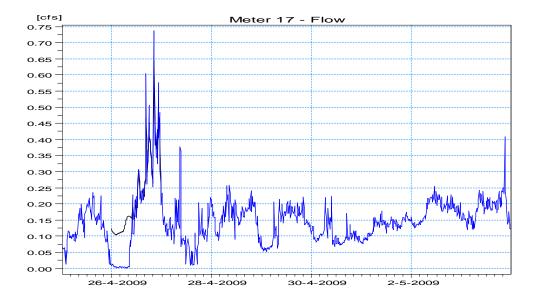


Link Discharge
— 842 (1594 -> 1593) 222.97

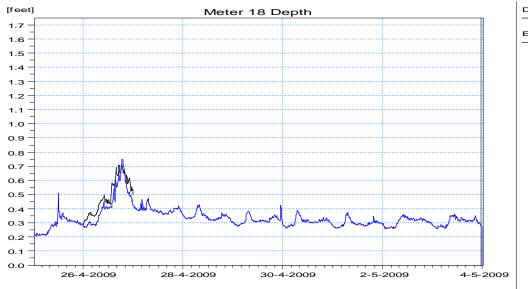


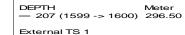
DEPTH Meter
- 632 (1456 -> 1385) 332.57

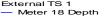
External TS 1
- Meter 17 Depth

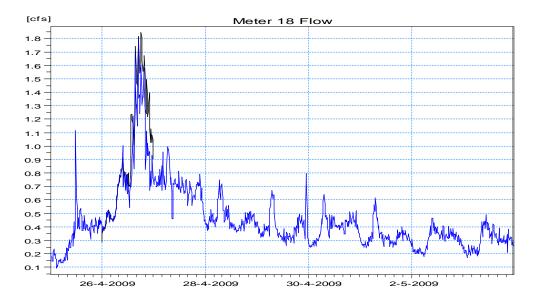


Link Discharge — 632 (1456 -> 1385) 249.42

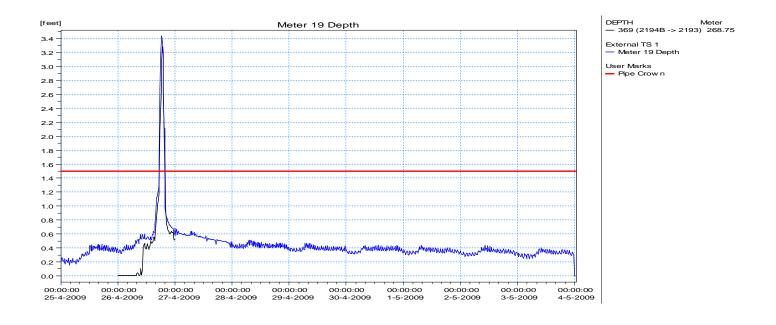


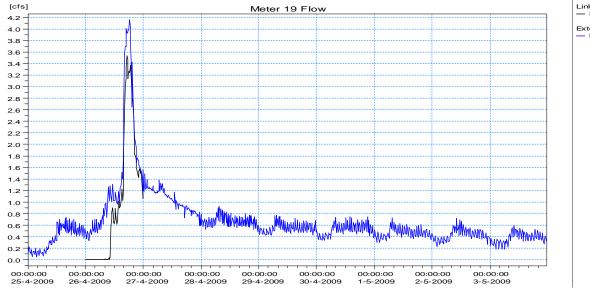




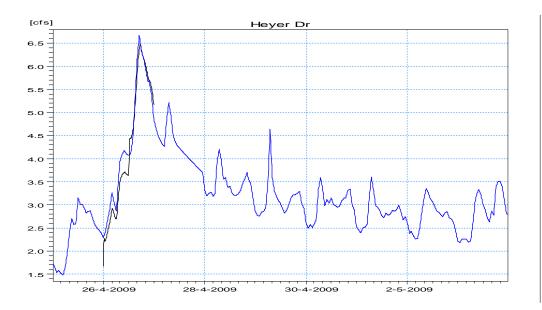


Link Discharge
— 207 (1599 -> 1600) 222.37



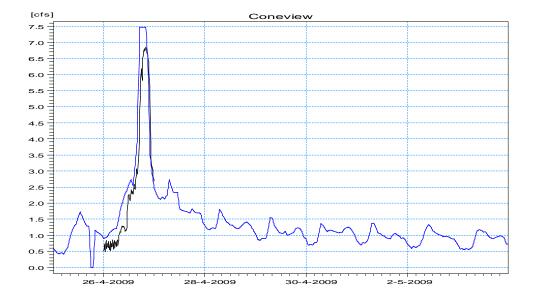


Link Discharge — 369 (2194B -> 2193) 201.56



Link Discharge
— 106 (5546 -> Heyer\_Dr) 19.34

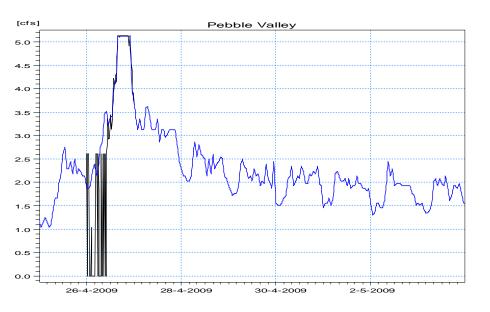
External TS 1
— Meter 30



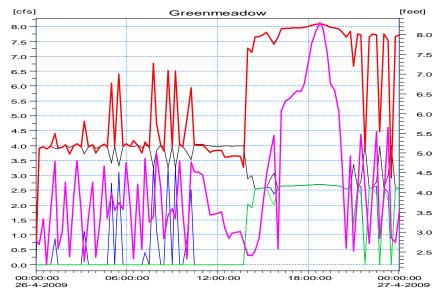
Link Discharge — 605 (2384 -> Coneview) 128.73

External TS 1

Coneview PS



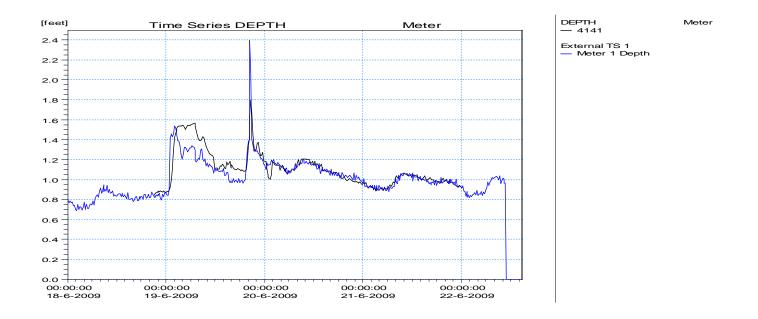


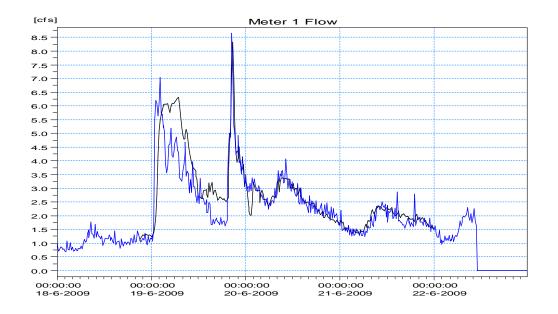


Pump Discharge
— GM1 (Greenmeadow -> GMFM-956)
— GM2 (Greenmeadow -> GMFM-956)
— GM3 (Greenmeadow -> GMFM-956)
Link Discharge
— GMFM-933 (GMFM-976 -> GMFM-974) 179.91

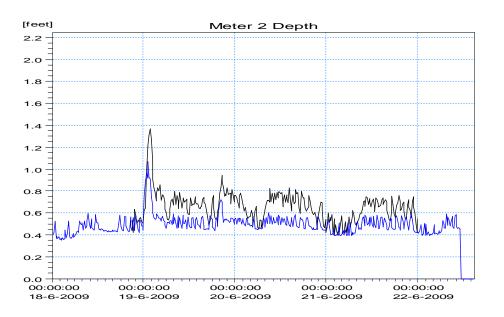
DEPTH Meter
— Greenmeadow

## June 19<sup>th</sup> Storm Events





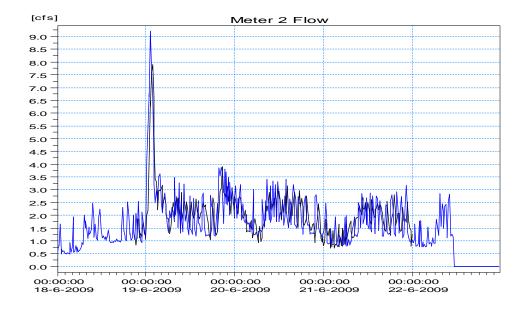
Link Discharge — 388 (4142 -> 4141) 147.28



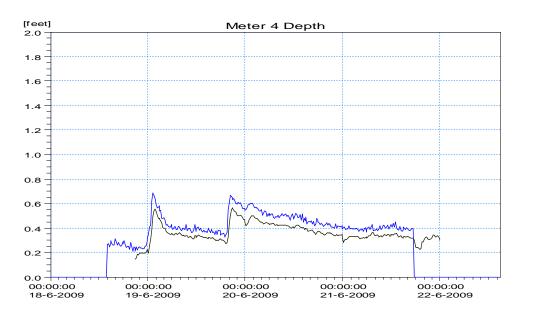
DEPTH Meter
— 863 (3579 -> 3578) 228.10

External TS 1

External TS 1
— Meter 2 Depth



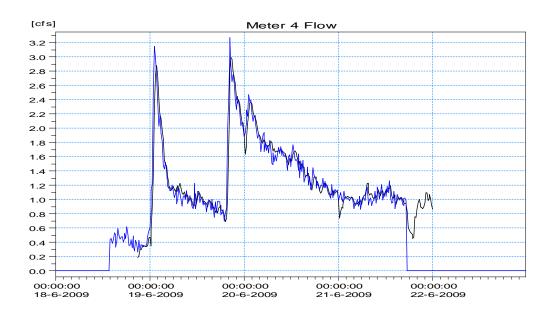
Link Discharge — 863 (3579 -> 3578) 114.05



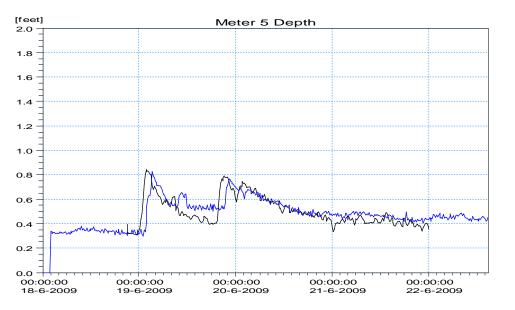
DEPTH Meter
— 343 (1116 -> 5771) 166.64

External TS 1

— Meter 4 Depth



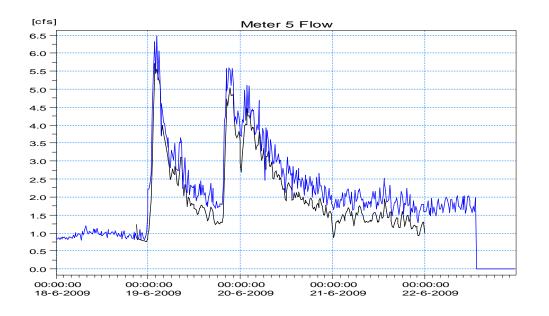
Link Discharge
— 869 (5771 -> 5853) 75.22



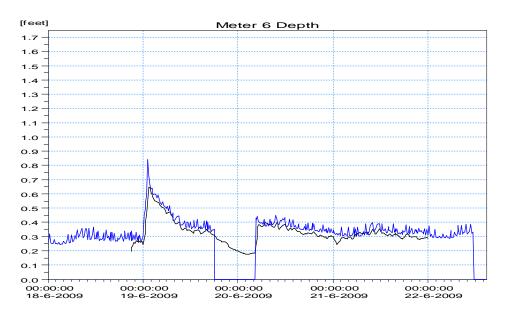
DEPTH Meter — 592 (1110 -> 1128) 247.52

External TS 1

Meter 5 Depth



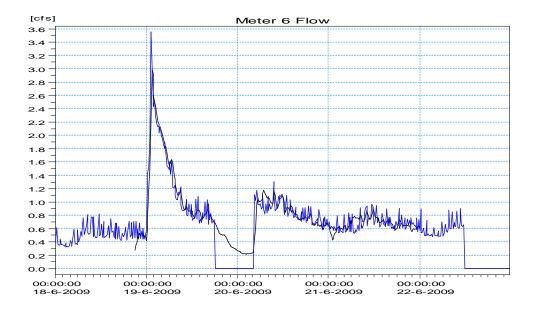
Link Discharge — 592 (1110 -> 1128) 123.76



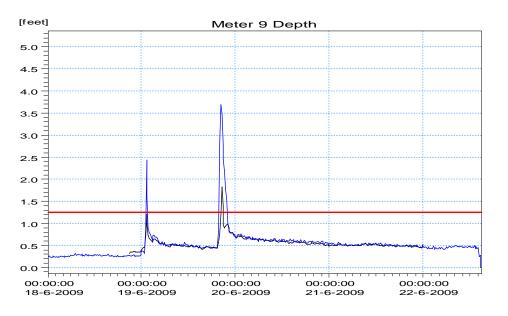
DEPTH Meter
— 375 (1791 -> 5632) 319.50
External TS 1

External TS 1

— Meter 6 Depth



Link Discharge — 375 (1791 -> 5632) 239.63



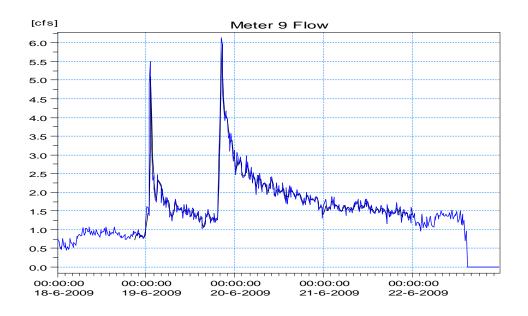
DEPTH Meter
— 506 (3376 -> 3374) 258.22

External TS 1

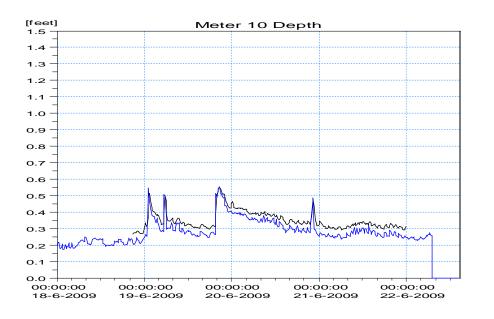
— Meter 9 Depth

User Marks

— Crow n

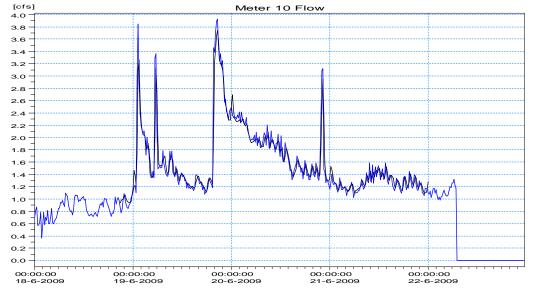


Link Discharge
— 506 (3376 -> 3374) 193.67



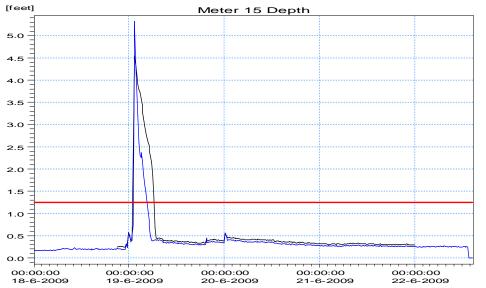
DEPTH Meter
— 922 (4917 -> 4919) 428.77

External TS 1
— Meter 10 Depth

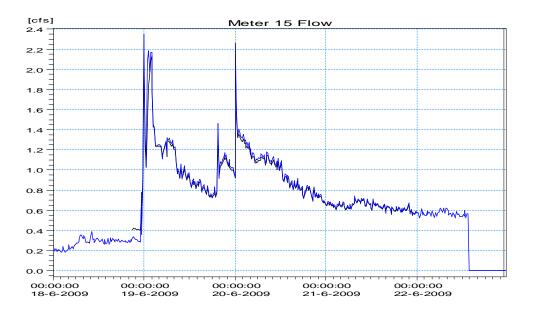


Link Discharge
— 922 (4917 -> 4919) 357.31

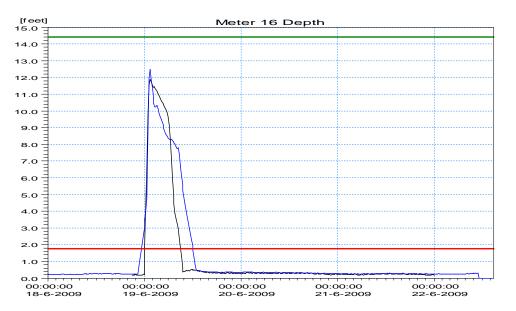
External TS 1



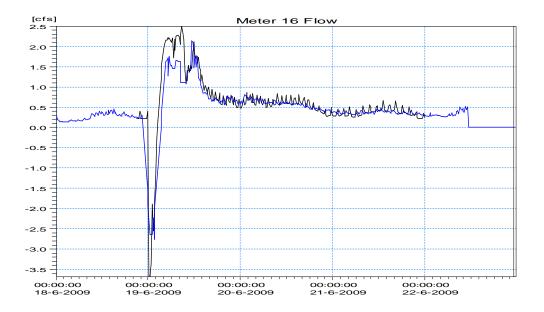




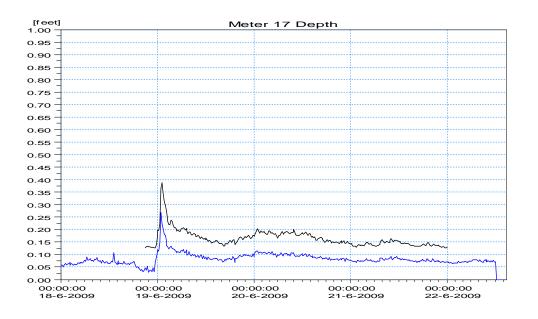
Link Discharge — 845 (1508 -> 4404) 576.52





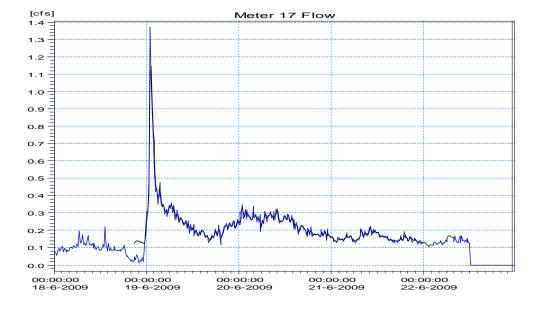


Link Discharge — 842 (1594 -> 1593) 222.97

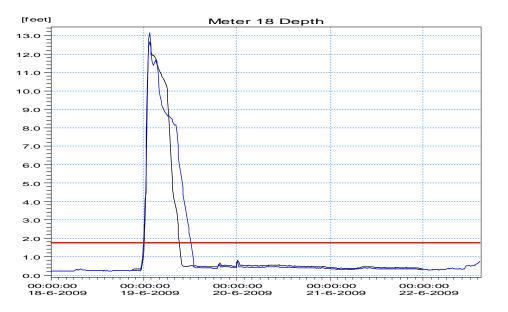


DEPTH Meter
— 632 (1456 -> 1385) 332.57

External TS 1
— Meter 17 Depth

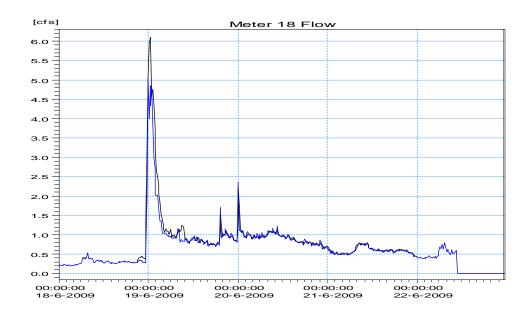


Link Discharge — 632 (1456 -> 1385) 249.42

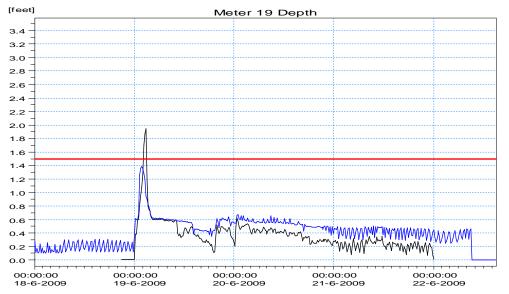




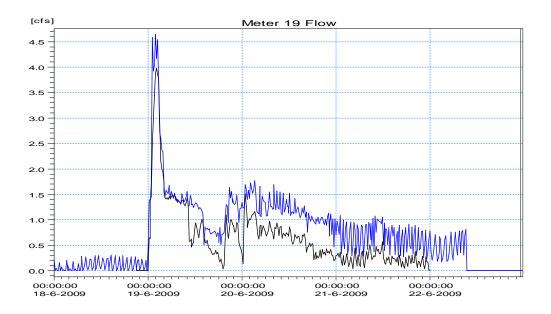




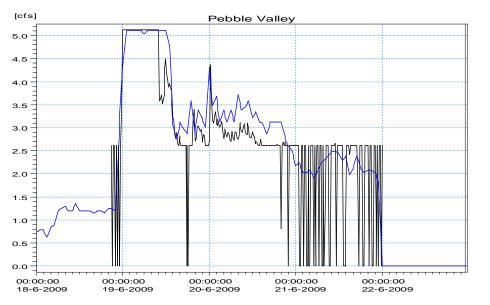
Link Discharge — 207 (1599 -> 1600) 222.37







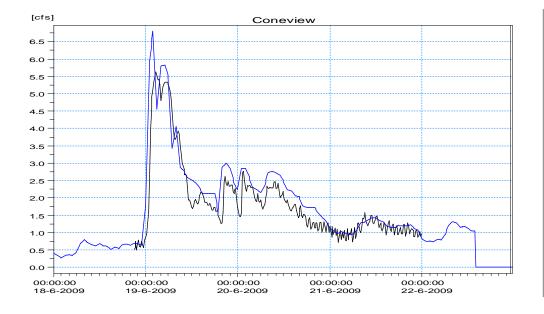
Link Discharge
— 369 (2194B -> 2193) 201.56



Pump Discharge
— Pebble Valley (Pebble\_Valley -> 1663)

External TS 1

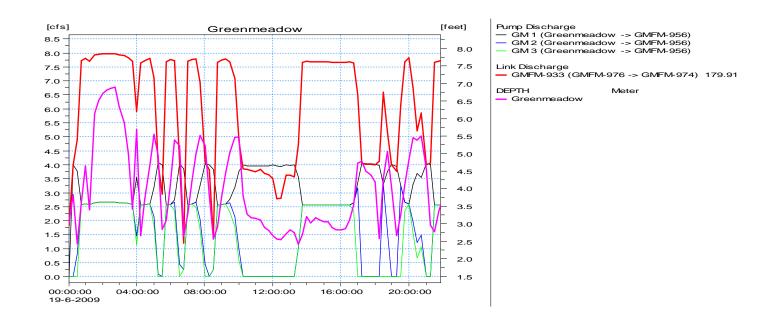
— Pebble Valley

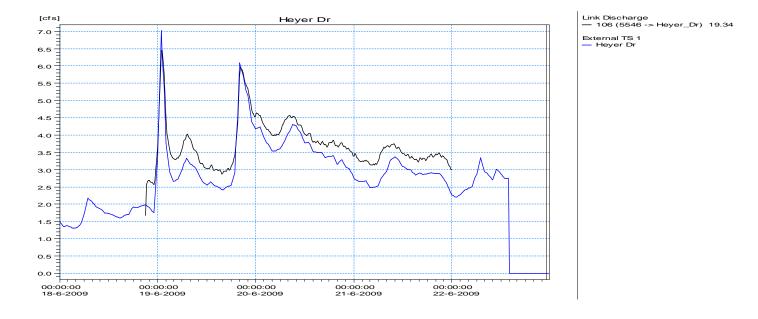


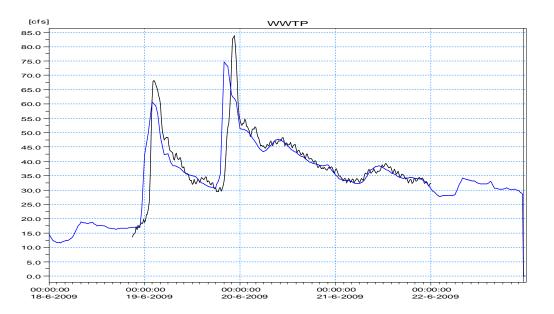
Link Discharge
— 605 (2384 -> Coneview) 128.73

External TS 1

Coneview Inflow Total







Orifice-Gate Discharge — BarScreen (WWTP-1 -> WetWell)

External TS 1

WWTP

# Appendix I

Force Main Risk Assessment

## LIKELIHOOD OF FAILURE

|   |           |              |              |           |                |          | Rating Factors |            |              |          |                |              |              |                |                | Weighted     | d Ratings    |              |              |
|---|-----------|--------------|--------------|-----------|----------------|----------|----------------|------------|--------------|----------|----------------|--------------|--------------|----------------|----------------|--------------|--------------|--------------|--------------|
|   |           |              |              |           |                |          |                |            | Maximum      | Maximum  |                |              |              |                |                |              |              |              |              |
|   |           |              | Remaining    |           |                |          |                | Pressure   | Operating    | Surge    |                |              |              |                |                |              |              |              |              |
|   | Number of | Pipe Age     | Useful Life  |           | Length         | Size of  | Soil           | Rating     | Pressure     | Pressure | Leaks per Unit | Operating    | Surge        | Leaks per Unit |                | Embedment    | Operating    | Surge        | Weighted     |
| Pump Station  | Leaks     | (years)      | (years)      | Material  | (ft)           | Main     | Environment    | (psi)      | (psi)        | (psi)    | Length         | Pressure     | Pressure*    | Length         | Remaining Life | Soil         | Pressure     | Pressure*    | Rating       |
|   |           | 1            | ,            | 1         | ı              |          |                |            | 1            | ı        | 1              |              | Weigh        |                | 1.00           | 1.00         | 1.00         | 1.00         |              |
| Aviation Drive  | 0         | 12.2         | 57.8         | PVC       | 4,980          | 4        | 0.0            | 100        | 33.4         |          | 0.00           | 0.33         | 0.00         | 0.00           | 0.80           | 0.00         | 4.58         | 0.00         | 1.08         |
| Badger Dr 1 (ends 1305' from PS)  | 0         | 28.2         | 41.8         | DI        | 1,305          | 10       | 3.8            | 350        | 27.3         |          | 0.00           | 0.27         | 0.00         | 0.00           | 1.96           | 3.78         | 3.71         | 0.00         | 1.89         |
| Badger Dr 2 (ends 3385' from Badger Dr. 1)  | 0         | 1.7          | 68.3         | HDPE      | 3,385          | 10       | 3.8            | 100        | 27.3         |          | 0.00           | 0.08         | 0.00         | 0.00           | 0.04           | 3.78         | 1.10         | 0.00         | 0.98         |
| Bluemound   | 0         | 30.2         | 39.8         | DI        | 516            | 4        | 3.0            | 350        | 19.9         | 20.7     | 0.00           | 0.06         | 0.00         | 0.00           | 2.11           | 3.00         | 0.78         | 0.00         | 1.18         |
| Burr Oak Boulevard 1 (ends 2004' from PS)   | 0         | 39.9         | 30.1         | DI        | 2,004          | 12       | 4.8            | 350        | 29.7         | 29.7     | 0.00           | 0.08         | 0.08         | 0.00           | 2.81           | 4.82         | 1.16         | 1.84         | 2.13         |
| Burr Oak Boulevard 2 (ends 3538' from Burr Oak 1)   | 0         | 42.6         | 17.4         | CI<br>DI  | 3,538          | 12       | 1.4<br>4.3     | 350        | 18.9<br>22.1 | 29.7     | 0.00           | 0.05         | 0.08         | 0.00           | 3.74           | 1.36<br>4.32 | 0.74         | 1.84<br>0.00 | 1.53         |
| Coneview Corporate Drive 1 (ends 3937' from PS)   | 0         | 33.2<br>9.2  | 36.8<br>60.8 | PVC       | 2,563<br>3,937 | 16<br>10 | 0.0            | 350<br>100 | 25.1         | 23.1     | 0.00           | 0.06<br>0.25 | 0.00<br>0.23 | 0.00           | 2.33<br>0.58   | 0.00         | 0.87<br>3.45 | 5.00         | 1.50<br>1.81 |
| Corporate Drive 1 (ends 3937 from PS)  Corporate Drive 2 (ends 1323' from Corporate Dr 1) | 0         | 13.2         | 56.8         | PVC       | 1,323          | 10       | 0.0            | 100        | 7.5          | 23.1     | 0.00           | 0.25         | 0.23         | 0.00           | 0.87           | 0.00         | 1.03         | 5.00         | 1.38         |
| Corporate Drive 3 (ends 411' from Corporate Dr 2)   | 0         | 9.2          | 60.8         | PVC       | 411            | 10       | 0.0            | 100        | 1.8          | 23.1     | 0.00           | 0.08         | 0.23         | 0.00           | 0.58           | 0.00         | 0.25         | 5.00         | 1.17         |
| Dana (River Hills)  | 0         | 9.2          | 60.8         | PVC       | 1.546          | 4        | 0.0            | 100        | 32.9         | 23.1     | 0.00           | 0.33         | 0.00         | 0.00           | 0.58           | 0.00         | 4.52         | 0.00         | 1.02         |
| Deer Path   | 0         | 9.2          | 60.8         | PVC       | 1,093          | 4        | 0.0            | 100        | 22.5         |          | 0.00           | 0.33         | 0.00         | 0.00           | 0.58           | 0.00         | 3.10         | 0.00         | 0.74         |
| Deer Trails   | 0         | 3.2          | 66.8         | PVC       | 800            | 4        | 0.0            | 100        | 0.0          |          | 0.00           | 0.23         | 0.00         | 0.00           | 0.15           | 0.00         | 0.00         | 0.00         | 0.03         |
| Fiddlers Creek  | 0         | 9.2          | 60.8         | PVC       | 1,025          | 4        | 0.0            | 100        | 10.4         |          | 0.00           | 0.10         | 0.00         | 0.00           | 0.13           | 0.00         | 1.43         | 0.00         | 0.40         |
| Fox Lake Village  | 0         | 4.2          | 65.8         | HDPE      | 3.960          | 6        | 0.0            | 100        | 25.6         |          | 0.00           | 0.26         | 0.00         | 0.00           | 0.22           | 0.00         | 3.51         | 0.00         | 0.75         |
| Fox Point   | 0         | 24.2         | 45.8         | PVC       | 8,160          | 16       | 0.0            | 100        | 29.5         |          | 0.00           | 0.29         | 0.00         | 0.00           | 1.67           | 0.00         | 4.05         | 0.00         | 1.14         |
| General Electric  | 4         | 26.4         | 43.6         | DI        | 5,034          | 8        | 4.3            | 350        | 23.4         | 51.6     | 4.20           | 0.07         | 0.15         | 2.19           | 1.83           | 4.26         | 0.92         | 3.19         | 2.48         |
| Golf Road   | 0         | 27.2         | 42.8         | PVC       | 1,474          | 6        | 0.0            | 100        | 0.0          | 52.0     | 0.00           | 0.00         | 0.00         | 0.00           | 1.89           | 0.00         | 0.00         | 0.00         | 0.38         |
| Greenmeadow 1 (ends 924' from PS)   | 0         | 11.2         | 58.8         | DI        | 924            | 16       | 4.2            | 350        | 36.0         | 41.7     | 0.00           | 0.10         | 0.12         | 0.00           | 0.73           | 4.25         | 1.41         | 2.58         | 1.79         |
| Greenmeadow 2 (ends 594' from Greenmeadow 1)  | 0         | 40.7         | 29.3         | DI        | 594            | 16       | 4.2            | 350        | 36.0         | 41.7     | 0.00           | 0.10         | 0.12         | 0.00           | 2.87           | 4.25         | 1.41         | 2.58         | 2.22         |
| Greenmeadow 3 (ends 1945' from Greenmeadow 2)   | 0         | 26.6         | 43.4         | DI        | 1,945          | 16       | 4.2            | 350        | 1.7          |          | 0.00           | 0.00         | 0.00         | 0.00           | 1.85           | 4.25         | 0.07         | 0.00         | 1.23         |
| Greenmeadow 4 (ends 2327' from Greenmeadow 3)   | 0         | 24.4         | 45.6         | DI        | 2,327          | 16       | 4.2            | 350        | 5.6          |          | 0.00           | 0.02         | 0.00         | 0.00           | 1.69           | 4.25         | 0.22         | 0.00         | 1.23         |
| Greenmeadow 5 (ends 3940' from Greenmeadow 4)   | 0         | 15.7         | 54.3         | DI        | 3,940          | 16       | 4.2            | 350        | 3.3          |          | 0.00           | 0.01         | 0.00         | 0.00           | 1.06           | 4.25         | 0.13         | 0.00         | 1.09         |
| Heritage Hills (Madison Street)   | 0         | 6.2          | 63.8         | PVC       | 1,816          | 8        | 0.0            | 100        | 25.1         |          | 0.00           | 0.25         | 0.00         | 0.00           | 0.36           | 0.00         | 3.45         | 0.00         | 0.76         |
| Heyer Dr 1 (ends 835' from PS)  | 0         | 16.2         | 53.8         | DI        | 834            | 14       | 4.5            | 350        | 46.8         |          | 0.00           | 0.13         | 0.00         | 0.00           | 1.09           | 4.51         | 1.84         | 0.00         | 1.49         |
| Heyer Dr 2 (ends 1822' from Heyer Dr 1)   | 1         | 42.2         | 27.8         | DI        | 1,822          | 14       | 3.4            | 350        | 46.8         |          | 2.90           | 0.13         | 0.00         | 1.51           | 2.98           | 3.42         | 1.84         | 0.00         | 1.95         |
| Hollidale   | 0         | 28.2         | 31.8         | CI        | 68             | 4        | 3.0            | 350        | 6.9          |          | 0.00           | 0.02         | 0.00         | 0.00           | 2.69           | 3.00         | 0.27         | 0.00         | 1.19         |
| MacArthur Road  | 0         | 21.4         | 48.6         | DI        | 2,279          | 12       | 4.1            | 350        | 23.8         |          | 0.00           | 0.07         | 0.00         | 0.00           | 1.47           | 4.07         | 0.94         | 0.00         | 1.30         |
| Milky Way 1 (ends 814' from PS)   | 0         | 19.8         | 50.2         | PVC       | 814            | 8        | 3.9            | 100        | 13.0         |          | 0.00           | 0.13         | 0.00         | 0.00           | 1.36           | 3.90         | 1.79         | 0.00         | 1.41         |
| Milky Way 2 (ends 31' from Milky Way 1)   | 0         | 21.8         | 38.2         | CI/DI     | 31             | 8        | 3.9            | 350        | 13.0         |          | 0.00           | 0.04         | 0.00         | 0.00           | 2.23           | 3.90         | 0.51         | 0.00         | 1.33         |
| Milky Way 3 (ends 124' from Milky Way 2)  | 0         | 36.6         | 23.4         | CI/DI     | 124            | 8        | 3.9            | 350        | 13.0         |          | 0.00           | 0.04         | 0.00         | 0.00           | 3.30           | 3.90         | 0.51         | 0.00         | 1.54         |
| Milky Way 4 (ends 41' from Milky Way 3)   | 0         | 25.2         | 34.8         | CI/DI     | 41             | 8        | 3.9            | 350        | 13.0         |          | 0.00           | 0.04         | 0.00         | 0.00           | 2.47           | 3.90         | 0.51         | 0.00         | 1.38         |
| Milky Way 5 (ends 25' from Milky Way 4)   | 0         | 21.8         | 38.2         | CI/DI     | 25             | 8        | 3.9            | 350        | 13.0         |          | 0.00           | 0.04         | 0.00         | 0.00           | 2.23           | 3.90         | 0.51         | 0.00         | 1.33         |
| Milky Way 6 (ends 242' from Milky Way 5)  | 0         | 19.8         | 50.2         | PVC       | 242            | 8        | 3.9            | 100        | 13.0         |          | 0.00           | 0.13         | 0.00         | 0.00           | 1.36           | 3.90         | 1.79         | 0.00         | 1.41         |
| Northview Road  | 0         | 42.2         | 17.8         | CI        | 713            | 6        | 4.2            | 350        | 16.9         |          | 0.00           | 0.05         | 0.00         | 0.00           | 3.71           | 4.16         | 0.66         | 0.00         | 1.71         |
| Pearl Street 1 (ends 788' from PS)  | 0         | 2.2          | 67.8         | PVC       | 788            | 8        | 0.0            | 100        | 12.1         |          | 0.00           | 0.12         | 0.00         | 0.00           | 0.07           | 0.00         | 1.67         | 0.00         | 0.35         |
| Pearl Street 2 (ends 648' from Pearl Street 1)  | 0         | 1.1          | 68.9         | PVC       | 648            | 8        | 0.0            | 100        | 12.1         |          | 0.00           | 0.12         | 0.00         | 0.00           | 0.00           | 0.00         | 1.67         | 0.00         | 0.33         |
| Pebble Valley   | 0         | 42.2         | 27.8         | DI        | 4,154          | 16       | 3.4            | 350        | 64.1         |          | 0.00           | 0.18         | 0.00         | 0.00           | 2.98           | 3.42         | 2.52         | 0.00         | 1.78         |
| River Place   | 0         | 17.2         | 52.8         | PVC       | 405            | 10       | 0.0            | 100        | 12.6         |          | 0.00           | 0.13         | 0.00         | 0.00           | 1.16           | 0.00         | 1.73         | 0.00         | 0.58         |
| Rivers Crossing 1 (ends 1217' from PS)  | 0         | 11.2         | 58.8         | PVC       | 1,217          | 8        | 0.0            | 100        | 13.9         |          | 0.00           | 0.14         | 0.00         | 0.00           | 0.73           | 0.00         | 1.90         | 0.00         | 0.53         |
| Rivers Crossing 2 (ends 2649' from River Crossing 1)                                      | 0         | 2.3          | 67.7         | PVC       | 2,649          | 8        | 0.0            | 100        | 13.9         |          | 0.00           | 0.14         | 0.00         | 0.00           | 0.08           | 0.00         | 1.90         | 0.00         | 0.40         |
| Ruben Drive 1 (ends 1524' from PS)  | 0         | 22.9         | 47.1         | DI        | 1,524          | 12       | 3.5            | 350        | 19.5         | 36.7     | 0.00           | 0.06         | 0.10         | 0.00           | 1.58           | 3.53         | 0.77         | 2.27         | 1.63         |
| Ruben Drive 2 (ends 1137' from Ruben Drive 1)   | 0         | 25.7         | 44.3         | DI        | 1,137          | 12       | 3.5            | 350        | 19.5         |          | 0.00           | 0.06         | 0.00         | 0.00           | 1.78           | 3.53         | 0.77         | 0.00         | 1.22         |
| Ruben Drive 3 (ends 3850' from Ruben Drive 2)   | 0         | 26.4         | 43.6         | DI        | 3,850          | 12       | 3.5            | 350        | 19.5         |          | 0.00           | 0.06         | 0.00         | 0.00           | 1.84           | 3.53         | 0.77         | 0.00         | 1.23         |
| Silvernail  | 0         | 9.2<br>17.2  | 60.8         | PVC       | 3,054          | 6        | 0.0<br>3.7     | 100        | 28.2         |          | 0.00           | 0.28         | 0.00         | 0.00           | 0.58           | 0.00         | 3.87         | 0.00         | 0.89         |
| Springbrook   | 1         |              | 52.8         | DI        | 4,056          | 10       |                | 350        | 19.1         |          | 1.30           | 0.05         | 0.00         | 0.68           | 1.16           | 3.69         | 0.75         | 0.00         | 1.26         |
| Summit Avenue   | 0 2       | 13.2<br>46.3 | 56.8         | DI        | 2,324          | 12<br>8  | 3.3<br>2.3     | 350        | 33.4<br>25.6 |          | 0.00<br>2.76   | 0.10         | 0.00         | 0.00           | 0.87           | 3.33<br>2.27 | 1.31         | 0.00         | 1.10         |
| Sunset Drive  | +         |              | 13.7         | CI        | 3,831          |          |                | 350        |              |          |                | 0.07         |              | 1.44           | 4.01           |              | 1.00<br>3.99 | 0.00         | 1.74         |
| Tallgrass<br>Wal-Mart   | 0         | 12.8<br>20.2 | 57.2<br>49.8 | PVC<br>DI | 1,335<br>1,201 | 4<br>10  | 0.0<br>3.7     | 100<br>350 | 29.0<br>19.1 |          | 0.00<br>4.40   | 0.29         | 0.00         | 0.00<br>2.29   | 0.85           | 0.00<br>3.70 | 0.75         | 0.00         | 0.97         |
|   | 0         | 10.2         | 49.8<br>59.8 | PVC       | 1,201          | 4        | 0.0            | 100        | 33.4         |          | 0.00           | 0.05         | 0.00         | 0.00           | 1.38<br>0.65   | 0.00         | 4.58         | 0.00         | 1.62<br>1.05 |
| Wesley Drive  | 6         | 52.2         | 59.8<br>7.8  | CI        | 3,301          | 10       | 4.2            | 350        | 35.4<br>35.5 |          | 9.60           | 0.33         | 0.00         | 5.00           | 0.65<br>4.43   | 4.18         | 4.58<br>1.39 | 0.00         | 3.00         |
| West Avenue West Bluemound  | 0         | 11.2         | 7.8<br>58.8  | PVC       | 3,301<br>4,732 | 10       | 0.0            | 100        | 35.5<br>36.4 |          | 0.00           | 0.10         | 0.00         | 0.00           | 0.73           | 0.00         | 5.00         | 0.00         | 3.00<br>1.15 |
| Woodfield   | 0         | 23.7         | 46.3         | DI        | 701            | 4        | 3.8            | 350        | 0.0          |          | 0.00           | 0.36         | 0.00         | 0.00           | 1.64           | 3.81         | 0.00         | 0.00         | 1.15         |
| * A surge analysis was completed only f   |           |              |              |           |                |          |                | 530        | 0.0          | L        | 0.00           | 0.00         | 0.00         | 0.00           | 1.04           | 3.01         | 0.00         | 0.00         | 1.09         |

<sup>\*</sup> A surge analysis was completed only for force mains that had a high potential to experience high surge pressures.

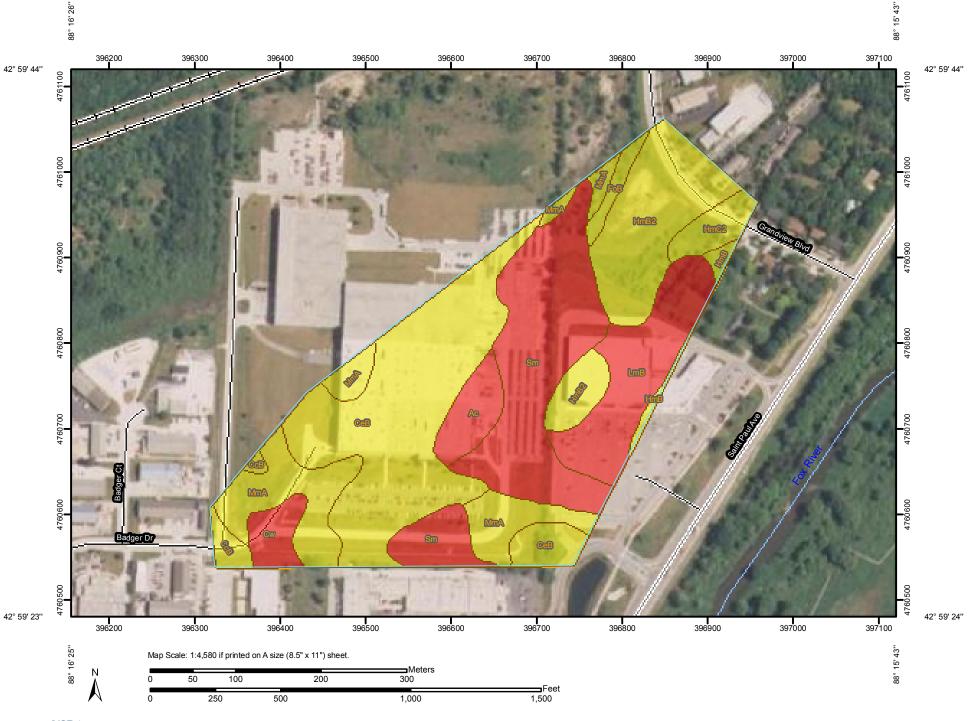
|           | Life       |           |                 | D'       | Daniel Datie          |
|-----------|------------|-----------|-----------------|----------|-----------------------|
|           | Expectancy | Corrosion | Material<br>PVC | Diameter | Pressure Ratir<br>100 |
| /laterial | (Years)    | Factor    | HDPE            |          | 100                   |
| PVC       | 100        | 0         | CI/DI           | 16       | 250                   |
| HDPE      | 100        | 0         |                 | 14       | 250                   |
| DI        | 60         | 1         |                 | 12       | 350                   |
| CI        | 60         | 1         |                 | 10       | 350                   |
| U         | 50         | 0         |                 | 8<br>6   | 350<br>350            |
| CI/DI     | 60         | 1         |                 | 4        | 350                   |
| CONC      | 70         | 0         | CONC            |          | 100                   |

## **CONSEQUENCE OF FAILURE**

|  | Rating Factors |            |          |         |            |          |            | Weighte     | ed Ratings |              |      |              |
|--|----------------|------------|----------|---------|------------|----------|------------|-------------|------------|--------------|------|--------------|
|  | Area           | Street     | Pipeline | Size of | Population |          |            |             | Pipeline   |              |      | Weighted     |
| Pump Station   | Type           | Type       | Location | Main    | Equivalent |          | Area Type  | Street Type | Location   | Size of Main | PE   | Rating       |
| •  |                |            | •        | •       | We         | eight    | 1.00       | 1.00        | 1.00       | 1.00         | 1.00 |              |
| Aviation Drive   | I              | М          | SS       | 4       | 8          | Ĭ        | 3.0        | 4.0         | 3          | 1.25         | 0.00 | 2.25         |
| Badger Dr 1 (ends 1305' from PS)   | I              | Р          | SS       | 10      | 1,130      |          | 3.0        | 2.0         | 3          | 3.13         | 0.41 | 2.31         |
| Badger Dr 2 (ends 3385' from Badger Dr. 1)                                       | I              | Р          | SS       | 10      | 1,130      |          | 3.0        | 2.0         | 3          | 3.13         | 0.41 | 2.31         |
| Bluemound  | I              | Р          | SS       | 4       | 416        |          | 3.0        | 0.0         | 3          | 1.25         | 0.15 | 1.48         |
| Burr Oak Boulevard 1 (ends 2004' from PS)  | R              | M,L        | SS       | 12      | 2,577      |          | 5.0        | 3.1         | 3          | 3.75         | 0.94 | 3.16         |
| Burr Oak Boulevard 2 (ends 3538' from Burr Oak 1)                                | R              | M,L        | SS       | 12      | 2,577      |          | 5.0        | 3.3         | 3          | 3.75         | 0.94 | 3.19         |
| Coneview   | R              | L          | SS       | 16      | 4,776      |          | 5.0        | 3.0         | 3          | 5.00         | 1.75 | 3.55         |
| Corporate Drive 1 (ends 3937' from PS)   | C,U            | L          | NSS      | 10      |            |          | 1.8        | 3.0         | 1          | 3.13         | 0.00 | 1.78         |
| Corporate Drive 2 (ends 1323' from Corporate Dr 1)                               | R              | L,N        | SS       | 10      |            | ł        | 5.0        | 1.2         | 3          | 3.13         | 0.00 | 2.47         |
| Corporate Drive 3 (ends 411' from Corporate Dr 2)                                | R,U            | L,N        | SS       | 10      | 350        |          | 4.2        | 1.1         | 3          | 3.13         | 0.00 | 2.29         |
| Dana (River Hills)  Deer Path  | R<br>R         | L          | SS<br>SS | 4       | 350<br>248 |          | 5.0        | 3.0         | 3          | 1.25<br>1.25 | 0.13 | 2.48<br>2.47 |
| Deer Trails  | R              | L          | SS       | 4       | 240        |          | 5.0        | 3.0         | 3          | 1.25         | 0.09 | 2.47         |
| Fiddlers Creek   | R<br>R         | L<br>I     | SS       | 4       | 29         | 1        | 5.0        | 3.0         | 3          | 1.25         | 0.00 | 2.45         |
| Fox Lake Village   | W,U            | M          | SW       | 6       | 32         | †        | 1.5        | 4.0         | 5          | 1.23         | 0.01 | 2.43         |
| Fox Point  | R,I,W          | M,L        | SS       | 16      | 5,674      | 1        | 4.2        | 3.5         | 3          | 5.00         | 2.08 | 3.55         |
| General Electric   |                | M          | SS       | 8       | 470        | †        | 3.0        | 4.0         | 3          | 2.50         | 0.17 | 2.53         |
| Golf Road  | С              | L          | SS       | 6       | 1,227      |          | 4.0        | 3.0         | 3          | 1.88         | 0.45 | 2.46         |
| Greenmeadow 1 (ends 924' from PS)  | R,I            | H,M,L      | SS       | 16      | 13,639     | İ        | 3.0        | 1.5         | 3          | 5.00         | 5.00 | 3.50         |
| Greenmeadow 2 (ends 594' from Greenmeadow 1)                                     | R,I            | H,M,L      | SS       | 16      | 13,639     | İ        | 3.0        | 1.5         | 3          | 5.00         | 5.00 | 3.50         |
| Greenmeadow 3 (ends 1945' from Greenmeadow 2)                                    | R,I            | H,M,L      | SS       | 16      | 13,639     |          | 5.0        | 4.0         | 3          | 5.00         | 5.00 | 4.40         |
| Greenmeadow 4 (ends 2327' from Greenmeadow 3)                                    | R,I            | H,M,L      | SS       | 16      | 13,639     | Ì        | 5.0        | 3.0         | 3          | 5.00         | 5.00 | 4.20         |
| Greenmeadow 5 (ends 3940' from Greenmeadow 4)                                    | R,I            | H,M,L      | SS       | 16      | 13,639     |          | 4.2        | 1.9         | 3          | 5.00         | 5.00 | 3.83         |
| Heritage Hills (Madison Street)  | R              | М          | SS       | 8       | 221        |          | 5.0        | 4.0         | 3          | 2.50         | 0.08 | 2.92         |
| Heyer Dr 1 (ends 835' from PS)   | R              | M,N        | SS       | 14      | 5,851      |          | 5.0        | 3.3         | 3          | 4.38         | 2.14 | 3.55         |
| Heyer Dr 2 (ends 1822' from Heyer Dr 1)  | R              | М          | SS       | 14      | 5,851      |          | 5.0        | 4.0         | 3          | 4.38         | 2.14 | 3.70         |
| Hollidale  | R,C            | L          | SS       | 4       | 678        |          | 5.0        | 3.0         | 3          | 1.25         | 0.25 | 2.50         |
| MacArthur Road   | R              | L          | SS       | 12      | 486        |          | 5.0        | 3.0         | 3          | 3.75         | 0.18 | 2.99         |
| Milky Way 1 (ends 814' from PS)  | R              | H,M        | SS       | 8       | 856        |          | 5.0        | 4.5         | 3          | 2.50         | 0.31 | 3.06         |
| Milky Way 2 (ends 31' from Milky Way 1)  | R              | H,M        | SS       | 8       | 856        |          | 5.0        | 4.5         | 3          | 2.50         | 0.31 | 3.06         |
| Milky Way 3 (ends 124' from Milky Way 2)   | R              | H,M        | SS       | 8       | 856        | ļ        | 5.0        | 4.5         | 3          | 2.50         | 0.31 | 3.06         |
| Milky Way 4 (ends 41' from Milky Way 3)  | R<br>R         | H,M        | SS<br>SS | 8       | 856        |          | 5.0        | 4.5<br>4.5  | 3          | 2.50<br>2.50 | 0.31 | 3.06<br>3.06 |
| Milky Way 5 (ends 25' from Milky Way 4) Milky Way 6 (ends 242' from Milky Way 5) | R<br>R         | H,M<br>H,M | SS       | 8       | 856<br>856 | ł        | 5.0<br>5.0 | 4.5         | 3          | 2.50         | 0.31 | 3.06         |
| Northview Road   | C              | M          | SS       | 6       | 2,662      |          | 4.0        | 4.0         | 3          | 1.88         | 0.98 | 2.77         |
| Pearl Street 1 (ends 788' from PS)   | ı              | I I        | SS       | 8       | 192        |          | 3.0        | 3.0         | 3          | 2.50         | 0.07 | 2.77         |
| Pearl Street 2 (ends 648' from Pearl Street 1)                                   | i              | L          | SS       | 8       | 192        |          | 3.0        | 3.0         | 3          | 2.50         | 0.07 | 2.31         |
| Pebble Valley  | R              | M,L        | SW       | 16      | 8,045      |          | 5.0        | 3.1         | 5          | 5.00         | 2.95 | 4.20         |
| River Place  | R              | L          | SS       | 10      | 2,574      | Ť        | 5.0        | 3.0         | 3          | 3.13         | 0.94 | 3.01         |
| Rivers Crossing 1 (ends 1217' from PS)   | R,W            | M,L        | SS       | 8       | 1,244      |          | 3.5        | 3.1         | 3          | 2.50         | 0.46 | 2.52         |
| Rivers Crossing 2 (ends 2649' from River Crossing 1)                             | R,W            | M,L        | SS       | 8       | 1,244      |          | 3.5        | 3.1         | 3          | 2.50         | 0.46 | 2.52         |
| Ruben Drive 1 (ends 1524' from PS)   | R              | L          | SS       | 12      | 2,164      |          | 5.0        | 3.0         | 3          | 3.75         | 0.79 | 3.11         |
| Ruben Drive 2 (ends 1137' from Ruben Drive 1)                                    | R              | L          | SS       | 12      | 2,164      |          | 5.0        | 3.0         | 3          | 3.75         | 0.79 | 3.11         |
| Ruben Drive 3 (ends 3850' from Ruben Drive 2)                                    | R              | H,L        | SS       | 12      | 2,164      | ]        | 5.0        | 3.7         | 3          | 3.75         | 0.79 | 3.24         |
| Silvernail   | I              | L          | SS       | 6       |            | 1        | 3.0        | 3.0         | 3          | 1.88         | 0.00 | 2.18         |
| Springbrook  | R              | M,L        | SS       | 10      | 933        |          | 5.0        | 3.2         | 3          | 3.13         | 0.34 | 2.94         |
| Summit Avenue  | I              | H,P        | SS       | 12      | 2,400      | 1        | 3.0        | 2.9         | 3          | 3.75         | 0.88 | 2.71         |
| Sunset Drive   | R,I,W          | М          | SS       | 8       | 1,401      | ļ        | 3.3        | 4.0         | 3          | 2.50         | 0.51 | 2.67         |
| Tallgrass  | R              | N          | SS       | 4       | 288        |          | 5.0        | 1.0         | 3          | 1.25         | 0.11 | 2.07         |
| Wal-Mart   |                | H          | SS       | 10      | 567        | <b>.</b> | 3.0        | 5.0         | 3          | 3.13         | 0.21 | 2.87         |
| Wesley Drive   | R              | L          | SS       | 4       | 300        | 1        | 5.0        | 3.0         | 3          | 1.25         | 0.11 | 2.47         |
| West Avenue  | R,I            | M          | SS       | 10      | 3,957      | 1        | 4.0        | 4.0         | 3          | 3.13         | 1.45 | 3.12         |
| West Bluemound   | I,U            | M          | NSS      | 10      | F07        | }        | 2.0        | 4.0         | 1          | 3.13         | 0.00 | 2.03         |
| Woodfield  | R              | L L        | SS       | 4       | 597        | 1        | 5.0        | 3.0         | 3          | 1.25         | 0.22 | 2.49         |

## **Ratings Codes**

| Description            | Code | Rating |
|------------------------|------|--------|
| Area Type              |      |        |
| Residential            | R    | 5      |
| Commercial             | С    | 4      |
| Industrial             | 1    | 3      |
| Waterway               | W    | 2      |
| Undeveloped            | U    | 1      |
| Street Type            |      |        |
| Highway                | Н    | 5      |
| Main Road              | M    | 4      |
| Local                  | L    | 3      |
| Private                | Р    | 2      |
| None                   | N    | 1      |
| Pipeline Location      |      |        |
| Surface water present  | SW   | 5      |
| Storm sewer present    | SS   | 3      |
| No storm sewer present | NSS  | 1      |
|                        |      |        |



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

High

Moderate

Low

Not rated or not available

#### Political Features



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### **Transportation**

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Interstate Highways

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**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:4,580 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005

| Corro                 | osion of Steel— Summary by Ma                 | o Unit — Milwaukee and | Waukesha Counties, W | isconsin       |
|-----------------------|---|------------------------|----------------------|----------------|
| Map unit symbol       | Map unit name                                 | Rating                 | Acres in AOI         | Percent of AOI |
| Ac                    | Adrian muck                                   | High                   | 1.4                  | 3.4%           |
| СсВ                   | Casco sandy loam, 2 to 6 percent slopes       | Moderate               | 0.6                  | 1.4%           |
| СеВ                   | Casco loam, 2 to 6 percent slopes             | Moderate               | 11.9                 | 27.7%          |
| Cw                    | Colwood silt loam                             | High                   | 1.1                  | 2.5%           |
| FoB                   | Fox loam, 2 to 6 percent slopes               | Moderate               | 0.5                  | 1.1%           |
| HmB                   | Hochheim loam, 2 to 6 percent slopes          | Moderate               | 0.5                  | 1.1%           |
| HmB2                  | Hochheim loam, 2 to 6 percent slopes, eroded  | Moderate               | 6.1                  | 14.4%          |
| HmC2                  | Hochheim loam, 6 to 12 percent slopes, eroded | Moderate               | 1.1                  | 2.5%           |
| LmB                   | Lamartine silt loam, 1 to 4 percent slopes    | High                   | 4.6                  | 10.7%          |
| MmA                   | Matherton silt loam, 1 to 3 percent slopes    | Moderate               | 5.5                  | 12.9%          |
| Sm                    | Sebewa silt loam                              | High                   | 9.6                  | 22.4%          |
| Totals for Area of In | terest  | 42.8                   | 100.0%               |                |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

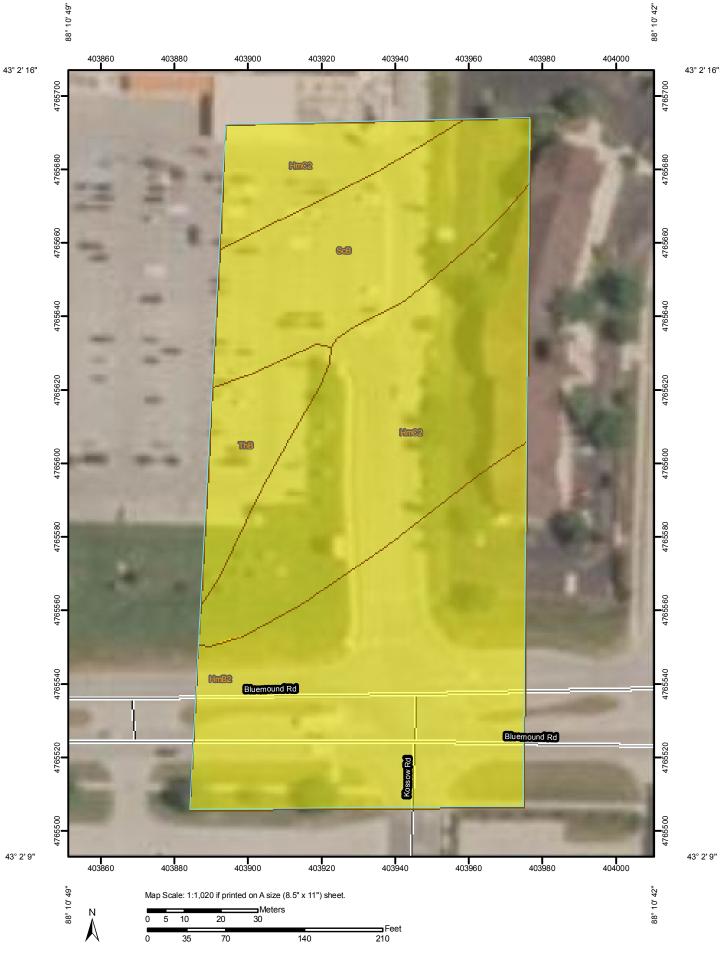
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

High

Low

Moderate

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### **Transportation**

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Interstate Highways

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**US Routes** 



Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:1,020 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

| Corro                  | Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |          |              |                |  |  |  |  |
|------------------------|--|----------|--------------|----------------|--|--|--|--|
| Map unit symbol        | Map unit name  | Rating   | Acres in AOI | Percent of AOI |  |  |  |  |
| HmB2                   | Hochheim loam, 2 to 6 percent slopes, eroded   | Moderate | 1.5          | 37.8%          |  |  |  |  |
| HmC2                   | Hochheim loam, 6 to 12 percent slopes, eroded  | Moderate | 1.5          | 36.8%          |  |  |  |  |
| ScB                    | St. Charles silt loam, 2 to 6 percent slopes   | Moderate | 0.8          | 19.0%          |  |  |  |  |
| ThB                    | Theresa silt loam, 2 to 6 percent slopes   | Moderate | 0.3          | 6.4%           |  |  |  |  |
| Totals for Area of Int | erest  |          | 4.0          | 100.0%         |  |  |  |  |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

H

High

Moderate

Low

Not rated or not available

## Political Features

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Cities

#### **Water Features**

Oceans

Streams and Canals

Rails

#### **Transportation**

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Interstate Highways

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US Routes

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Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:2,730 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005; 6/16/2005

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |   |        |              |                |  |  |  |
|--|---|--------|--------------|----------------|--|--|--|
| Map unit symbol  | Map unit name                             | Rating | Acres in AOI | Percent of AOI |  |  |  |
| AzB  | Aztalan loam, 2 to 6 percent slopes       | High   | 0.2          | 3.6%           |  |  |  |
| KeA  | Kane silt loam, 1 to 3 percent slopes     | High   | 1.6          | 25.3%          |  |  |  |
| PrA  | Pistakee silt loam, 1 to 3 percent slopes | High   | 0.4          | 5.5%           |  |  |  |
| Sm   | Sebewa silt loam                          | High   | 3.7          | 56.8%          |  |  |  |
| WhA  | Warsaw silt loam, 0 to 2 percent slopes   | Low    | 0.6          | 8.9%           |  |  |  |
| Totals for Area of Inte  | erest                                     |        | 6.5          | 100.0%         |  |  |  |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings



High

Moderate



Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans

Rails

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Streams and Canals

#### Transportation



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Interstate Highways



**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:4,250 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005; 6/16/2005

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |   |        |              |                |  |  |  |
|--|---|--------|--------------|----------------|--|--|--|
| Map unit symbol  | Map unit name                           | Rating | Acres in AOI | Percent of AOI |  |  |  |
| KeA  | Kane silt loam, 1 to 3 percent slopes   | High   | 0.9          | 8.9%           |  |  |  |
| WeA  | Warsaw loam, 0 to 2 percent slopes      | Low    | 1.2          | 12.2%          |  |  |  |
| WeB  | Warsaw loam, 2 to 6 percent slopes      | Low    | 2.7          | 27.9%          |  |  |  |
| WhA  | Warsaw silt loam, 0 to 2 percent slopes | Low    | 4.9          | 51.0%          |  |  |  |
| Totals for Area of Inter   | est                                     |        | 9.6          | 100.0%         |  |  |  |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

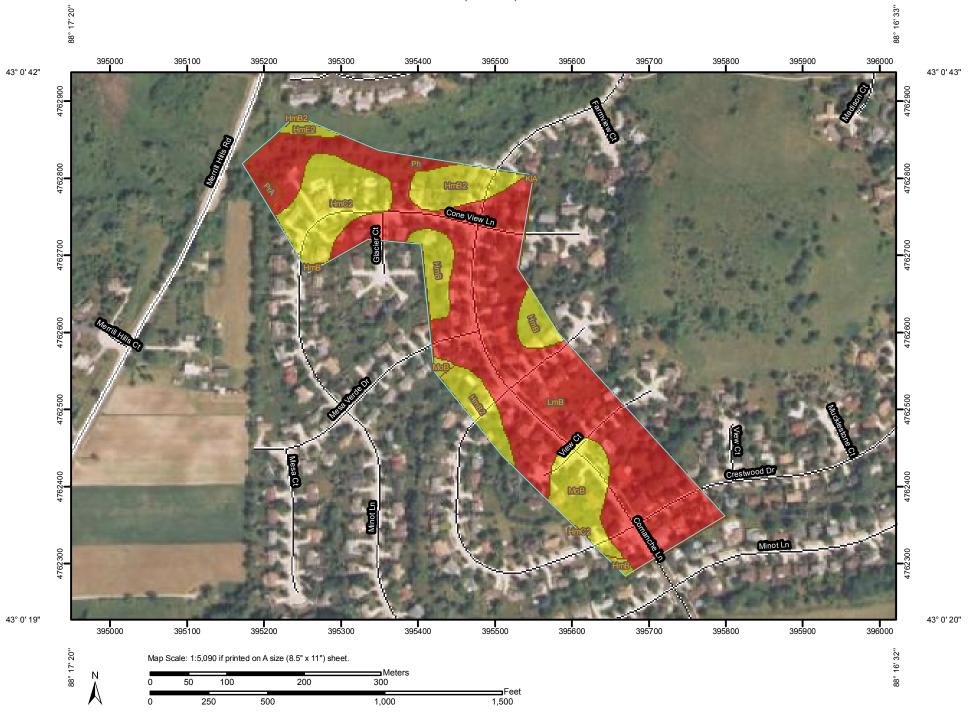
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

High

Moderate

Low

Not rated or not available

#### Political Features



Cities

#### Water Features



Oceans

Rails

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Streams and Canals

#### **Transportation**

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Interstate Highways

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US Routes



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:5,090 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005

| Corro                 | sion of Steel— Summary by Ma                   | Unit — Milwaukee and | Waukesha Counties, W | isconsin       |
|-----------------------|--|----------------------|----------------------|----------------|
| Map unit symbol       | Map unit name                                  | Rating               | Acres in AOI         | Percent of AOI |
| HmB                   | Hochheim loam, 2 to 6 percent slopes           | Moderate             | 1.9                  | 6.4%           |
| HmB2                  | Hochheim loam, 2 to 6 percent slopes, eroded   | Moderate             | 2.6                  | 9.0%           |
| HmC2                  | Hochheim loam, 6 to 12 percent slopes, eroded  | Moderate             | 3.1                  | 10.5%          |
| HmE2                  | Hochheim loam, 20 to 30 percent slopes, eroded | Moderate             | 0.3                  | 0.9%           |
| KIA                   | Kendall silt loam, 1 to 3 percent slopes       | High                 | 0.0                  | 0.0%           |
| LmB                   | Lamartine silt loam, 1 to 4 percent slopes     | High                 | 18.6                 | 64.1%          |
| МоВ                   | Mayville silt loam, 2 to 6 percent slopes      | Moderate             | 2.1                  | 7.4%           |
| Ph                    | Pella silt loam                                | High                 | 0.2                  | 0.8%           |
| PrA                   | Pistakee silt loam, 1 to 3 percent slopes      | High                 | 0.3                  | 0.9%           |
| Totals for Area of In | terest   | 29.0                 | 100.0%               |                |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

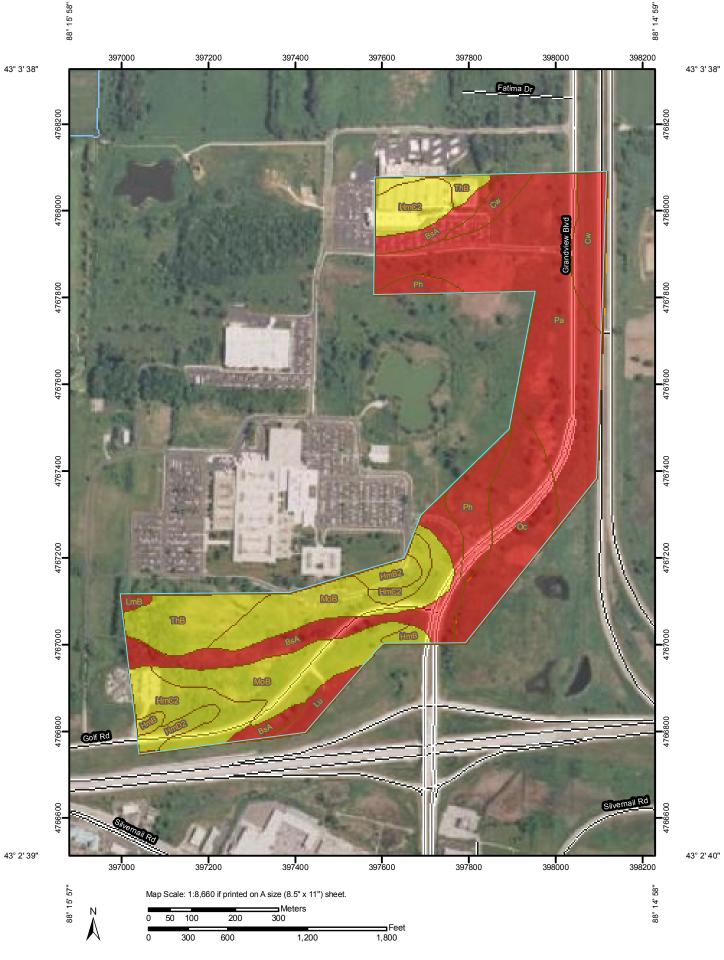
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

High

Moderate

Low

Not rated or not available

#### **Political Features**

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Cities

#### **Water Features**

Oceans

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Streams and Canals

#### **Transportation**

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Interstate Highways

Rails

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US Routes

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Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:8,660 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005; 6/16/2005

| Corro                 | sion of Steel— Summary by Ma                   | o Unit — Milwaukee and | Waukesha Counties, Wi | isconsin       |
|-----------------------|--|------------------------|-----------------------|----------------|
| Map unit symbol       | Map unit name                                  | Rating                 | Acres in AOI          | Percent of AOI |
| BsA                   | Brookston silt loam, 0 to 3 percent slopes     | High                   | 15.1                  | 11.5%          |
| Cw                    | Colwood silt loam                              | High                   | 8.1                   | 6.2%           |
| HmB                   | Hochheim loam, 2 to 6 percent slopes           | Moderate               | 1.4                   | 1.1%           |
| HmB2                  | Hochheim loam, 2 to 6 percent slopes, eroded   | Moderate               | 1.8                   | 1.4%           |
| HmC2                  | Hochheim loam, 6 to 12 percent slopes, eroded  | Moderate               | 13.3                  | 10.2%          |
| HmD2                  | Hochheim loam, 12 to 20 percent slopes, eroded | Moderate               | 1.8                   | 1.4%           |
| LmB                   | Lamartine silt loam, 1 to 4 percent slopes     | High                   | 0.5                   | 0.4%           |
| Lu                    | Loamy land                                     | High                   | 2.3                   | 1.8%           |
| МоВ                   | Mayville silt loam, 2 to 6 percent slopes      | Moderate               | 21.1                  | 16.1%          |
| Ос                    | Ogden muck                                     | High                   | 13.6                  | 10.4%          |
| Ра                    | Palms muck                                     | High                   | 35.7                  | 27.2%          |
| Ph                    | Pella silt loam                                | High                   | 6.9                   | 5.3%           |
| ThB                   | Theresa silt loam, 2 to 6 percent slopes       | Moderate               | 9.4                   | 7.1%           |
| Totals for Area of In | terest   |                        | 131.1                 | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

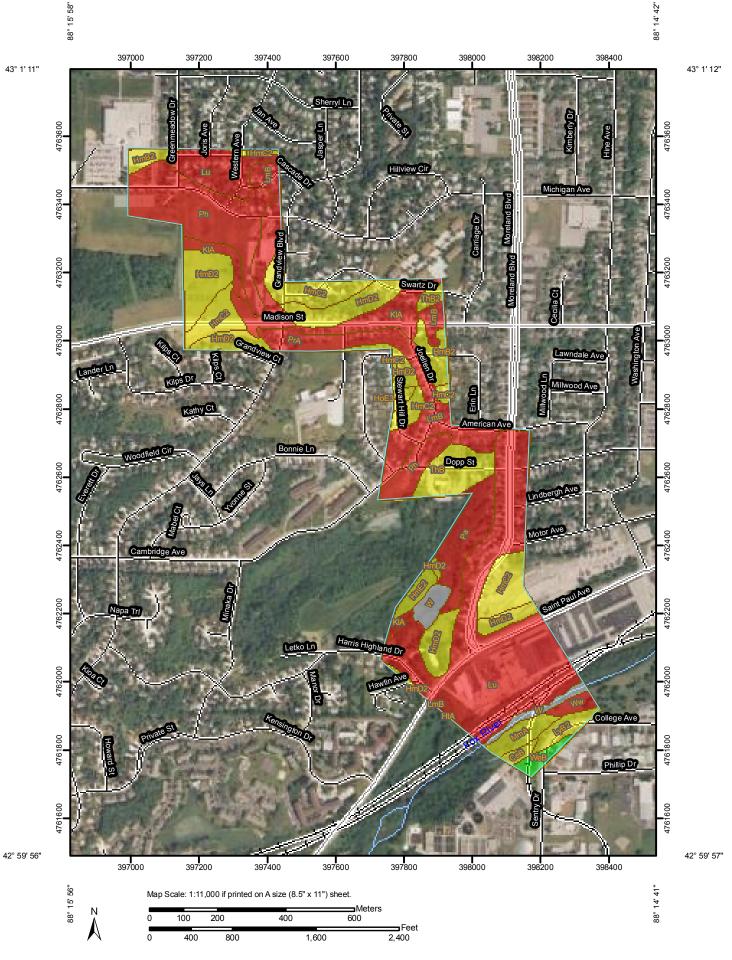
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings



High





Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans

Streams and Canals

#### **Transportation**



Rails



Interstate Highways



**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:11,000 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005; 6/16/2005

| Corro                 | osion of Steel— Summary by Ma                            | Unit — Milwaukee and | Waukesha Counties, Wi | sconsin        |
|-----------------------|--|----------------------|-----------------------|----------------|
| Map unit symbol       | Map unit name  | Rating               | Acres in AOI          | Percent of AOI |
| СеВ                   | Casco loam, 2 to 6 percent slopes                        | Moderate             | 0.9                   | 0.5%           |
| HmB2                  | Hochheim loam, 2 to 6 percent slopes, eroded             | Moderate             | 4.6                   | 2.6%           |
| HmC2                  | Hochheim loam, 6 to 12 percent slopes, eroded            | Moderate             | 16.9                  | 9.6%           |
| HmD2                  | Hochheim loam, 12 to 20 percent slopes, eroded           | Moderate             | 22.0                  | 12.5%          |
| HmE2                  | Hochheim loam, 20 to 30 percent slopes, eroded           | Moderate             | 1.7                   | 1.0%           |
| НоЕ3                  | Hochheim soils, 20 to 30 percent slopes, severely eroded | Moderate             | 0.5                   | 0.3%           |
| HtA                   | Houghton muck, 0 to 2 percent slopes                     | High                 | 0.2                   | 0.1%           |
| KIA                   | Kendall silt loam, 1 to 3 percent slopes                 | High                 | 8.3                   | 4.7%           |
| LmB                   | Lamartine silt loam, 1 to 4 percent slopes               | High                 | 16.5                  | 9.4%           |
| Lu                    | Loamy land   | High                 | 48.6                  | 27.7%          |
| LyB2                  | Lorenzo loam, 2 to 6 percent slopes, eroded              | Moderate             | 2.4                   | 1.4%           |
| MmA                   | Matherton silt loam, 1 to 3 percent slopes               | Moderate             | 2.9                   | 1.6%           |
| Pa                    | Palms muck   | High                 | 7.4                   | 4.2%           |
| Ph                    | Pella silt loam  | High                 | 21.6                  | 12.3%          |
| PrA                   | Pistakee silt loam, 1 to 3 percent slopes                | High                 | 7.3                   | 4.1%           |
| ThB                   | Theresa silt loam, 2 to 6 percent slopes                 | Moderate             | 6.1                   | 3.5%           |
| ThB2                  | Theresa silt loam, 2 to 6 percent slopes, eroded         | Moderate             | 0.9                   | 0.5%           |
| W                     | Water  |                      | 3.8                   | 2.1%           |
| WeB                   | Warsaw loam, 2 to 6 percent slopes                       | Low                  | 1.7                   | 1.0%           |
| Ww                    | Wet alluvial land  | High                 | 1.4                   | 0.8%           |
| Totals for Area of Ir | nterest  |                      | 175.6                 | 100.0%         |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings



High

Moderate



Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans

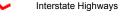
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Streams and Canals

#### Transportation



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Rails



**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:1,950 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

| Corro                       | Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |          |              |                |  |
|-----------------------------|--|----------|--------------|----------------|--|
| Map unit symbol             | Map unit name  | Rating   | Acres in AOI | Percent of AOI |  |
| HtA                         | Houghton muck, 0 to 2 percent slopes   | High     | 4.4          | 54.0%          |  |
| Lu                          | Loamy land   | High     | 1.7          | 21.4%          |  |
| MmA                         | Matherton silt loam, 1 to 3 percent slopes   | Moderate | 2.0          | 24.7%          |  |
| Totals for Area of Interest |  |          | 8.1          | 100.0%         |  |

## Description

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate

Low

Not rated or not available

#### Political Features



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### Transportation

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Interstate Highways

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**US Routes** 



Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:3,220 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |   |          |              |                |
|--|---|----------|--------------|----------------|
| Map unit symbol  | Map unit name                                 | Rating   | Acres in AOI | Percent of AOI |
| HmB  | Hochheim loam, 2 to 6 percent slopes          | Moderate | 1.0          | 29.5%          |
| HmB2   | Hochheim loam, 2 to 6 percent slopes, eroded  | Moderate | 1.0          | 29.2%          |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded | Moderate | 0.2          | 7.2%           |
| HtA  | Houghton muck, 0 to 2 percent slopes          | High     | 0.0          | 0.9%           |
| Lu   | Loamy land                                    | High     | 0.7          | 20.4%          |
| MoA  | Mayville silt loam, 0 to 2 percent slopes     | Moderate | 0.4          | 12.9%          |
| Totals for Area of Interest  |   |          | 3.5          | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

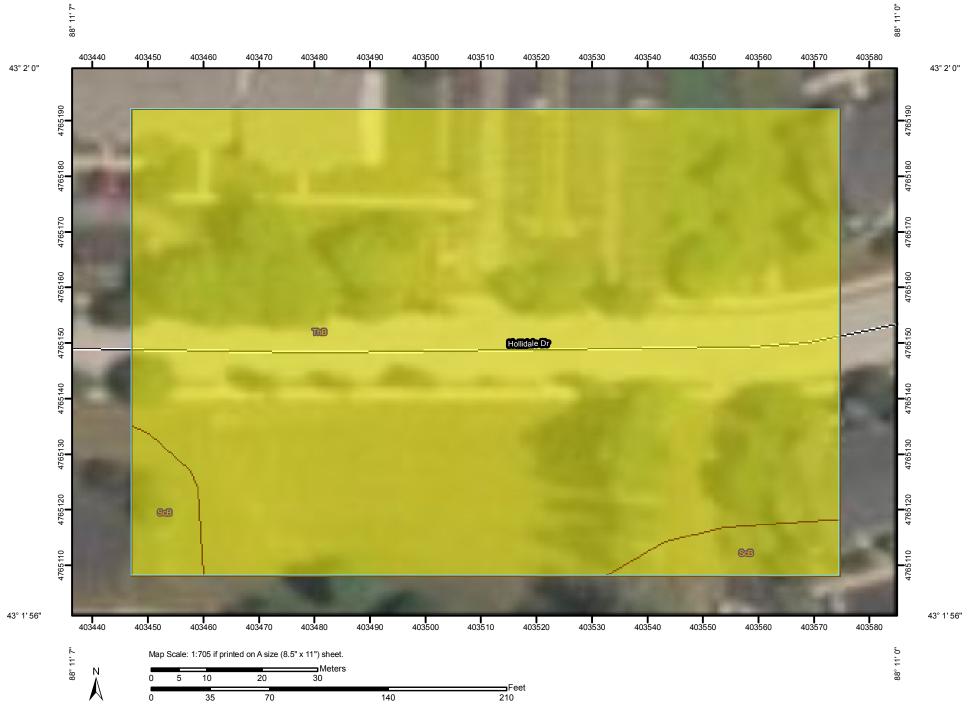
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate

Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**

Oceans

Streams and Canals

#### **Transportation**

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Rails

Interstate Highways

**US Routes** 

Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:705 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name                                | Rating   | Acres in AOI | Percent of AOI |
| ScB  | St. Charles silt loam, 2 to 6 percent slopes | Moderate | 0.1          | 5.6%           |
| ThB  | Theresa silt loam, 2 to 6 percent slopes     | Moderate | 2.5          | 94.4%          |
| Totals for Area of Interest  |  |          | 2.6          | 100.0%         |

## Description

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate

Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans

Rails

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Streams and Canals

#### Transportation

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Interstate Highways

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**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:4,150 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name  | Rating   | Acres in AOI | Percent of AOI |
| BsA  | Brookston silt loam, 0 to 3 percent slopes               | High     | 0.5          | 2.7%           |
| HmB2   | Hochheim loam, 2 to 6 percent slopes, eroded             | Moderate | 3.8          | 22.0%          |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded            | Moderate | 1.7          | 10.0%          |
| HmD2   | Hochheim loam, 12 to 20 percent slopes, eroded           | Moderate | 1.2          | 7.1%           |
| HoD3   | Hochheim soils, 12 to 20 percent slopes, severely eroded | Moderate | 0.9          | 5.1%           |
| LmB  | Lamartine silt loam, 1 to 4 percent slopes               | High     | 2.7          | 15.6%          |
| Oc   | Ogden muck   | High     | 3.2          | 18.6%          |
| Ph   | Pella silt loam  | High     | 1.7          | 9.9%           |
| Sm   | Sebewa silt loam   | High     | 1.6          | 9.0%           |
| Totals for Area of In  | Totals for Area of Interest                              |          |              | 100.0%         |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate



Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans

Streams and Canals

#### **Transportation**

+++

Rails



Interstate Highways



**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:708 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |  |
|--|--|----------|--------------|----------------|--|
| Map unit symbol  | Map unit name                              | Rating   | Acres in AOI | Percent of AOI |  |
| HmB  | Hochheim loam, 2 to 6 percent slopes       | Moderate | 0.9          | 55.0%          |  |
| LmB  | Lamartine silt loam, 1 to 4 percent slopes | High     | 0.7          | 39.5%          |  |
| Pa   | Palms muck                                 | High     | 0.1          | 5.5%           |  |
| Totals for Area of Interest  |  |          | 1.7          | 100.0%         |  |

## Description

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings



High

Moderate



Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans

Streams and Canals

#### **Transportation**



Rails



Interstate Highways



**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:2,200 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name                                  | Rating   | Acres in AOI | Percent of AOI |
| HmB  | Hochheim loam, 2 to 6 percent slopes           | Moderate | 4.4          | 24.2%          |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded  | Moderate | 2.8          | 15.3%          |
| HmD2   | Hochheim loam, 12 to 20 percent slopes, eroded | Moderate | 0.4          | 2.1%           |
| KIA  | Kendall silt loam, 1 to 3 percent slopes       | High     | 1.5          | 8.0%           |
| Lu   | Loamy land                                     | High     | 7.6          | 41.7%          |
| Ph   | Pella silt loam                                | High     | 1.6          | 8.5%           |
| Totals for Area of Int   | Totals for Area of Interest                    |          |              | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

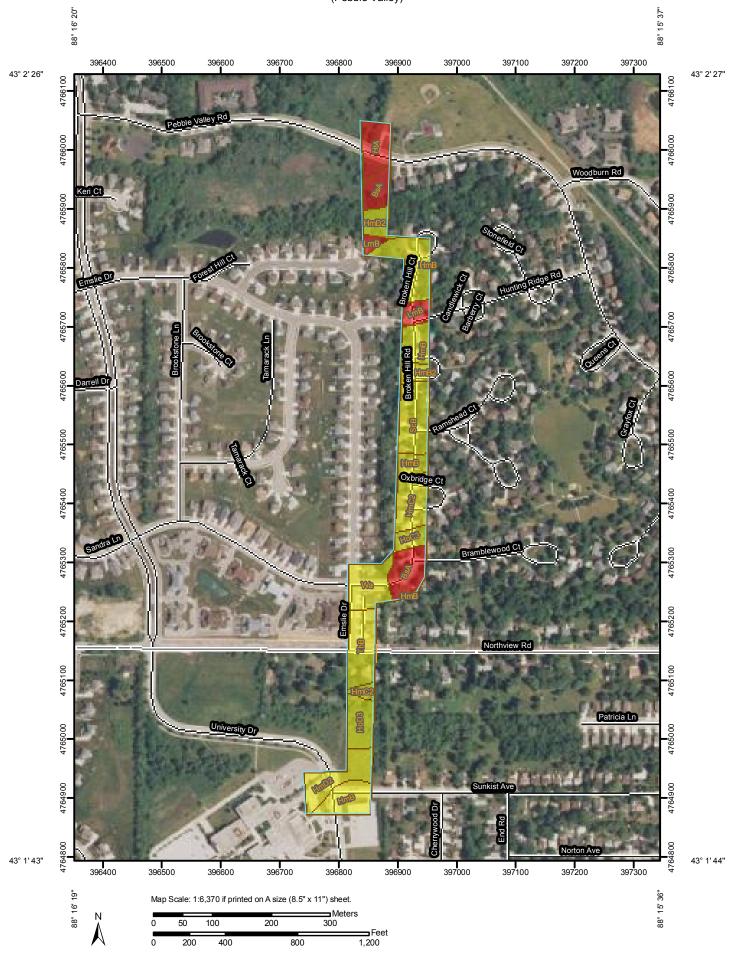
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate

Low

Not rated or not available

#### Political Features



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### Transportation

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Interstate Highways

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**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:6,370 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name  | Rating   | Acres in AOI | Percent of AOI |
| BsA  | Brookston silt loam, 0 to 3 percent slopes               | High     | 1.8          | 10.5%          |
| HmB  | Hochheim loam, 2 to 6 percent slopes                     | Moderate | 4.0          | 23.6%          |
| HmB2   | Hochheim loam, 2 to 6 percent slopes, eroded             | Moderate | 0.4          | 2.3%           |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded            | Moderate | 1.4          | 8.3%           |
| HmD2   | Hochheim loam, 12 to 20 percent slopes, eroded           | Moderate | 1.9          | 11.2%          |
| HoC3   | Hochheim soils, 6 to 12 percent slopes, severely eroded  | Moderate | 0.4          | 2.6%           |
| HoD3   | Hochheim soils, 12 to 20 percent slopes, severely eroded | Moderate | 0.9          | 5.6%           |
| HtA  | Houghton muck, 0 to 2 percent slopes                     | High     | 1.1          | 6.4%           |
| LmB  | Lamartine silt loam, 1 to 4 percent slopes               | High     | 0.6          | 3.9%           |
| ScB  | St. Charles silt loam, 2 to 6 percent slopes             | Moderate | 1.5          | 8.9%           |
| ThB  | Theresa silt loam, 2 to 6 percent slopes                 | Moderate | 1.5          | 8.8%           |
| Wa   | Wallkill silt loam                                       | Moderate | 1.3          | 7.9%           |
| Totals for Area of Interest  |  |          | 16.8         | 100.0%         |

# **Description**

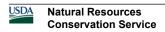
"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

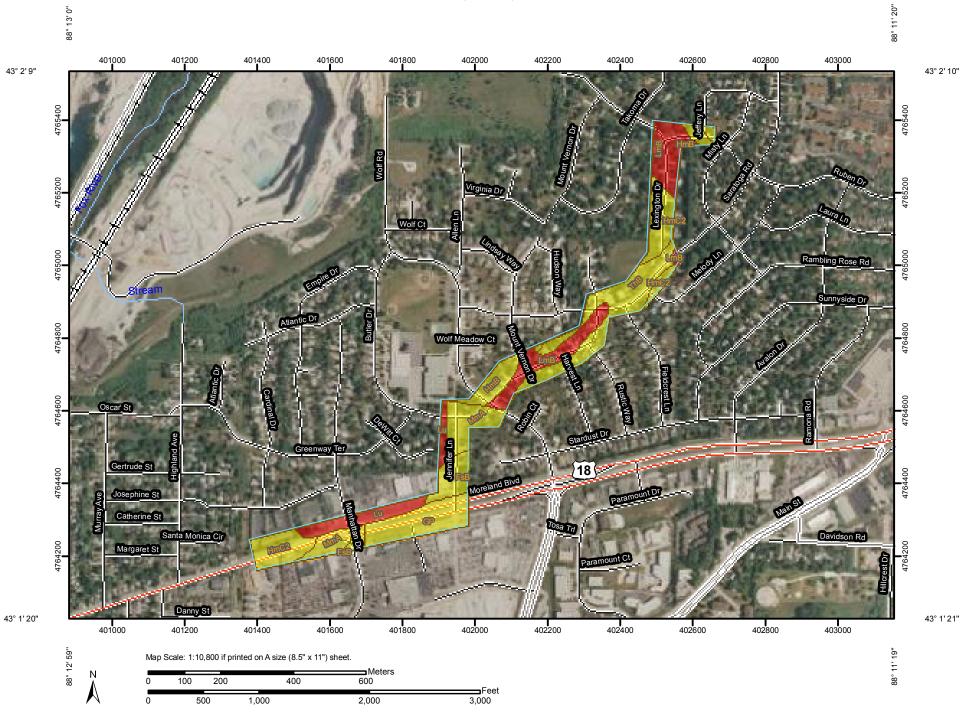
# **Rating Options**

Aggregation Method: Dominant Condition

Component Percent Cutoff: None Specified



Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Low

Moderate

Not rated or not available

#### **Political Features**

Cities

#### **Water Features**

Oceans

Streams and Canals

#### **Transportation**

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Rails

Interstate Highways

**US Routes** 



Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:10,800 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corro                 | Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |          |              |                |  |
|-----------------------|--|----------|--------------|----------------|--|
| Map unit symbol       | Map unit name  | Rating   | Acres in AOI | Percent of AOI |  |
| FsB                   | Fox silt loam, 2 to 6 percent slopes   | Moderate | 3.0          | 6.8%           |  |
| GP                    | Gravel pit   | Moderate | 5.5          | 12.6%          |  |
| HmB                   | Hochheim loam, 2 to 6 percent slopes   | Moderate | 2.9          | 6.5%           |  |
| HmC2                  | Hochheim loam, 6 to 12 percent slopes, eroded  | Moderate | 7.3          | 16.6%          |  |
| LmB                   | Lamartine silt loam, 1 to 4 percent slopes   | High     | 8.1          | 18.4%          |  |
| Lu                    | Loamy land   | High     | 3.7          | 8.3%           |  |
| MmA                   | Matherton silt loam, 1 to 3 percent slopes   | Moderate | 5.3          | 12.1%          |  |
| ThB                   | Theresa silt loam, 2 to 6 percent slopes   | Moderate | 8.3          | 18.8%          |  |
| Totals for Area of In | Totals for Area of Interest  |          |              | 100.0%         |  |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

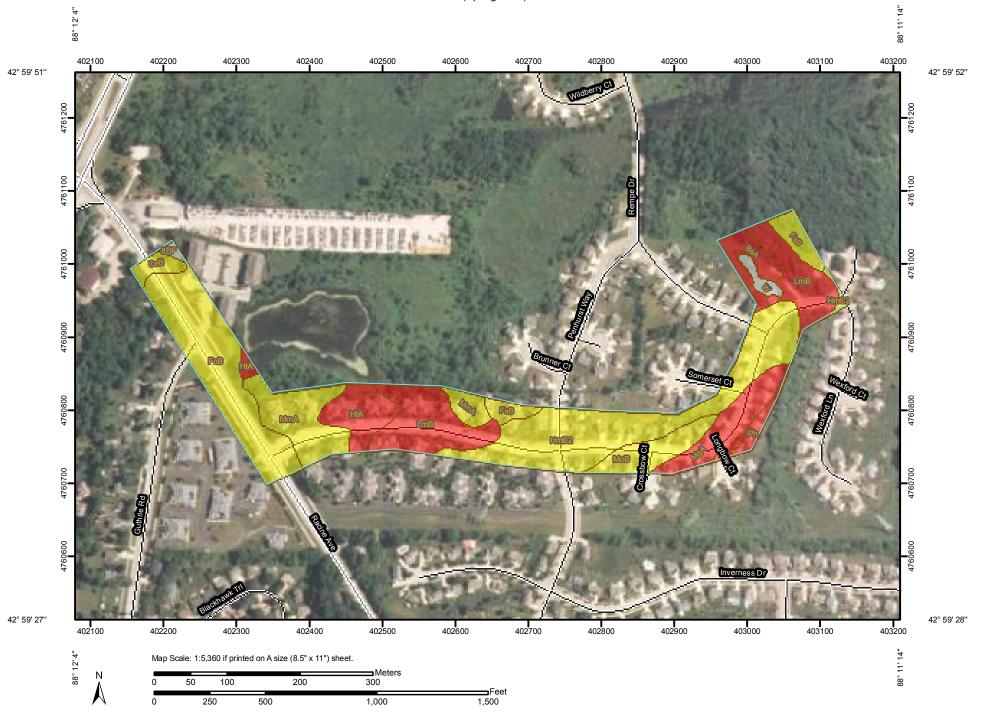
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate



Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### Transportation

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Interstate Highways

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**US Routes** 



Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:5,360 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |   |          |              |                |
|--|---|----------|--------------|----------------|
| Map unit symbol  | Map unit name                                 | Rating   | Acres in AOI | Percent of AOI |
| BsA  | Brookston silt loam, 0 to 3 percent slopes    | High     | 0.8          | 2.9%           |
| СеВ  | Casco loam, 2 to 6 percent slopes             | Moderate | 0.4          | 1.6%           |
| FoB  | Fox loam, 2 to 6 percent slopes               | Moderate | 4.7          | 17.9%          |
| FsB  | Fox silt loam, 2 to 6 percent slopes          | Moderate | 1.0          | 3.9%           |
| HmB2   | Hochheim loam, 2 to 6 percent slopes, eroded  | Moderate | 6.3          | 24.0%          |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded | Moderate | 0.1          | 0.4%           |
| HtA  | Houghton muck, 0 to 2 percent slopes          | High     | 1.6          | 6.1%           |
| LDF  | Landfill                                      |          | 0.1          | 0.5%           |
| LmB  | Lamartine silt loam, 1 to 4 percent slopes    | High     | 4.5          | 17.0%          |
| MgA  | Martinton silt loam, 1 to 3 percent slopes    | High     | 1.8          | 6.9%           |
| MmA  | Matherton silt loam, 1 to 3 percent slopes    | Moderate | 2.8          | 10.7%          |
| МоВ  | Mayville silt loam, 2 to 6 percent slopes     | Moderate | 1.4          | 5.2%           |
| Ph   | Pella silt loam                               | High     | 0.5          | 1.8%           |
| W  | Water   |          | 0.3          | 1.1%           |
| Totals for Area of In  | otals for Area of Interest                    |          |              | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition



Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

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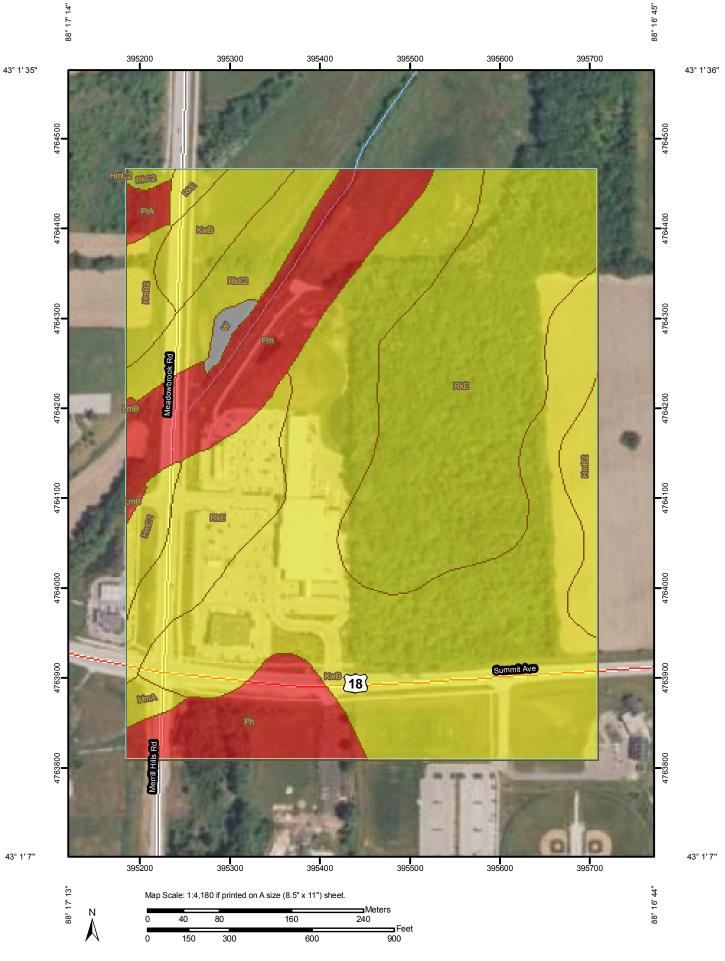
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



#### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

### Soil Ratings

High

Moderate

Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### **Transportation**

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Interstate Highways

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**US Routes** 

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Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:4,180 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |   |          |              |                |
|--|---|----------|--------------|----------------|
| Map unit symbol  | Map unit name                                     | Rating   | Acres in AOI | Percent of AOI |
| HmB2   | Hochheim loam, 2 to 6 percent slopes, eroded      | Moderate | 3.2          | 3.7%           |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded     | Moderate | 1.2          | 1.4%           |
| KwB  | Knowles silt loam, 2 to 6 percent slopes          | Moderate | 36.1         | 42.5%          |
| LmB  | Lamartine silt loam, 1 to 4 percent slopes        | High     | 0.2          | 0.2%           |
| MmA  | Matherton silt loam, 1 to 3 percent slopes        | Moderate | 0.5          | 0.6%           |
| Ph   | Pella silt loam                                   | High     | 4.9          | 5.7%           |
| Pm   | Pella silt loam, moderately shallow variant       | High     | 8.3          | 9.8%           |
| PrA  | Pistakee silt loam, 1 to 3 percent slopes         | High     | 0.6          | 0.8%           |
| RkC2   | Ritchey silt loam, 6 to 12 percent slopes, eroded | Moderate | 4.1          | 4.8%           |
| RkE  | Ritchey silt loam, 12 to 30 percent slopes        | Moderate | 25.4         | 29.9%          |
| W  | Water   |          | 0.4          | 0.5%           |
| Totals for Area of Interest  |   |          | 85.0         | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

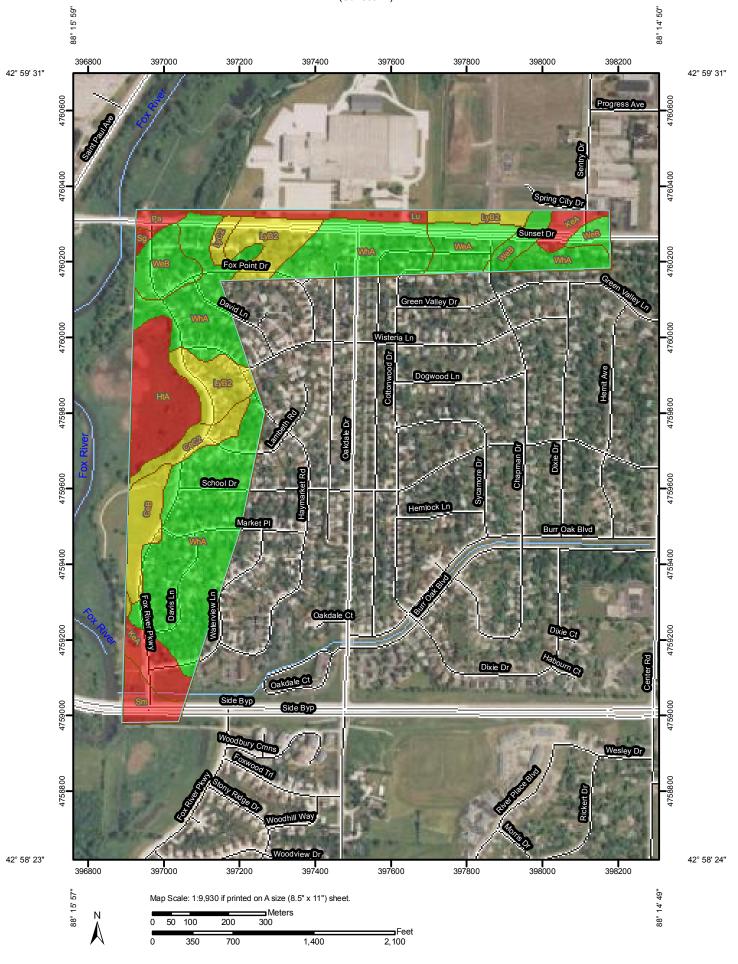
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## MAP LEGEND

### Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

High

Low

Moderate

Not rated or not available

#### Political Features

0

Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### **Transportation**

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Interstate Highways

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**US Routes** 



Major Roads

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Local Roads

## MAP INFORMATION

Map Scale: 1:9,930 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005; 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name                                | Rating   | Acres in AOI | Percent of AOI |
| СеВ  | Casco loam, 2 to 6 percent slopes            | Moderate | 5.7          | 4.3%           |
| CeC2   | Casco loam, 6 to 12 percent slopes, eroded   | Moderate | 4.1          | 3.1%           |
| HtA  | Houghton muck, 0 to 2 percent slopes         | High     | 12.3         | 9.3%           |
| KeA  | Kane silt loam, 1 to 3 percent slopes        | High     | 7.2          | 5.5%           |
| Lu   | Loamy land                                   | High     | 3.3          | 2.5%           |
| LyB2   | Lorenzo loam, 2 to 6 percent slopes, eroded  | Moderate | 14.9         | 11.3%          |
| LyC2   | Lorenzo loam, 6 to 12 percent slopes, eroded | Moderate | 1.4          | 1.1%           |
| Pa   | Palms muck                                   | High     | 1.4          | 1.1%           |
| Sg   | Sawmill silt loam, calcareous variant        | High     | 0.5          | 0.4%           |
| Sm   | Sebewa silt loam                             | High     | 4.1          | 3.1%           |
| WeA  | Warsaw loam, 0 to 2 percent slopes           | Low      | 6.1          | 4.6%           |
| WeB  | Warsaw loam, 2 to 6 percent slopes           | Low      | 10.1         | 7.7%           |
| WhA  | Warsaw silt loam, 0 to 2 percent slopes      | Low      | 60.8         | 46.1%          |
| Totals for Area of Interest  |  |          | 131.9        | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

## **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

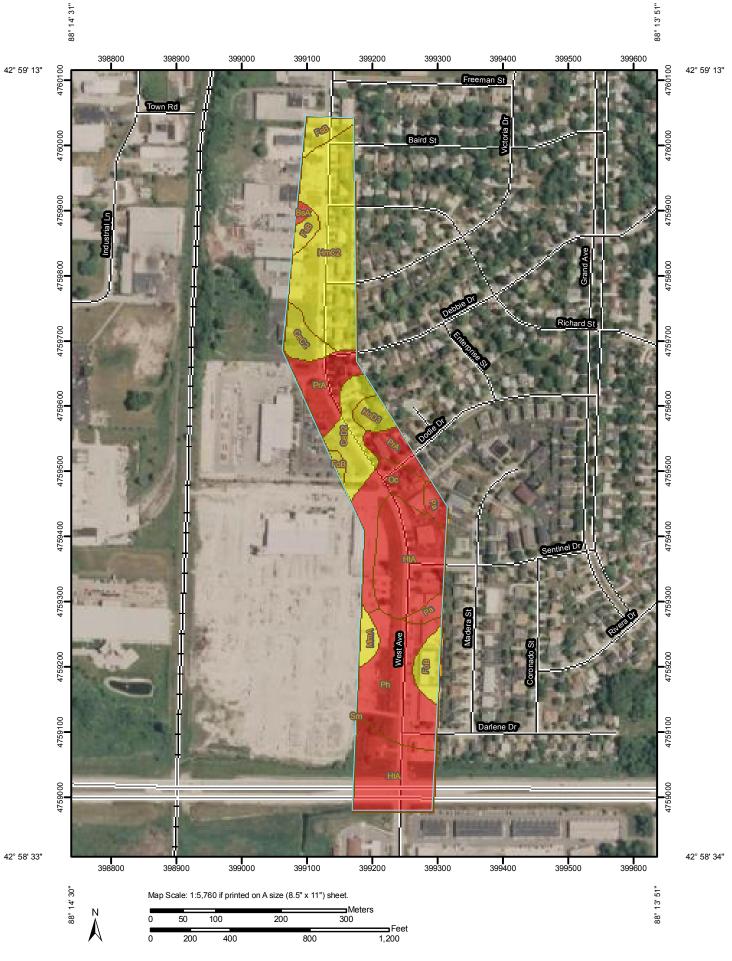
The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## MAP LEGEND

## Area of Interest (AOI)

Area of Interest (AOI)

#### Soils

Soil Map Units

## Soil Ratings

High

Moderate

Low

Not rated or not available

#### Political Features



Cities

#### **Water Features**

Oceans

Rails

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Streams and Canals

#### **Transportation**

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Interstate Highways

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US Routes



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:5,760 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name  | Rating   | Acres in AOI | Percent of AOI |
| BsA  | Brookston silt loam, 0 to 3 percent slopes               | High     | 0.1          | 0.4%           |
| CeC2   | Casco loam, 6 to 12 percent slopes, eroded               | Moderate | 0.9          | 3.1%           |
| CeD2   | Casco loam, 12 to 20 percent slopes, eroded              | Moderate | 1.9          | 6.2%           |
| FoB  | Fox loam, 2 to 6 percent slopes                          | Moderate | 1.0          | 3.4%           |
| FsB  | Fox silt loam, 2 to 6 percent slopes                     | Moderate | 1.0          | 3.4%           |
| HmC2   | Hochheim loam, 6 to 12 percent slopes, eroded            | Moderate | 6.4          | 21.2%          |
| HoD3   | Hochheim soils, 12 to 20 percent slopes, severely eroded | Moderate | 0.6          | 2.1%           |
| HtA  | Houghton muck, 0 to 2 percent slopes                     | High     | 7.4          | 24.7%          |
| MmA  | Matherton silt loam, 1 to 3 percent slopes               | Moderate | 0.5          | 1.6%           |
| Ос   | Ogden muck   | High     | 2.2          | 7.3%           |
| Pa   | Palms muck   | High     | 0.8          | 2.6%           |
| Ph   | Pella silt loam  | High     | 4.4          | 14.6%          |
| PrA  | Pistakee silt loam, 1 to 3 percent slopes                | High     | 2.8          | 9.3%           |
| Sm   | Sebewa silt loam   | High     | 0.0          | 0.0%           |
| Totals for Area of Interest  |  |          | 30.1         | 100.0%         |

# **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition



Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher



## MAP LEGEND

### Area of Interest (AOI)

Area of Interest (AOI)

### Soils

Soil Map Units

## Soil Ratings



High

Moderate



Low

Not rated or not available

#### **Political Features**



Cities

#### **Water Features**



Oceans



Streams and Canals

#### **Transportation**



Rails



Interstate Highways



**US Routes** 



Major Roads



Local Roads

## MAP INFORMATION

Map Scale: 1:1,820 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin Survey Area Data: Version 4, May 26, 2009

Date(s) aerial images were photographed: 6/6/2005; 6/16/2005

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

| Corrosion of Steel— Summary by Map Unit — Milwaukee and Waukesha Counties, Wisconsin |  |          |              |                |
|--|--|----------|--------------|----------------|
| Map unit symbol  | Map unit name                              | Rating   | Acres in AOI | Percent of AOI |
| LmB  | Lamartine silt loam, 1 to 4 percent slopes | High     | 0.3          | 4.8%           |
| Lu   | Loamy land                                 | High     | 0.7          | 11.9%          |
| Pa   | Palms muck                                 | High     | 0.1          | 1.2%           |
| Ph   | Pella silt loam                            | High     | 1.2          | 22.7%          |
| ThB  | Theresa silt loam, 2 to 6 percent slopes   | Moderate | 3.3          | 59.3%          |
| Totals for Area of Interest  |  |          | 5.5          | 100.0%         |

## **Description**

"Risk of corrosion" pertains to potential soil-induced electrochemical or chemical action that corrodes or weakens uncoated steel. The rate of corrosion of uncoated steel is related to such factors as soil moisture, particle-size distribution, acidity, and electrical conductivity of the soil. Special site examination and design may be needed if the combination of factors results in a severe hazard of corrosion. The steel in installations that intersect soil boundaries or soil layers is more susceptible to corrosion than the steel in installations that are entirely within one kind of soil or within one soil layer.

The risk of corrosion is expressed as "low," "moderate," or "high."

# **Rating Options**

Aggregation Method: Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

Component Percent Cutoff: None Specified

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

Tie-break Rule: Higher